

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXXI.

JACKSON, MISS., FEBRUARY 20, 1919.

NEW SERIES, VOL. XXL, NO. 8.

The church at Iuka has called Rev. J. F. Henderson for full time and he is already on the ground.

Booneville Church has called Rev. E. S. Summers of Georgetown, Ky., and his work begins March 1st.

Former Mississippian, W. E. Hathorn, resigns after seven years of service as pastor at Mt. Pleasant, Texas.

The minutes of the State Convention have been slow coming out this year but will soon be ready to send out. Lay it to the "flu."

Students and faculty at San Marcos Baptist Academy did without breakfast a week and gave the proceeds to the Armenians. That was sympathy etymological and practical.

Rochester Seminary has had its attendance cut by the war to about eighty students, including twenty-one in the German section and eight post-graduates and irregulars.

Chaplain Frank M. Wells is a candidate for governor in Arkansas. Arkansans have had a Baptist deacon for governor for sometime; now they have a chance at a preacher.

It is reported that Dr. L. E. Barton resigns his pastorate at Fayetteville, Ark., to accept the position of financial agent of the Central College at Conway, the Baptist girl's school of Arkansas.

The church at Cleveland has refused to let Bro. R. M. Boone leave. In fact the whole community joined in a request that he remain. He has acceded to their request, and will continue to bring things to pass in this important field.

The church at Belzoni has doubled its last years budget for this year. Pastor W. A. Sullivan is also teaching Latin and English in the High School, which gives him work day and night.

The income tax of the Federal Government must be paid by March 1st, 1919. If you are single and have an income of \$1000, or married and have an income of \$2000, look up the revenue agent and settle up.

The First Church, Jackson, is planning for a new church building. Its growth in many ways, as well as the growth of the city, has provoked pastor Hewitt to this good work. He can't be happy with anything but the best.

A training school for B. Y. P. U. and Sunday School workers was held last week in First Church, Jackson, attended by representatives from the other churches in the city. The teachers were J. E. Byrd, A. J. Wilds and W. A. Chisholm.

* The proposed covenant for a League of Nations makes some general recommendations about colonies, having the specific cases to be dealt with later by the executive council. There is also proposed a Bureau of Labor under the supervision of the League. All treaties between nations hereafter are to be registered with the General Secretary and published by him.

We are preparing to take care of a large attendance at the Convention next month. Will want the names of all delegates as soon as possible so that ample provision shall be made for them. Some will doubtless come in autos. Will appreciate this information also when they write the committee.

ENTERTAINMENT COMMITTEE.

W. G. Peugh, Chairman, Aberdeen.

Receipts from all sources by the Baptist Record in the last forty days have been more than three times the expense. If the figures can be kept that way. The Convention will have made a paying investment and we can begin to make improvements in the paper. However January is usually one of the best months. All the months can be made good if the people continue to cooperate. Put the paper in every home.

"The Interchurch World Movement of North America" has Dr. Jno. R. Mott as chairman of the executive committee, and Dr. S. Earl Taylor was made General Secretary. They met at Wallace Lodge. They will get office space somewhere and prepare for six months to launch a nationwide campaign next October. In the summer there will be a number of office training conferences. If this organization grows up to its name you will hear from it.

A few days ago a New Orleans banker was sorting over a particular disreputable war of banknotes, tattered, soiled and malodorous, and when asked its source replied locally, "saloon." Questioned further, he said that generally it was possible to recognize "grog money" from its physical condition, as if notes drifted downward into that last ditch before being retrieved by the banks and sent forward to Washington, to visit the money laundry if not too far gone, or otherwise to be destroyed with new bills issued in their stead.—Times-Picayune.

Many people will rejoice in the beginning which has been made in lowering the price of the necessities of life, that is in food and clothing. It must be that prices shall come down. They have been in many cases outrageously high and profiteers are in many lines. Somebody is bound to lose in the reduction. Let us hope it will be those who have made exorbitant profits. Let the prices keep coming down. The tendency with clothing merchants is to get rid of what they have on the best terms they can get. There is no sense in having to pay two prices for shoes when the price of hides has been cut nearly half.

The first great objective of the Peace Conference in Paris seems to have been practically attained. It may indeed be the greatest attainment of the entire conference and the most important result ever arrived at by international agreement. This is the draft of the covenant for a League of Nations. The League has not been formed as yet. But its principles have been agreed upon unanimously by representatives of fourteen nations and will lie open for discussion and amendment not only for those in conference in Paris, but by the whole world. It was formulated and presented to the council in Paris by President Wilson, who is expecting now to return for a season to America, though his presence will probably be necessary in Paris before the business is wound up. It is a great achievement and will add lustre to the name of Wilson and the honor of America as long as the world stands. The wisdom of his going to Europe at this time must now be apparent to all.

We shall miss Arthur Flake in the B. Y. P. U. as he gives it up to become "manager of the First Baptist Church" at Ft. Worth.

The purpose of the League of Nations is thus stated:

"Preamble:—In order to promote international co-operation and to secure international peace and security by the acceptance of obligations not to resort to war, by the prescription of open, just and honorable relations between nations, by the firm establishment of the understanding of international law as the actual rule of conduct among governments, and by the maintenance of justice and a scrupulous respect for all treaty obligations in the dealings of organized people with one another, the powers signatory to this covenant adopt this constitution of the League of Nations."

The work of the League of Nations is to be conducted through a Secretary with his assistants at a location not yet determined, who shall be under the direction of an executive council holding frequent meeting, these to be under a large body of delegates, meeting less frequently, as needed, composed of at most three members from each nation in the League. But each nation has only one vote. The inner executive council is composed of representatives from America Great Britain, France, Italy and Japan, and four other nations to be selected by the Body of Delegates later. The first meeting of the delegates and of the executive council is to be summoned by the President of the United States.

The Baptist Standard says this of Pastor Truett, just returned from France:

"The preacher came back with a new appreciation of utter dependence on God. 'A dear old couple who could not be here tonight sent me word a while ago that thrice daily they had gone to the Throne in my behalf. I had engaged passage over the North sea in a boat which I missed. On the way across it was torpedoed and 587 men were drowned. My baggage is at the bottom of the sea. I had the feeling constantly that He was my pillar of cloud by day and of fire by night. One night when we were in a terrific storm and the captain's face was white with anxiety, I fell asleep and dreamed that I was a little child praying again at my mother's knee. All fear was gone, for she said: 'God lives and we will trust Him; no fear will overtake.' Because of God I am here tonight.'"

Other nations, not in the original League of Nations may be admitted by a two-thirds vote of those already in, but they must be self-governing and give effective guarantees of their sincere intention to observe international obligations and must conform to the Leagues regulations about naval and military forces and armaments. The Leagues proposes the reduction of national armaments to the lowest point consistent with safety and to enforce international obligations. The executive council determines what that shall be. Private owned munition plants are discouraged and every nation is to avoid secret military provision. The territorial integrity and political freedom of every affiliated nation is guaranteed. Contracting nations agree to arbitrate differences by referring them to the executive council, and not to engage in war until three months after the arbitration, which is to be in the hands of an international court of justice, appointed by the executive council.

MR. FOSDICK'S CHURCH

I noted your recent mention of one H. E. Fosdick, a sort of religious curiosity, as I judge from his utterances given in the Literary Digest of February 1st. This great magazine characterizes him as a "Thoughtful New York Preacher." It also gives him credit for saying that religion as commonly practiced in America today, has been tried in the trenches and found wanting.

He then designates the point of failure. It is this: The religion of the churches teaches they must believe some things religious and there is a distinction between the good and the bad and unless soldiers look to a Saviour for salvation, they can't be saved, not even soldiers. And for teaching like that millions of soldiers have passed sentence of condemnation and this judgment of the soldiers, with this religious prodigy, is an end of all controversy. Finally he tells us what the churches must do to meet the situation, to save themselves, not the soldiers. But after reading that statement, my opinion is that it is a magnificent specimen of literary camouflage. If it really does mean something and you can sense it, please enlighten us.

I think I have stated him fair so far as I have gone. I make these comments, first, Mr. F. does grave injustice to the soldiers by imputing to them his own infidelity. I have recently received a letter from a soldier boy who was in the fight from Chateau Thierry to Sedan and did not get a scratch. He believes this to be in answer to his mother's prayer.

Our most orthodox preachers, who had access to the boys in America and in France report marvelous results where preaching Christ and Him crucified as the Saviour to all who trust Him. Mr. F. did not speak for these certainly.

In the second place let me say, the idea that because men went to war and fought for their country, would in itself change their moral and spiritual natures and give them a knowledge of God superior to that given in the Bible, would be ludicrous if it were not so serious. But over against Mr. F. we have our great President Wilson and Generals Foch, Haig and Pershing devoutly believing in Christ as Saviour and Lord and the Bible as God's revelation to man. And thousands of other leaders in civil and military life believe the same.

The life of the churches will be greatly enriched by multitudes of returning soldiers and again Mr. F. borders on to the blasphemous it seems to me when he quotes approvingly the charge of selfishness against the appeal of the Christians because he warns the unbelievers of his lost condition and declares that they only are saved, who come by Christ, who said, "I am the way; the Truth and the Life. No man cometh unto the Father but by me," for this restriction, God as the author of the plan of salvation is charged with selfishness. What is the alternative? God, to be unselfish, must admit all soldiers, however, vile, they may be, moral lepers, lustful, unclean, but He must admit them in His Kingdom or stand condemned at the judgment bar of Mr. Fosdick.

Alas! He must have forgotten then that this separation, so unmistakably set forth in God's word, is a result of choice, that all are invited to come to Christ and classify themselves. Is it selfish to choose between Holy and Unholy, clean and unclean? What would Heaven be with such an aggregation as Mr. F. suggests? Yet this is the sort of thought that is being proclaimed as condemnation of the churches of Jesus Christ.

I take my stand with Paul who said, "If we or an angel from Heaven preach any other Gospel unto you than that which we have preached let him be accursed. Gal. 1:8. The need of the hour is that God's ministers will preach this blessed gospel with a burning conviction of its power to save. And if our churches will greet the returning soldiers with love, aggressive services with Christian sympathy and heroic loyalty to the principles of the man of Galilee, with the evangelistic note through it all they will take care of the boys and the girls and our homes and our churches and our civilization.

J. P. WILLIAMS.

HOW MAY THE PERIODIC REVIVAL BE MADE TO COUNT FOR CHURCH EFFICIENCY?

(Read before the Winter Theological School at Louisville, Jan. 30, 1919, by W. E. Fendley, and by request of that body, furnished for publication.)

The program committee were indeed happy in the selection of this subject, and I am happy that it has been assigned to me for discussion, for when we contemplate the word revival, we approach the idea of the highest calling of man, for it always suggest to our minds a special campaign for the salvation of the unsaved, and when we have done that, we have given to Jesus Christ the mightiest evidence of our love to and fellowship with Him.

In order that we may properly understand this subject, it is necessary that we pause long enough to consider the meaning of the two words, "Revival," and "Efficiency" for unless we understand these, it will be well-nigh impossible for us to get the real sense that lies behind the subject.

I think we have over-worked the word revival. In fact there is no questioning the statement that we have caused it to mean a good many things that it never intended to mean, and for which it is not responsible either directly nor indirectly, for like most words of importance it cannot be remolded and reformed and recharged and made to fit into and describe a situation that really never existed.

Sometimes we use this word to refer to, or describe that periodic coming together, when the visiting minister comes, or may not come, and we have a special series of sermons usually directed at the careless and indifferent members of the church, or those who have never made a profession; no one cries, no one shouts and no one is saved, and after the meeting is over everything drops back into the old grooves and moves on as before, and yet we refer to that as "the revival."

Again this word is used to describe that state of affairs that existed upon a certain occasion when the visiting brother came with his series of sermons cut and dried and preached without due regard to their adaptability, and along with them a series of grave-yard, hair-raising stories accompanied by enacting some death-bed scenes with emotional expressions and facial grimaces which are enough to excite the insane, and then press the matter of joining the church and going to heaven, and reap a great harvest of unripened grain, and the last state of the church is worse than the first, and the pastor has a task on his hands that eternity alone can solve. No soul has been stirred from its depths, no lasting resolve to live on higher ground, and yet when we write it up for the papers, we report so many professions, so many additions, and so many dollars for the visiting preacher.

There are several other occasions branded as revivals that could be spoken of here, but we can only mention one more, and that is that occasion preceded by a season of prayer and fasting, and longing for "a closer walk with God" and a laying upon the altar the very heart and life, all that we possess as a "living sacrifice" to be used of God in the revival that is to come, and when it has arrived, we find that it has not come by way of the evangelist, or gotten up among men, but that it has come down from God in answer to the prayers of those who are called by His name, who have come before Him, humbled, praying, seeking his face, and forsaking their sins, God can and will take a people like that, and through them send such convicting and converting power that the unsaved are brought into the kingdom. The down-hearted are made to look up and rejoice in the hope of the glory of God, and sinners inquire, "What must I do to be saved?" and the only answer is "believe in the Lord Jesus Christ and thou shalt be saved." In this revival, the unsaved boy or girl is not asked to accept Jesus as their Saviour because of the "poor dead mother," but because of what Jesus did for them, and such instructions and conversions will stand the test.

We are of the opinion that all this comes about

from a lack of knowledge, or consideration of the true meaning of the word. Let us illustrate: When God made man and breathed into his nostrils the breath of life and man became a living soul, that was not a revival, because men had never lived, but when Jesus stood before the sepulchre and said "Lazarus, come forth," and Lazarus came back from the dead, that was a revival of the physical of course, but the same will also apply to the spiritual, for there is no such thing as reviving a soul that has never been made alive through Jesus Christ, but when that soul has been redeemed, and made conscious of the joy of its salvation, and then becomes inactive and at times to appear as though the work of grace had never been manifest, and then there is a re-awakening to a consciousness of this truth, there is a revival.

We find a beautiful illustration of this on the day of Pentecost. After Jesus had ascended, Peter said, "I go fishing," and the other disciples said, "we go with you," and so far as we know they did nothing of any consequence during the ten days that followed, but on the day of Pentecost, "as they prayed," they were revived, and they all proclaimed the gospel, and especially did Peter preach at considerable length, and as a result three thousand were saved, but get the idea, the revival preceded the salvation of this number, and that is always true.

When David prayed, "Restore unto me the joy of thy salvation," he promised that as a result of the restoration that souls should be born unto God. When he prayed, "Wilt thou not revive us again," he intimates that the desire is that they may rejoice. So we see clearly that two things should be true of every revival, one is that the Lord's people may be happy and rejoice, and the other is that the lost may be saved, and we can usually depend upon these two going together. There is but one thing better than the Periodic Revival, and that is the "Perennial Revival." We should have a revival in our church all through the year and we could have them if we would.

The word "Efficiency" conveys the idea of power, activity, utility, expertness, capacity and proficiency. It is the idea of the "masterpiece." How can the revival be made to bring into action the authority, aptness and capacity of the church. We take it for granted that this question is meant to include all who are in any wise connected with the revival. That being true, let us notice:

1. The Evangelist. How may the visiting minister make the revival count for church efficiency. We offer the following suggestions:

(1). By preaching the word. There is nothing so far-reaching and effective in the revival meeting as God's eternal truth, for if the truth make people free,—they shall be free indeed. We need to preach the great doctrines of the Bible, the Virgin Birth of Christ, His Mission in the World, the Beauty and perfection of His God-man life, Salvation through Faith in Him, His power to keep all who put their trust in Him, His victorious death, and glorious resurrection. No matter how often or ably these may have been presented in the past, they grow dearer as the days go by and will never lose their power, these are the hammers that have worn out the anvils of infidelity, skepticism and heresy throughout the ages, and we may not be afraid to trust them in this day of man's great need.

We have all seen the preacher no doubt, as has already been referred to that comes with a certain series of sermons and like the quack physician, applies the same remedy regardless of the disease. If we will stick to the Bible, all will be well. The writer very well remembers having a brother in a meeting who never carried his Bible to the pulpit with him, but the people came to hear him, and a number were received into the church. There were people attending that meeting that had not been to church in years before, and have not been back since, and I baptized people from that meeting who were never again seen at a church service. When the lightnings had ceased to play, and the thunders had ceased their mutterings, we had the same people at church, prayer meeting and Sunday School that we had had before. There was a lack of indoctrination of the

DO YOU KNOW.

MISSISSIPPI COLLEGE

great truth of God's grace that revives the spirit, feeds the soul, and combines into one mighty whole, the powers and activities of the church.

(2.) The evangelist has a great opportunity for organizing the church into a band of local evangelist and teaching them how to go out into the high-ways and by-ways and compel the unsaved to come in. We have not time to notice this at length.

2. The Pastor. The pastor should be a man of vision, and quick to understand a situation, and grasp the opportunity of properly directing the energies of the church that are now revived. He should seek to keep the fires burning upon the hearts of his people. Happy is the pastor who possesses this grace.

Many of our pastors have become distressingly like their people, they have become possessed with the idea that when the revival is over and all are upon higher ground, that there is naught else to do but just enjoy these blessings, but this is a very sad mistake. We usually have a number of young Christians after the revival, and they are our opportunities, and not responsibilities as some people vainly imagine. The pastor should see that the young Christians have something to do, and put himself into their hands as their guide and spiritual instructor, and this should begin in the revival and go on throughout the entire year. And it is a splendid time to re-enlist for kingdom-service those who have fallen by the wayside.

(3.) It has been demonstrated beyond question that the revival is the time to enlist the financial strength of the church, or to "put on the Budget," if you please. It has been done in many places, and I have never yet known the "Budget plan" to assume even a shadow of failure where it was put on during the revival meeting.

3. Lastly the Church. We can only refer to this. But the church should become more efficient in its ministrations by the revival meeting. The hearts of the people are filled with love as perhaps never before, and there is a yearning after the lost, and a ceaseless effort to bring them in, and to teach them, and do whatever else the conditions may demand.

The writer has long since come to the conclusion that the greater way to enlist the support of the church is to set the people on fire with love for God and His cause.

We have recently gone through with several campaigns for war purposes, Liberty Bonds, Red Cross and Y. M. C. A. and other movements. We never missed the mark, but always went beyond. Why? or How? We simply went before the people and laid upon their hearts the reason for enlistment, we did this by showing the evil that confronted our country and the world, we referred to "our boys at the front" and we touched upon their great love for them, and the work was easily done. How easy it would be to enlist the activities of the church if they could all realize the dangers that confront the unsaved, and that confront our country and our homes if the gospel should be a failure. Especially is this true if there was the proper degree of love in their hearts for the lost world. People are quick to respond with their means to the need of the object that lies near their hearts. We have never known a real spiritual church, one surcharged with the love of God, and who was informed as to the needs of its work that was not always ready to support the work.

Much more could be said, but this will give us some idea of the place of the revival, and how it can be made a panacea for the churches troubles and a cordial for all their weaknesses. May God help us as His representatives to give to the world the right conception and place of God's word, and help us to realize more and more the helpless condition of men and women dying in their sins, and our responsibility toward them, and then without regard to the cost, let us pray, "Thy Kingdom come, Thy Will be done on earth as it is in Heaven."

Do you know that we haven't a Baptist church building in Clinton? Do you know that our people have worshiped in the old college chapel building for more than sixty years? Do you know that it is almost impossible to heat this old building during the winter months because of its length and height? Do you know that scores of our people stay away from our services because they know that they will not be comfortable if they come? Do you know that our students have their entertainments, debates, contests and student body meetings in this building? Do you know that they do not consider it a church house and hence feel free to remain in their rooms during the church hours? Do you know that we lose from 20 to 30 per cent. each year, in denominational efficiency and consecration by not having an adequate church building? Do you know that the people of our small town are not able to erect the kind of a building that the people of our great State need and demand? Do you know that the presidents and teachers of our schools are working for salaries much smaller than they are worth and could get elsewhere because they love their work and feel that they are just where God would have them? Do you know that our people feel—with the people all over the state—that the time has come to erect a house unto our Lord here? Do you know that the people over our state feel that this is a denominational and not a local matter? Do you know that we are going to sacrifice to the limit of our ability here for this noble cause, giving not one cent less than \$10,000.00? Do you know that the people of our great state are going to help us? Do you know that we have already planned to raise not less than \$60,000.00 for this worthy cause? Do you know that we have already received—in cash and Liberty Bonds—more than \$2,000.00?

Do you know that Dr. M. O. Patterson, Department of Bible, is going to raise \$1,000.00 from his class of 1903? Do you know that Rev. W. E. Farr of Gloster, and Rev. W. M. Bstick of Columbia are going to raise one thousand each from their classes of 1907 and 1908? Do you know that other classes are going to do as much? Do you know that Hillman College girls are going out for \$500.00 this year, and that the boys of Mississippi College are organizing for a substantial drive? Do you know that our other schools and seminaries are going to largely help, too? They are just waiting for us to call on them. Do you know that our people are happy and enthusiastic over what has been done and what we are doing? Do you know that we are not going to stop (the Lord willing) until we go OVER THE TOP in a really great way for this great cause? Do you know that the movement of all nations is in the direction of democracy? Do you know that New Day has dawned to the churches that are democratic and vital? Do you know that we must emphasize spirituality as well as intellectuality in this new day? Do you know that our denomination is afield now to raise one million dollars and to secure one thousand new students within the next five years? Do you know that our young men and women ought to go back to you to be leaders in every department of church activity? Do you know that we are greatly hampered because we haven't a building in which we can carry out our program for them? Do you know that we are expecting you to help, and that right early, in this important matter? Do you know that we can use your Liberty Bonds and War Saving Stamps, and that we are giving you credit for them at their face value?

Pray, daily, for the success of this cause, and send us every cent you can, and along with your remittance send a heartening message. WE ARE COUNTING ON YOU.

Sincerely,

ZENO WALL,
Pastor, Clinton Baptist Church.

First, Mr. Editor, allow me to say a word of approval of the good editorials on the idea of more pay for the teachers in our colleges. I think it not immodest for me to say that every teacher in Mississippi College thinks you are right and every member of our board of trustees will likewise approve. In fact several months ago the board in a meeting expressed the intention of increasing the salary of the faculty at the end of the present session, hoping to make their action retroactive for one year at least. The trustees have felt this embarrassment for us for years. They fully realize that most of our churches are paying more to their pastors than is paid the faithful teachers. They also know that there are more than one hundred high schools which pay as much or more than our faculty is paid. It is common knowledge that we graduate preachers and high school teachers who in two years draw a better salary than the men who instructed them. I think it is a fact also that of all the large Baptist Colleges in the country our college pays the poorest salary. I am making investigation along this line for the benefit of our Board at their meeting in June. May I say this also in view of the above facts the faculty has never made a bitter complaint. They have been faithful and worked uncomplainingly. The past three years have been years of intense anxiety. But we have fought it out as men. Came through the war period without debt, paid the salary of all except the first year of the war and will be able to recover that loss this year. It seems that I might say without any personal embarrassment or opening myself to the charge of personal selfishness that one of my ambitions is that every full professor in this college receive a minimum of \$2000.00 and a home for his services each year.

How can this be done? Since we get all the money which comes in from rents, interest and tuition after the buildings are repaired. There remains one real source of revenue to supply this increase; this source is new students. Every new man adds \$60.00 to the fund. One hundred students will make the increase suggested. The faculty is determined to add not one hundred only, but two hundred for the session 1919-20.

It is delightful to see the fine spirit of our men now. We are forgetting those three months of disorganization, sickness, turmoil; and the men are striking a man's stride. The class work goes along with clock like precision; the societies are working well, the fellows give the college yell as in those good old days when they always had on a full head of steam.

Rapid progress is being made in the matter of installation of our light and water system. The engines and dynamos are on the ground. The well boring machinery will be set up and by the time this comes out the well will be started (is the promise) Three or four weeks should see the water flowing. A handsome steel tower will be shipped this week.

The President of the college has just returned from a most profitable conference with the presidents of forty or more colleges and representatives of the government in Nashville, closing up the financial affairs of the S. A. T. C. Our college is absolutely satisfied with the proposed method of settlement.

Three fine students entered college the past week and others are coming. One of our men now in France in the 140th F. A. writes that he knows of fifteen men of his regiment who will enter Mississippi College next session. That's loyalty. Let's all do likewise.

J. W. PROVINE.

Dr. Franklin L. Riley, our Mississippian, who occupies the chair of history in Washington and Lee University at Lexington, Va., has been given leave of absence till October, that he may go to France and engage in the work of educating the soldiers over there. A choice well made. Dr. Riley has also by the will of a former student, who died in France been given all the books of the young soldier, together with a typewriter and money for maps.

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EDITORIAL.

STOPPING THE PLAGUE.

The similarity of Old Testament incidents to some present day experiences are too striking to be comfortable. They are continually recurring, but the one we speak of now is the visitation of God's displeasure upon Israel when David sinned by letting his vanity get the better of him, and be ordered a census to be taken of Israel. David was elated over his military successes instead of being humbly grateful to God. So to please himself and show to the world what a great people they were he ordered Joab to number the people, and then after it was done over Joab's protest he announced to the world how many millions of fighting men he had.

How like our self-gratification in our great success in raising an army of three million men in a year and a half and putting two million of them across the Atlantic; and how we put the Hun out of business! Oh, it was a great achievement and our part in the world war was worthy of us. But have a care! There was a time less than a year ago when we trembled for the fate of our boys over there, and for our allies and for the whole structure of civilization. Last spring was a time of terrible anxiety and on the thirtieth of May we of these United States got down on our knees and cried to God for help. Our God and Father heard us, and we were delivered out of the hands of our enemies. Generally David recognized the divine inter-position, but this time in his human weakness he stopped to congratulate himself and parade his greatness before the world.

To rebuke this self assumption God sent a plague. Don't know whether it was influenza or cholera or bubonic or what, but the people were dying like sheep. David came to himself in his distress and came back to God. This was necessary to bring him to his knees before God. Like him the American people have been fed up on a diet of praise as the greatest nation on earth. We fed the world; we loaned the money; we built ships; we sent a big army; we fought like veterans; we were hailed as the deliverers of Europe and the world. Did not the children in Bordeaux greet our boys with singing "Hail! Hail! The gang's all here?" And then we had the "flu" and more soldiers died with it than were killed in battle and one out of every hundred people in America was laid to rest prematurely in his grave. Churches and schools were closed. Places of amusement shut up and business suffered.

Hear, O, Heavens, and give ear, O, earth; for the Lord hath spoken.... Why should ye be stricken any more? When and where will this thing stop? Now shall the plague be brought to an end? For it has a way of breaking out anew and the heavens are grey and lowering on the eastern horizon. We were not ashamed to have a day of fasting and humiliation last spring to entreat the Lord and have the Prussian sword

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turned away from us. We need not now hesitate to turn to him in entreaty for the pestilence to be removed. David stopped the plague by sacrificing to the Lord and making confession and atonement for sin at the threshing floor of Araunah. You may read the story in the last chapter of Second Samuel.

NO MAN DARED.

In the fifth chapter of Acts there is an account of great activity in the church, great generosity, signal punishment for sin, and multitudes of men and women being added to the Lord. "But of the rest," it is added, "no man dared join himself to them." This last sentence is selected here to point out apparent difference in their condition and ours, perhaps a weakness in our own which might be helped if gone at in the right way.

The churches today are seeking to put on programs which will draw the people and please them. We are making our church houses attractive; our services are duly (perhaps unduly) shortened; we are developing our choirs and picking our preachers with the greatest care. The preachers, too, are doing their best to make themselves entirely agreeable. We are seeking to be affable, to cultivate the best smile and the most gracious manner. We read the most up-to-date books and polish our periods to the last point of rhetorical finish. We coddle the stingy old church member and courty to the worldly young sister. We pat the youngster on the back. And then we go off and kick ourselves because we have accomplished next to nothing.

We organize all our societies and appoint diverse social committees; we get out our flaming announcements and parade our multitudinous methods of enlisting the women and children and everybody but the men, and then when we come together on Sunday there is not one church in ten that will have half of its members present. We could mention several when they don't have more than one tenth.

We have been in period of verbal inflation and spiritual collapse. Yes, friend, we hear you saying "prophecy unto us smooth things," and we see that swell way you have of leaning back and saying you are an optimist. But you speak up and say if these things are not so. You needn't be afraid to speak up for you will have plenty of unhappy company.

What are we going to do about it? A whole lot of us need to make the inquiry. Who shall answer? Those first chapters of Acts furnish fine reading in answer to this question. Conditions were tense and people were deeply serious. We need not be afraid to look serious. Better wipe that superficial smile off and face the facts with a sober spirit. If we are to win the world we are not to run after it. Of those pentecostal days the lost world lay heavy on the hearts of the disciples. A crippled man found a helping hand sick people were relieved of their pain; the poor shared with the rich in their possessions. Sin in the church was openly rebuked and received the divine judgement. The heart hungry found a refuge in the faith of Jesus. Testimony to his resurrection was borne in the face of imprisonment and stripes. The church did not seek to be popular; it only sought to be faithful and right. The saints rejoiced and the sinners trembled. Multitudes were added to the Lord, but of the rest no man dared join himself to them.

BACK TO THE OLD TASK.

We have had a multitude of things to do in the past two years, and we are yet under the spell of them. They have been great things and worthy. We are a bigger and better nation for the doing of them. We should have been a meaner and poorer people if we had shirked in this time of great world need. There is no room for pompous pride, but we may be humbly grateful. That we

Thursday, February 29, 1919.

have had the high privilege of ministering to others.

Now we must turn to our older and deeper Christian obligation of rescuing the lost world from sin by giving ample support to the missionaries of the cross who have gone and are going to open the prison house of the captive, to give sight to the blind and the knowledge of God in the face of Jesus Christ to them who sit in darkness and the shadow of death. Surely we have learned something of the sacrificial spirit in what we have undergone for two years, and have felt more sensibly the need of spreading abroad the knowledge of God in Christ which alone can save the world from the bit of hell it has experienced lately and from the endless hell of the impenitent and unbelieving.

Fortunately we do not have to set to work to build up a great machine to accomplish this purpose as we did when we went to war in April 1917. That was a work of enormous expense and inevitable waste. This work of redeeming the world by the preaching of Christ has its organization ready to our hands in the mission boards of our denomination. There is no expense to create them and no waste in their operation. There is no great business enterprise which operates with so little expense. Your money in this accomplishes its full value in actual results attained. Let us rise up and put this two million and a half into our Home and Foreign Mission work before May 1st.

REALITY OF TWO WORLDS.

Several years ago we read a book of fiction by Marie Corelli with the title of "Romance of Two Worlds." It was a clever story with some nonsense which suggests the title above, Reality of Two Worlds. That was a romance; this is a treatment of facts. There may be a great many little worlds in which different people live; there are two worlds in one or both of which all people live.

People may live side by side or under the same roof and yet live in entirely different worlds. Even a man and his wife may not live in the same world. He may be absorbed in his business of which she knows absolutely nothing. This may engage all his mind and interest and attention. She is not a sharer in his thoughts or plans, and lives so utterly apart from them as not even to understand the language which he habitually employs in talking with his associates in business. On the other hand the things that interest her may make no appeal to him, might be unknown or a bore to him. It is not uncommon in a city for people living side by side or in the same flat to know almost nothing of one another and to have little or nothing apparently in common.

Now this will make intelligible and what is said here about the reality of two worlds. Your world is the sphere or element in which you live, in which the things are found that engage your attention, that make up your suns of joy or sorrow, that fill your thoughts and employ your energies. However many little worlds there may be, there are just two great worlds in which men and women live. They are the Kingdom of God and the kingdom of this world, the spiritual world and the material world. The upper world and the lower world, the pneumatic and the psychic, to use Paul's language.

In many ways and varying language the Bible makes us conscious of this truth. Jesus speaks of being born from above, that is of the upper world or into it, repeating the idea, by saying "born of the Spirit." Paul speaks of our being "delivered out of the power of darkness and translated into the Kingdom of the Son of his love." Repeatedly in Ephesians he speaks of our being in the heavenly realms, or places, or dominion. The natural man lives in the lower world alone. The man who is born again lives in the other world. He is already a citizen of the heavenly kingdom, and his life and vital interests have been transferred to that. The natural man

does not perceive, nor understand the things of the Kingdom of God. Except a man be born again he cannot see the Kingdom of God. The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned. Read all along there in the second and third chapters of First Corinthians.

Now the Christian does not cease to live in the world, not to be a part of it. His feet remain on earth but his head has come to see and breathe in the upper world. The material things no longer make up his life. He, like the figure in Ezekiel has wheels for running on the ground, or as in Isaiah's vision, he has feet, but as in both of them he has wings. And as Ezekiel says: "The spirit of the living creature is in the wheels." That is that which is born of the upper and spiritual world dominates the material part of our being. "It is no longer I that live but Christ liveth in me; and the life that I now live in the flesh, I live by the faith of the Son of God." "Our life is hid with Christ in God, and when Christ who is our life shall be manifested, then shall we also be manifested with him in glory."

We are not to lose touch with this world, this present order, this world of visible things and men. "I pray not that thou shouldst take them from the world but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world." It is our part to live the life of this new world into which we have come, to breath its spirit, be impelled by its motives, share its joy and do its work. Reckon yourselves dead to sin and alive unto God. We are exhorted to walk worthy of our calling, to seek the things which are above, to set our mind on the things above. The man on the outside knows nothing of this new world, but it is a real world to one who has come to know God, and it is the only world which endures. It is the house not made with hands. Here and more it is our privilege to transfer our interests into it. It must be done now while we are in both worlds.

THE PREACHER PROBLEM.

(By W. E. Findley, D. S. T.)

In a recent issue of the Baptist Record there appeared a splendidly written article by Dr. E. L. Wessoin on "A Derath of Preachers," in which he refers to a committee appointed at the last session of the Southern Baptist convention to investigate this condition and report with recommendations looking forward to the matter of getting more men to enter the ministry.

I have a copy of the report of that committee, and after reading both the report and Dr. Wessoin's article, the question naturally arose, Is there a shortage of preachers? and are there too few men entering the ministry? If so, what can be done as an inducement to get more men into the ministry?

Before offering a suggestion as to the method of swelling our ranks, I have made an investigation of the situation and have come to think perhaps we have too many preachers already instead of not enough as will be seen from the following facts.

Taking the minute of the Mississippi Baptist State convention as our guide, we find that in 1907 there were reported 1404 churches with a membership of 172,480. Number of preachers, 691. Number of pastors, 509. Churches having pastors, 1257; number of churches without pastors, 147; number of preachers without churches 185. Twenty eight of these churches having pastors were supplied by pastors of full-time churches. Fifty-one were pastors of full-time churches and received an average salary of \$1451. One hundred and forty-five had one church each, with an average salary of \$89, the price of a common Mustang pony without feed. 79 preachers to two churches each at an average salary of \$224, price for two Duroc Jersey hogs, registration papers included without feed. Seventy-four preached to three churches each

with an average salary of \$423, equivalent to two farm mules without feed. Sixty-four preached to four churches each at an average salary of \$543, or the price of four acres of ordinary Delta land, without improvements. Twenty-two preached to five churches each at an average salary of \$130, or the price of a return trip Pullman ticket to New York, without meals. Six preached to six churches each at an average salary of \$726, the price of 40 acres of Mississippi cut-over pine land, hills and hollows included. One preached to eight churches at a salary of \$1,050, the price of a Buick car without gasoline. One preached to nine churches at a salary of \$993, the price of a Ford car with gasoline for a year's use, and might have made it through had not the car gone to the bad on him before the end of the year.

The above is a resume of what the Baptist preachers of Mississippi received by way of a remuneration for their services during the year 1917. You will observe that this is an average wage per day for the 509 pastors of \$1.30, without meals. The ministry cannot be accused of hoarding up wealth at this rate as the street sweeper gets a far better salary, and gets it promptly when it is due.

One point provokes a good deal of interest as I see it. There were 147 preachers without a single church, and this means that these men did but little, if any preaching at all, while 185 churches had no pastor. Are we to accuse some man of getting the call of another? We would hardly be justified in making this assertion as we happen to know more than one preacher who would have been glad to have been the pastor of one or more churches had they called them, surely then, there must be some charge to lay at the door of these pastorless churches for not having an under-shepherd. We have no means of knowing how many churches in the state that had half-time, but it is a safe guess that all the churches in the state could have been tended by 425 preachers which would have left us 267 for the "extra gang." Then too, we have a number of men in the State holding positions as managers of the financial side of the work, which could be done as well by some layman, who could be employed for a like salary, also we have a number of men engaged in educational work, which positions could also be held by laymen and as good results procured, as has been demonstrated in each of the above instances.

The above facts do not tell the story in its entirety, because a vast number of churches did not report, it is doubtful if the average would be materially different, and what is true of Mississippi is true in practically all other states as we are an average people.

Well, some one will doubtless reply that these preachers ought all to be employed, and I am ready to grant that so far as I am acquainted, there is not a preacher holding membership in the state of Mississippi who is not worthy a pastorate, and the entire confidence of the brethren but the fact remains that they are not employed. Are they to go out in search for a pastorate? Should one decide to do this, I care not who he is, he would soon find that "Jordan is a hard road to travel." The preacher who goes into any community and lets it be known that he is there looking for a pastorate without an invitation, the sooner he gets in the middle of the road, the more pleasant it will be for him, and equally as profitable. One thing the Baptists seems to have learned from the Scriptures better than anything else is "lay hands suddenly on no man." Is a man to neglect his family and himself and go off into some other community and there establish a reputation, "get a call" and move in? He would find matters rather uninviting if he did, for if there is anything a Baptist church does not want now, it is a "ravelled-out, run-down-at-the-heel" pastor and this is what would come to him if he waited on the average church to extend a call.

This leads me to conclude that we do not need so many more men in the ministry, and this does

not violate the command to pray for more laborers, for we have too long depended upon the ministry for the work of the Kingdom, we need more laborers in the Sunday school in the Young People's work, in Woman's work, and many other places that the preacher does not occupy. But if I should be asked what we are to do— I would immediately answer, Improve what we have. And we are doing that. Our winter schools are a long stride in the right direction, but they should be for a month instead of a week, and the course of study should be more extended.

A man in our town went into the stock business, but did not kill or sell off the scrubs and buy up thoroughbreds, he simply crossed them, and as a result he produces the finest grade of beef that you will find on the market. A hint to the wise is sufficient. In another article I expect to offer some suggestions as to some plans that will induce more men to enter the ministry.

Eupora, Miss.

Several years ago, I began a pastorate on Thanksgiving day. I soon found that there were only two copies of the State Baptist Paper other than my own coming into the homes of my membership. I selected two days in February when the snow was more than six inches in depth and, with a brother, during the two days, we succeeded in placing the State Paper in fifty homes. I spent seven years on that field as pastor. God was good to me in a great many ways, but I doubt that I ever spent two days that told more upon the lives of those people and that church, or had greater bearing on general denominational matters than the two days spent in canvassing the homes of the membership of that church through the snow to secure their subscriptions to the State Baptist paper.—G. H. Crutcher.

All the world is interested in the progress and outcome of the German National Assembly which met at Weimar last Friday. The Chancellor Ebert was president, how he came to be, whether by election or assumption the papers do not tell us. They met in a theatre; two-thirds of the members have had no legislative experience; there are twenty-eight women among various groups. It is reported to be a democratic looking body, most of the members walking to the meeting through the slush. The speech of the chancellor is said to have met with approval when he said: "We are done forever with princes and nobles by the grace of God," and that the German people now rule themselves. He attributed the fall of Germany to failure of food and other necessities. He still speaks of the Allies as enemies and branded the armistice terms as ruthless and unheard of, and warns the "enemy" not to drive Germany to desperation. He insists on Germany's being admitted to the League of Nations.

Things never looked so good for the Baptist Hospital at Jackson. The building has been crowded the past autumn and winter and the friends of the institution have been proportionately increased. No complaints have reached our ears, and by close economy and the help of friends current expenses have been met out of current funds. Pastor King is the new president of the board; Pastor Hewitt has proven a staunch and valuable friend; Dr. Curry, the acting superintendent, has kept the whole machine running smoothly. Many ladies' societies have sent in linen and Brother Lee Spencer has made a good start in raising the money for enlargement. Brother K. C. Hall is a new member of the board of trustees, and has gotten under the load like the man he is and is helping to lift. He wishes twenty men who will give \$1,000 each to help put this great enterprise over. The trustees have borne a big load and are still carrying it without complaining. Indeed they seem to enjoy it. There is room for a whole lot of people to help in this genuine Christian ministry. Come in; the work is fine!

NEW HAMPSHIRE DECLARATION OF FAITH.

1. *Of the Scriptures.*—We believe that the holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

2. *Of the True God.*—We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth, inexcessibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the God-head there are three persons—the Father, the Son and the Holy Ghost—equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. *Of the Fall of Man.*—We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God; positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

4. *Of the Way of Salvation.*—We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made full atonement for our sins; that having arisen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

5. *Of Justification.*—We believe that the great gospel blessing which Christ secures to such as believe in him, is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. *Of the Freedom of Salvation.*—We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

7. *Of Grace in Regeneration.*—We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

8. *Of Repentance and Faith.*—We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convicted of our guilt, danger and helplessness, and of the salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet,

Priest and King, and relying on him alone as the only and all-sufficient Saviour.

9. *Of God's Purpose of Grace.*—We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10. *Of Sanctification.*—We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness, that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially, the Word of God, self-examination, self-denial, watchfulness and prayer.

11. *Of the Perseverance of Saints.*—We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

12. *Of the Harmony of the Law and the Gospel.*—We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfil its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

13. *Of a Gospel Church.*—We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights and privileges invested in them by his Word; that its only Scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

14. *Of Baptism and the Lord's Supper.*—We believe that Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

15. *Of the Christian Sabbath.*—We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

16. *Of Civil Government.*—We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

17. *Of the Righteous and the Wicked.*—We be-

lieve that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

18. *Of the World to Come.*—We believe that the end of this world is approaching; that at the last day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgement will fix forever the final state of men in heaven or hell, on principles of righteousness.

MINISTERIAL RELIEF AND ANNUITIES HOW THE BATTLE GOES.

(By Wm. Lunsford, Cor. Secy.)

Now, that the Convention season is over, three Conventions having met on the fifteenth of January, let us see what has been accomplished. The first year of the work of the new Board, under the instruction of the Convention, was to be given to organizing the same, meaning by that, to bring the states into direct financial relationship to the new Convention Board, with regard to "General Relief Work" in the states, and the securing of members for the "Annuity Fund." What are the results?

There are signs of victory in every direction. The new Board, with its program dealing with every phase of Ministerial Relief, has met with little but cordiality and enthusiasm everywhere. Already nearly four-fifths of the states, have, by resolution, endorsed the plan of the new Board, and authorized co-operation with the same. Two Conventions postponed altogether, on account of influenza. In some of the states the work has already been turned over to the new Board, while others are getting ready to do likewise. The Board was not to solicit funds, in a general way, for the first year. It has only operated through the regular state channels. The states co-operating with us have advanced their gifts from 40 to more than 100 percent. This is the result of an inspiration born of the new Convention movement.

There are local problems to be worked out, here and there, and some financial adjustments to be made. One seldom hears a discordant note. Some of the leading men of the denomination are becoming members of the "Annuity Plan." It certainly looks now as if the Board will have a fine report to make of its first year's work.

MISSISSIPPI COLLEGE MINISTERIAL ASSOCIATION

Clinton, Miss., Feb. 11, 1919.

There are enrolled in Mississippi College this session between thirty and forty ministerial students. Of this number not more than half are pastoring churches. Of those who are not there are several who have expressed a desire for such an opportunity and who are capable of doing such service.

On the other hand it is continually brought to our attention that there are churches throughout the State which are pastorless and which seem not to know where to turn to find pastors.

The need for bringing the pastorless church in touch with the churchless pastor is becoming more and more apparent. Such men as those mentioned above ought to have the opportunity of serving churches for more reasons than one. They need the experience in preaching the Word; they need the financial support; most of all they need the spiritual development. As for the church the pastor was given to lead and to direct, according to God's plan, and without a pastor the church cannot hope to reach ideal Kingdom efficiency.

Realizing that such a condition exists in our State, the students of Mississippi College have

undertaken, through an organized effort, to bring the churchless pastor in touch with the pastorless church. Accordingly, if there be churches wishing to secure pastors, we will be glad to furnish you with names of available student pastors.

Address all communications to Mississippi College Ministerial Association, Clinton, Miss.

B. L. Land, Chairman.

N. H. PARKER, Vice-Chairman.

J. NORRIS PALMER, Secretary.

THE BAPTIST RECORD

There have been so many good things said about the value of the Baptist Record that I hesitate to say another word but it seems that there is another thing yet to be done. The ownership is just right, the management and editor are right. The question of circulation seems to be the problem to solve. The Drew church has solved it to the entire satisfaction of the church. It was so simple and so easy. While the church was looking and waiting for the new pastor two of the things they decided it was right for them to do was to adopt the Budget and to adopt the Baptist Record. They waited for the pastor to put them in operation. It was understood when the canvass for the Budget was made that the Baptist Record was to be put in every home where there was a Baptist in the church.

I am enclosing herewith check for \$73.05 to cover the subscription list for this year. This increases the subscription to this place from 12 to 42 to the Baptist Record. You have set your mark for 2500 subscriptions for February, the Baptist Record month. Why not 100 churches adopt the Record and the problem will be solved? Why not advocate this? There are many good reasons why this should be done. What church will be next?

I make these humble suggestions, peradventure it may seem good in the sight of the brethren and God command them so.

Fraternally,

J. A. MAXWELL.

THE PRUSSIAN SYSTEM

"If to read, write, cipher and sing be education, they are quite right—the Prussian subject is an educated man. If to reason, judge and act as an independent free agent, in the religious, moral and social relations of man to his Creator and to his fellowmen, be that exercise of the mental powers which alone deserves the name of education, then is the Prussian subject a mere drum-boy in education, in the cultivation and use of all that regards the moral and intellectual endowments of man compared to one of the unlettered population of a free country. The social value or importance of the Prussian arrangements for diffusing national scholastic education has been evidently over-rated; for now that the whole system has been in the fullest operation in society upon a whole generation, we see morals and religion in a more unsatisfactory state in this very country than in almost any other in the north of Europe; we see nowhere a people in a more abject political and civil condition, or with less free agency, in their social economy. A national education which gives a nation neither religion, nor morality, nor civil liberty, nor political liberty, is an education not worth having."

Prussian Enslaved Through His Schools

Laing's comment: Horace Mann, who praised in general the organization of German schools, wrote, nevertheless, the following sentences: Again I remind you that these words were written in 1843. "In Germany," says Mann, "the government steps in to take care of the subject almost as much as the subject takes care of his cattle. The subject has no officers to choose, no inquiry to make into the character or eligibleness of candidates to make, no vote to give. He has no laws to enact or abolish. He has no questions about peace or war, finance, taxes, tariffs, postoffice, or internal improve-

ments, to decide or discuss. He is not asked where a road shall be laid, or how a bridge shall be built, although in the one case he has to perform the labor and in the other to supply the material. His sovereign is born to him. The laws are made for him. In war, his part is not to declare it or to end it, but to fight and be shot in it and pay for it. The tax gather tells him how much he is to pay. The ecclesiastical authority plans a church which he must build; and his spiritual guide, who has been set over him by another, prepares creed and a confession of faith all ready for his signature. He is directed alike how he must obey his king and worship his God."

These comments, made before the middle of the last century, sound strangely like those uttered within the current year and under the special emotional strain of the war. Thomas Alexander, after more than a year of careful study of the people's schools of Germany, has embodied an account of his observations in a book just off the press. In the preface to this book entitled "The Prussian Elementary Schools" the author says: "A careful study of the Prussian school system will convince any unbiased reader that the Prussian citizen cannot be free to do and to act for himself; that the Prussian is to a large measure enslaved through the medium of his schools; that his learning instead of making him his own master forges the chains by which he is held in servitude; that the whole scheme of Prussian elementary education is shaped with the express purpose of making ninety-five out of every 100 citizens subservient to the ruling house and to the state."

James L. McConaughy of Dartmouth College, writes in the June issue of the School Review: "The aim of the Volksschule is to provide well-trained, brow-beaten, docile followers; that of the higher schools and universities to provide leaders; furthermore, as the number of leaders desired by those in control of Germany is limited, barriers are placed along the way to decrease the number who complete the university course. The student in the Volksschule is not supposed to learn; he merely studies. He is not supposed to think for himself; he is not allowed to go to the libraries. Nothing could be more pernicious to the German mind than a Volksschule student who does independent thinking. What Germany wishes this school to turn out is a God-fearing, Kaiser-serving citizen. Unthinking obedience to superiors is the ideal."

Intellectual Despotism

An English writer, Brereton, has written the following: "The German school undertakes to tell the pupil what he is to think, how he is to think it, how he is to express it, and what he is to do with it. This is in accordance with the entire conception of social organization of the Prussian, that is to say the German, state; the central authority charges itself with the responsibility of devising the whole scheme of social organization, education and religious faith, and having devised that scheme it hands out the finished product to be accepted without hesitation, doubt or even reflection by the people. The German army has been called a perfect fighting machine. It is no more truly a machine than the German school or the German social structure. The whole thing is intended to be operated accurately and efficiently."—The Standard.

Our hats are off to the Baptist and Reflector for the following: "We are glad that we are not to lose Dr. P. I. Lipsey from the Order, for he continues as editor of the Baptist Record of Mississippi, though the paper has been bought by the Convention and will be run by the Executive Board. Through a number of years he has wrought well, carrying the burden of the editor and business manager of the Record. We are glad that he may be relieved of some of the burdens."

Baptist Education Commission

R. B. Gunter, Sec'y.

There is a good deal of wind in some whirlwind campaigns.

Sunday School and B. Y. P. U. Convention

The Convention for Aberdeen, March 18th, to the 20th, has some of the best talent in the United States. Let every pastor urge his church to send a large delegation. Dr. Walter N. Johnson, of Raleigh, N. C., is said to have the finest speech on Christian Education of any man who goes on the platform. Hear ye him.

The Campaign

Caught the "flu" in December. It recovered and made a good run in January. But it relapsed in February. This time there a complication. It is not what usually accompanies and follows "flu"—pneumonia and meningitis. This time we have low price on cotton. But in spite of these things we are still paying debts. We might as well pay the Lord what we are due him. If we do not the weevil, the war, the "flu," etc., will get it. We need not try to deceive ourselves by believing we can rob the Lord and get away with it. Neither can we satisfy him with "tips."

Brother Knight, pastor of the First Church Corinth, writes and says that he will go after his quota, and save the denomination the cost of sending a man for it. Who'll be the next?

NOTE TO EDITOR:

Southern Baptist can not be too fully or quickly informed of the financial situation which is on their hands in the conduct of their Foreign Mission work. Last year, carrying out the will of the Convention the Board adopted measures to protect the missionaries in the collapse of exchange in China and Japan and guaranteed an exchange rate of two Mexican dollars to one American gold dollar. During these months I have been in China I have had occasion to become somewhat familiar with exchange conditions. I have in four instances cashed American money at Chinese banks with the following results: for a dollar American currency I got \$1.12 Mex., \$1.1092 Mex., \$1.08 Mex. and \$1.10 Mex. At one time the exchange ran as low as 98c Mex. for \$1 gold. You will see from these figures that Southern Baptists must this year spend nearly twice the amount of money to pay the salaries of their missionaries in China that was spent last year and even this does not take into account the new missionaries and the enlargement of the work which has been considerable. The most earnest effort needs to be made to bring these facts to our people and to secure from them a response that will meet these conditions and save the Board from the serious calamity of another debt. If you and your State secretary can help us arouse the Baptists of your State to the significance and importance of this situation you will render a great service to foreign missions at this time when nothing ought to be allowed to get in the way of our service to a new world situation.

J. F. LOVE.

Dr. Venable and brethren Byrd, Wilde and Chisholm conducted a two weeks institute for the colored preachers at Jackson College, Feb. 14-15. It was the editors privilege to be with them on two days. These preachers drink in the message and express great appreciation of the work done by the State Board.

There was never a time when the old prophets were such good, up-to-date reading as now. The world is in a flux and we need to read Isaiah, Jeremiah, Ezekiel, Daniel and the minor prophets. They throw a flood of light on present world conditions.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 W. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
 Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
 J. McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. B. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Buck.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey
 Jackson.
 Recording Secretary—Miss Fannie Traylor—Jackson
 Young People's Leader—Mrs. Edgar Goldbold—Jackson
 College Correspondent—Miss Mary Ratliff—Raymond
 Training School Trustee—Mrs. H. L. Martin, Indianapolis
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson
 Church Building Loan Fund—Mrs. C. Longest—Oxford
 Personal Service Leader, Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Remember the W. M. U. State meeting in Jackson, April 15-17.

Beloved, what about that Yearly Report blank I sent you three weeks ago, and requested returned February 15th? Today is the 14th, and we have received just 45 of them! I am sure however the others will be rushed in. These are wanted especially to see how we stand on the Standard of Excellence. The "flu" has interfered so much with meetings this Fall that it is difficult to get this information from report cards. Help us out by filling this blank and returning it.

Please read Miss Mallory's letter to your society that you find on this Page today. Stress that part about "Emergency" women. She did want 600 from Mississippi so much. To date we only have 78. What about your society signing one of the cards and sending us this extra five dollars? We shall be so glad to send you the cards.

A goodly portion of the page this week is given to our Young People's Leader. She brings you some helpful suggestions; things that the W. M. S. will do well to consider and apply to their work.

Mrs. Godbold is very grateful that so many interested ones have written her in regard to the work. If you have not done so, send her information regarding your special field. She can help you.

Calls for report cards have been received from several superintendents. These cards and Personal Service cards have been sent out with the March Week of Prayer literature. We trust each society has received this before this time. If not kindly notify us and it will be sent.

RE THE E. Z. SIMMONS PORTRAIT

Dear Miss Lackey:

We did not know until we opened up the big box yesterday, what we were getting, or who was giving it to us. You dear Mississippi Women are surely gracious and generous and we prize this fine portrait of the Immortal Simmons beyond all words. It shall hang in his Memorial room to cheer the young women when most they need it.

Convey to your women, the gratitude of our hearts for this additional proof of their vital interest and affection for the school.

Lovingly,

MRS. GEORGE B. EAGER,
 Chairman Training School Board.

My Dear Miss Lackey:

Please let me tell you how pleased I was with the portrait of Dr. Simmons at the Training School. I never saw him but the portrait is so altogether pleasing that I feel like I have.

It was certainly lovely of you dear workers in Mississippi to give it to the school.

Yours lovingly,

KATHLEEN MALLORY.

February 11, 1919.

Dear Council Friend:

The week April 6-15 has been set aside by

our Union and the S. B. C. Laymen's Missionary Movement for an intensive stewardship campaign. A leaflet is being prepared by Dr. Henderson and me and will be sent to his committeemen and to our state W. M. U. headquarters in March. In the meantime I am eager to use the Methods Department in Royal Service to give practical suggestions about tithing and stewardship. Will you not write me by February 20, telling me of some plans which you know have been using successfully in our missionary societies or otherwise to get women and young people to tithe? Indeed I shall thank you.

At least three women have finished the six prescribed books and have won the official W. M. U. seal for their mission study certificate. This causes us to wonder what scheme shall be devised for stimulating further study. Shall we get out a second and quite distinct certificate or shall we use different colored seals on the present certificate?

May I not again ask your co-operation in getting contributions toward the Fannie E. S. Heck Memorial Church Building Loan Fund? Truly I believe that the "emergency" idea would appeal to Miss Heck and that she would rejoice that the first gifts made by our emergency women were given for the homeless churches in her memory. Try to get at least one emergency woman or young person in every society you can influence. It is distinct building for the future for it will link such people all through the years with the various emergency calls. If some will not or cannot sign the emergency pledge, most of them can and will give something because it is Miss Heck's memorial. Encourage them to do so. Truly do I also believe that every one of our organizations will as such rejoice to honor dear Miss Heck. Try to get them to give something, even if it not \$5 and even if one or more of their members are "emergency" members or are otherwise giving to the memorial. Some organizations will be glad to give more than \$5. The influenza epidemic so greatly interfered with our plans for this memorial that it has been decided to keep working for it all through March and April. This extra time may persuade many to give.

Hoping to hear from you by the 20th of this month,

I am, your friend,

KATHLEEN MALLORY

MESSAGES FROM OUR YOUNG PEOPLE'S LEADER.**Reports from the Delta.**

Fine reports are coming in from our work in the Delta towns. One of the greatest encouragements that has come this week is a request for help in organizing other young people's societies in the Delta. One devoted leader writes, "Pray for us. This Delta country needs this work. It is a great country undeveloped spiritually." It is, indeed, a needy field.

A Clipping from a Blue Mountain College Y. W. A. Report.

"We have won all points on the Standard of Excellence so far, and hope our record, at the close of our year's work, will be as good. We have 228 enrolled in Mission Study—50 classes in all. We are posting a Mission Study Honor Roll, with names of the 50 class leaders and will place a star by each name as the class finishes the book. We hope in this way to do more enthusiastic and thorough work than ever before."

EMMYE BOWE,

Press Correspondent.

How many other organizations have reached, or are striving to reach the Standard of Excellence by the time the Convention meets in April?

Concerning Reports.

So many requests, concerning the time for report to be sent in have been made that I want to answer the requests on this page, hoping that many societies will notice and send in reports at the proper time. You are asked to send in quarterly reports at the close of each quarter, and an annual report just before our W. M. U.

Convention, April 15. Your annual report this year will include all work done from May 1, 1918 to April 1, 1919. Please send in your annual report so that it will reach me not later than April 1. Our last quarter closed January 31.

Literature and Other Helps.

Each leader of an auxiliary should have and should study carefully the Auxiliary Manual; each leader of junior boys, a Manual of the Order of Royal Ambassador; and each leader of Sunbeams, a copy of "How to Shine." Leaders, if you haven't these, please ask me to mail them to you. Each leader should have a Year Book also. The above helps are free. One of the best helps for program making is the book of Auxiliary Programs, by Miss Traylor, which I shall gladly send you on receipt of 50c. Of course, the regular monthly missionary program is found in Royal Service. Much additional information is found in "Home and Foreign Fields," published by the Sunday School Board, price 50c. "The Missionary Review of the World," published by the Missionary Review Publishing Co., 156 Fifth Ave., New York, is very helpful.

One of the finest ways to reach children is story-telling. "The hardest, driest facts, scientific truths, deep spiritual truths, can be made warm and vital and personal in a story. The stories that you tell will stay with them always, if you tell them rightly." Much time and labor must be spent in order to become an effective story teller. Stories must be told to children from a heart of love, because love is the only key that will unlock their little lives to you. Good stories for children may be found in "Home and Foreign Fields," "Everyland," published by Missionary Educational Movement, 156 Fifth Ave., New York; "The Missionary Goat and other Stories," published by Foreign Mission Board, Richmond, Va. "Missionary Program Making" by Aneita Ferris is helpful, price 50c. Miss Applegarth's "Primary Mission Stories" is recommended. The best stories are the Bible stories and much study is needed for leaders to be able to tell them well. Helps for these may be ordered from the Foreign Mission Board.

Original programs are sometimes the best. Keep the eyes open and many helps and suggestions may be found in all our religious magazines and papers. Good leadership requires much study and work and time but we can't afford to do less when it is work for the Master. Four meetings per month is the ideal.

"Every Sunbeam Leader should hold as her goal—I'll be a Sunbeam story teller."

An annual report is expected from your organization not later than April 1.

Sunbeam Program

Bible study.

Subject: Boats of the Bible.

Song: "Shall We Gather at the River."

Prayer for our United States navy.

Business meeting.

Scripture reading.

1. The big boat (story of the ark, told by a Sunbeam). Gen. 6:14-7:1.

2. The little boat (story of Moses in the little ark). Ex. 2:3-10.

3. Solomon's navy. I Kings 9:26-27.

4. The first submarine voyage. (Story of Jonah told by a Sunbeam). Jonah Ch. 1-2.

5. Jesus asleep in a ship. Matt 8:23-28.

6. Jesus sitting in a ship to teach. Matt. 13:1-3.

7. The disciples in a ship and Jesus walking on the water. Matt. 14:22-33.

8. Story of Paul's shipwreck. (Acts twenty-seventh chapter.)

Talk by leader: "How the ark pointed to Jesus."

Song: "Old Ship of Zion."

Sentence prayer.

Many calls come for good programs for our little folks. The above clipped from the Texas Baptist Standard is one of the best we have seen lately. Try it in your Band.

MOTHER'S ALLY

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family ward in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 300 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.

LANKFORD'S COTTON SEED

The best cotton grown—40 bolls to the pound—42% lin. 1 1-8 inch staple. Get your cotton from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price: 1 bu., \$2.50; 3 bu., \$7.00. Special prices on large quantities. Cash with order.

W. N. Phillips & Brothers,
Royston, Ga.
Reference: Royston Bank.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "Tobacco Redeemer" and positive proof.

TETTERINE

CLEAR BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant. SHUPTRINE CO., SAVANNAH, GA.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell Nitragerm, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 363, Savannah, Ga.

CABBAGE PLANTS

Millions genuine frost proof. Charleston Wakefield, Early Flat Dutch. By express 1000, \$2.00; 5,000, \$1.75; 10,000 and over \$1.50 a thousand. By prepaid parcel post: 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Send for price list on Sweet Potatoe and other plants. PARKER FARMS, Moultrie, Ga.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

"We study that we may serve."
Special Prayer.

This week we will remember especially Mr. and Mrs. J. E. Arnold who are Home Missionaries, working right here in our own state among the Choctaw Indians at Union, Miss. The Lord is blessing their efforts but they need our prayers that the Lord will give them an early victory in the fight for the souls of these Indians.

We are very much gratified at the results thus far seen of the drive week, we received many letters saying they were going to take the course. Some said that they could not take it at the time suggested but were planning for it, some a week later, some several weeks later, well we knew that local conditions would keep some Unions from having the Study Course Feb. 9-16 and we are so glad they are planning for it later. We hope to have some definite facts as to the results of the drive in next week's copy of the Record, and in a week or two we will give the results of quite a number of others having theirs a week or two later. Oh, yes, while I think of it, if your Union is one of the ones that could or did not have the Course Feb. 9-16 why not plan it for about the first week in March, qualify for the Standard before the Convention meets March 18-20, and you can report as A-1 there, don't be a DRAG come on go with us "Over."

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

Examinations.

For the last two or three years the Sunday School and B. Y. P. U. convention met the second week in March and it happened that at the same time the examinations in our colleges for the second term came at the same time, realizing that there were a number of our young people who were in college who would otherwise go to the convention we took particular pains last year to move the convention off the week so examinations would be over and those who wanted to could go. Well what do you think, the "flu" among other things broke in to our school work and some of our colleges are lengthening the terms and throwing the examinations to be the third week in March, the same week we have our convention this year. We do not think it is quite fair, and we are glad to say that after talking to some of the faculty of Mississippi College we believe that they will arrange to have examinations either a week before or after the convention. Why can't all of our Baptist schools do that? They will I believe if they are shown the real situation, you make it a point to speak or write to them about it.

Jackson Training School.

Last week the B. Y. P. U.'s of Jackson had their annual City Training School, we opened Sunday afternoon with an attendance of over eighty, the meeting was divided into classes and lay out the work for a week, we had beautiful weather and a good attendance through out the week, Bro. J. E. Byrd taught a class in the "Training in Christian Service," Bro. W. A. Chisholm had a class in the "Junior B. Y. P. U. Manual," and Bro. Auber J. Wilds led the class in "The New B. Y. P. U. Manual." We met each evening at 6:15 and had class work for forty-five minutes then we lived up the the B. Y. P. U. Motto "B"uild "Y"our "P"hyisique "U"p for thirty minutes by enjoying a delightful lunch prepared by the ladies of the different churches, after lunch we had a fifteen minute Devotional after which another class period for fortyfive minutes. Monday and Tuesday evenings we had Dr. Venable with us for the closing period and he gave us new thoughts of old, old story in a way that only Dr. Venable can. Wednesday evening the Senior Union assisted by a few members from the Baptist Orphanage gave a demonstration that set the B. Y. P. U. work before us in such a way that we were all glad that we were B. Y. P. U. folks and left with the assurance that our Unions from this time forth would be more in keeping with the real thing. We had thirty-seven to pass the test.

How many days till the convention? TWENTY-FIVE.

Next week's issue of the Record will be the "The Convention Issue" watch for it, it will contain the pictures of the out of the state men who will be with us at Aberdeen.

We are sending you a program and a request for you to come to the convention and to get your Union to send several delegates along with you, are you going to do it? If you were there last year I know you will be there this year, and if you were not there last year you owe it to your self to feed your soul on the Spiritual things that we will have there—C O M E !

The "Aim" of the B. Y. P. U. is "Training in Church Membership" but some Unions have not learned that the first thing that mebers of a church should do is to attend ALL the services of the church, they get the idea that when the B. Y. P. U. is over their part of the church service is over but not so, the B. Y. P. U. is only one service of the church and if living up to the "Aim" will be the means of increasing the attendance of the preaching services of the church "B"ack "Y"our "P"astor "U"p, and pastors, will do well to "B"ack "Y"our "P"eople "U"p. There is strength in Union but not in division so let our young people and our pastors pull together and the one will strengthen the other.

GRANDMA USED SAGE TEA TO DARKEN HER HAIR

She Mixed Sulphur with it to Restore Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and raw this through your hair; taking one small strand at a time; by morning all grays hairs have disappeared, and, after another application or two, your hair becomes beautiful dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and it not intended for the cure, mitigation or prevention of disease.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes sick, sour, gassy stomach surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

A TREAT FOR THE SKIN

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes, "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

IN BLOOD DISEASES

Like Scrofula, Eczema, and Many Skin Troubles.

As well as a general Spring medicine for catarrh, rheumatism, dyspepsia, Hood's Sarsaparilla is of great value to men, women, children.

It does its thorough work in these well-defined diseases by cleansing the blood; on the pure, healthy condition of which depend the vigor and tone of the whole system.

Hood's Sarsaparilla is equally successful in the treatment of troubles that are not so well defined—cases of a low or run-down condition or general debility, loss of appetite and that tired feeling, or cases in which we see now very plainly after-effects of the worry and anxiety caused by the world war and the debility following the grip, influenza and fevers. In all such ailments it has accomplished a wonderful amount of good.

Hood's Pills help as a stomach-toning, digestive cathartic.

Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 18F, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point

(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

TRAVELOGUES.

Your selection as editor of the Record, so far as I have heard the brethren express themselves, is satisfactory to Mississippi Baptists, and if they are pleased the rest of the world should be satisfied.

When I read your salutatory in the Record of January 2nd, I said "it is out of order to have no valedictory nicely sandwiched between the two salutatories, and I think it is a pity the Board elected you editor till you had delivered that nice little valedictory." You tell us you had it "fixed up." With no hope of reading what you had "fixed up" I venture to say it would have been good reading. You know how to do things.

You need not expect to please every one who reads the Baptist Record. There are always people who think they can make a fire and edit a paper better than the man doing those things. But this will not trouble you. You admit some things to the columns of the paper that I would not. Nothing in the shape of a "cuss" word would I admit; if I was editor, it matters not how that "cuss" word was written. Slang and words that would make one think of swearing, I think should have no place in a religious paper. Cut such out, it matters not who does the writing.

Now, if Mississippi Baptists will take the Record as they should do, the subscription list could easily be doubled. I am traveling nearly all the time and I can't have the paper sent to me, but I am paying for one subscription and having it sent to a friend and I am willing to send it to others, who can't pay for it. Let our love for the Record be proven by what we do for it.

I am still traveling for the Moody Colportage Library, and expect to continue in this work unless some church wishes me as pastor. I wish I had a real good country church, or two town churches for half time each.

I was recently at Aberdeen, and pastor and people of the First Church are looking forward with interest to the coming of the S. S. and B. Y. P. U. Convention in March. Several brethren of great prominence are expected to be there. But I do hope we will be delivered from such a speech as Bro. Lee, of Texas, gave us last year at the Kosciusko Convention.

Bro. Lee told us "Why, a boy had rather go to baseball than to attend a B. Y. P. U. meeting. He made some good points, as beginning on time and making things interesting from start to finish. But the thing that I think was out of taste and out of place was the game of baseball between the Wake Forest, N. C., team and some other team. He said the day the game was to be played, the pitcher of the Wake Forest team received a telegram telling of his father's sudden death. His friends went to him to express their sympathy on account of the death of his father, and also their regrets at his not being able to pitch for them, on account of his father's death. To their astonishment the pitcher said: "Boys I am going to pitch," and did pitch the game.

Now hear the reason for his play-

Public Is Warned Against Taking Substitutes For Nuxated Iron

Physicians Below Say That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same STRENGTH, POWER AND ENDURANCE

As Organic Iron—Nuxated Iron

United States Judge Atkinson Gives Opinion

Careful investigation by physicians among druggists and patients has revealed the fact that there are thousands of people taking iron who do not distinguish between organic iron and metallic iron, and that such persons often fail to obtain the vital energy, strength and endurance which they seek, simply because they have taken the wrong form of iron.

Therefore, physicians mentioned below, advise those who feel the need of a strength and blood builder to go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go



Judge G. W. Atkinson

to the trouble of getting a prescription for Nuxated Iron then be sure to look on the label and see that the words NUXATED IRON are printed thereon—not Nux and Iron nor any other form of Iron, but Nuxated Iron.

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it), has led to the offering of numerous substitutes, and these physicians say that health officials and doctors everywhere should caution the public against accepting substitutes in medicines and they especially warn against accepting substitutes for Nuxated Iron, which, instead of being

organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Out-door Dept.), New York, and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others, so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron.

It is surprising how many people suffer from iron deficiency and do not know it.

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended above by physicians, is a secret remedy, but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

ing the game. He said: "Boys, I will tell you why I played the game. My father was totally blind and never saw me play, and I wanted him to see me play that game."

Shame on any boy who would play baseball or any other game while his father was a corpse. Such a boy was a disgrace to his parents and a curse to society. He was dead to all decency and should have been expelled from college for being destitute of principle.

As Mr. Lee told of the disgraceful affair (and I judge from the way he told it that he approved of the boy's course,) I wondered where that boy thought his father was while that game was being played. If he lifted up his eyes in the place where Dives was I think he was too uncomfortable to witness that ball game. If he was in paradise I am confident he would not be interested in baseball. I was impressed that Bro. Lee thought that the boy who could play so well and win the game under such circumstances ought to be on the highest pinnacle in glory after he quit playing ball on this mundane sphere. The Lord deliver our S. S. and B. Y. P. U. young folks from such talks as I have referred to. Amen.

J. D. JAMESON

Feb. 9, 1919.

Your Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

CALOMEL DYNAMITES

A SLUGGISH LIVER Crashes Into Sour Bile, Making You Sick and You Lose a Day's Work.

Calomel salivates! Its mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for prime object the conquering of foot shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

ICE CREAM

**1
Cent
a
Dish**

is one of the luxuries everybody wants, and everybody can have it by using

**JELL-O
ICE CREAM
Powder**

Dissolve a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you have two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents, at any grocer's.

THE GENESSEE PURE FOOD COMPANY
Le Roy, N. Y.

IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED
Look, Mother! If tongue is coated,
cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, joyful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS
AND GRIPPE AS IT IS FOR
CHILLS AND FEVER. GET IT
FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON
DRUG CO., FORT SMITH, ARKANSAS.

**Better Than Pills
For Liver Ills**

The reason



**NR Tonight
Tomorrow Alright**

**Skin Tortured
Babies Sleep
After Cuticura**
All druggists, Soap 25, Ointment 75 and 50, Talcum 25.
Sample each free of Cuticura, Dr. J. M. Lescage.

TRIUMPHANT MARCH OF PROHIBITION—THE FINAL VICTORY.

(O. D. Bowen)

The writer has been a prohibitionist from his early youth and advocated its principle through the passing years. And when certain criticisms were being made against prohibition advocates by anti-prohibition writers through the columns of the Times-Democrat some ten (10) years ago, characterizing their work as that of the "wild ravings of hair brained fanatics" I wrote the facts relative to the principles by which prohibitionists were actuated and the means employed to accomplish the end of the liquor traffic in the United States and sent the article to The Times Democrat which the editor kindly published. I preserved the article and since the victory for prohibition has been gained to the joy of millions, I trust it will not be asking too much of our good editor to publish the article. I should say that I resided at Handsboro when I wrote the article, but I reside at Gulfport now:

Triumphant March of Prohibition.
Handsboro, Miss., March 11, 1908.
To the Editor of The Times Democrat:

The triumphant march of prohibition is not due to the wild ravings of hair-brained fanatics, but to an educational campaign which was inaugurated more than a quarter of a century ago and carried on in a way which is similar to that which was inaugurated and carried on against the institution of slavery by and among the people of the North many years before it culminated in the freedom of the slaves. From pulpit and from platform, in the house and in the schools, through the printing press, both secular and religious, the principles of abolition were advocated and inculcated until they were imbedded in the Northern mind. The emancipation proclamation by President Lincoln was the expression of the sentiment of the people which insured its support on the bloody field of battle and in the halls of legislation. Just so with regard to the present great conflict and its resultant victories for the cause of prohibition.

A campaign of education along temperance and prohibition lines was inaugurated in many parts of our country simultaneously several decades ago, and has been carried on through a number of agencies which have been employed continually.

The question of prohibition being a moral one, affecting the present and the eternal wellbeing of man, it naturally engaged the attention of Christian people for the most part and as a result the principles of prohibition have been taught in Christian homes and in Sunday schools. They have been advocated by the Christian ministry in thousands of pulpits and through ringing resolutions adopted by powerful representative religious bodies, while the religious press has not failed to sound the trumpet of war against the traffic. Meanwhile the printed page has been scattered over the land like seeds in a field. Prohibition speakers have marshaled the facts and have thrilled the people by their eloquent appeals. The Woman's Christian Temperance Union, composed of a mighty host of Christian women, having the faith and courage of

Deborah of ancient Israel, has been a powerful factor in molding public sentiment in favor of prohibition of the greatest foe to helpless women and children.

Along with these educational agencies and righteous endeavors there have been the fervent prayers of tens of thousands of the saints of the Lord, which have ascended into the hearing ears of a prayer-hearing, merciful God, who is making bare His arm for the redemption of our country from the blighting curse of the liquor traffic.

It has been through this educational campaign that the principles of prohibition have been deeply laid in the hearts and consciences of the people, and which have set their faces like a flint against the matchless evil, and any endeavor put forth by the friends of the traffic to check and turn back the wave of sanctified sentiment now rolling over the country, which was created and is kept in motion by the Spirit of Almighty God, will be futile in the extreme. "He that sitteth in the heavens shall laugh: the Lord shall have them in derision." In addition to the Christian and humanitarian forces is a host of men of business and of strong business corporations who have observed that the open saloon is a menace to their business interests, and in order to remove the menace have joined forces with the prohibitionists. And others still, and their name is legion, who, while they are not moved by Christian motives are, nevertheless arrayed against the traffic.

Need we wonder at the triumphant march of prohibition, or at its final and complete victory? Ere I lay down my pen I write this sentence: The liquor traffic is doomed, doomed.

O. D. BOWEN

SHE SAVED 200 CHICKS

Mrs. G. Hancock, Strgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sitton, of Ramona, Kan., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.50 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.
Service, 11 a. m. and 8 p. m.
All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

COLDS AND FLU BEST TREATED WITH CALOTABS

THE NEW PERFECTED CALOMEL
THAT IS FREE FROM NAUSEATING AND SALIVATING EFFECTS.

Physicians or druggists will tell you that the best thing in the world for a cold, gripe or influenza is Calotabs, the perfected calomel, that is free from nauseating and salivating effects. Doctors have learned that other laxatives are uncertain and unsatisfactory for cold and gripe, but that they can count on Calotabs, the new calomel, that has all the liver benefits and none of the stings, to thoroughly arouse the liver and put the system in ideal condition to throw off the cold and prevent influenza and pneumonia.

The best time to take Calotabs is at the first sign of a cold. If you take it at the beginning you can cure a cold over night. One Calotab on the tongue at bed time with a swallow of water—that's all. In the morning you wake up feeling fine with a hearty appetite for breakfast. Your cold has vanished and you may congratulate yourself that you have possibly prevented serious complications, for physicians tell us that neglected colds number their victims by the millions.

For your protection, Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist will supply you, and your money given back promptly and cheerfully if you are not delighted with this new form of calomel—(adv)

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY

1225 Park Square, Sedalia, Missouri.

Feed your crop of peas with

NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer. Costs \$2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick, Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

A REAL GODSEND

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your babies downy, baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar back backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

\$125.00 JOB FOR YOU

We will make you a good bookkeeper-stenographer—earn \$125 a month at 1-2 cost of course at college; will make for you \$125 a month position or REFUND your money. Business men endorse our EIGHT WEEKS' Civil-Service-Mercantile-Bookkeeping Course. Government approves our Civil-Service-Bookkeeping Course about 85 per cent of Government stenographers write our Shorthand. More than 300,000 bookkeepers, stenographers, bankers, owe their success to our Home-Study Courses. Write right now DRAUGHON'S COLLEGE, Dept. 17, Montgomery, Ala.

2,200 pounds of cotton when

NITRA-GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it.

Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

"THE SANITARY" Individual Communion CUPS

List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request. Sanitary Communion Cup Co., 71st St., Rochester, N. Y.

NEW SONG BOOKS For Your Church 6c

A wonderful value: 50 familiar songs of the Gospel, words and music. Used all over the world. Round or square notes. Only 6c per hundred for No. 1 or No. 2, or 25c for No. 1 and No. 2 combined. Send 25c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 36, FORT WAYNE, IND.

FROST PROOF CABBAGE PLANTS
Early Jersey and Charleston Wakefield, Succession and Blue Dutch. By express, 500, \$1.25; 1,000, \$2.25; 5,000, at \$1.75; 10,000 and up at \$1.50. O. B. here. By parcel post, prepaid, 100, 85c; 500, \$1.50; 1,000, \$2.50. Wholesale and retail.
D. W. JAMISON,
SUMMERVILLE, S. C.

PARKER'S HAIR BALM
Largest preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the foot, makes walking easy. 15c by mail or at Druggists. Hicon Chemical Works, Patchogue, N. Y.

NEWS IN THE CIRCLE MARTIN BALL

Rev. J. A. Rogers, of Armory, has been called to the pastorate at Verona, and accepts. He resigned this church two years ago, after serving as pastor about 20 years. The church lost its house by fire a year ago. They have a good subscription toward building on the same lot. It is certain the church will get the pure gospel.

At the last meeting of the Tishomingo Association it was decided to put an enlistment man in the field for the purpose of developing the churches generally. Rev. C. C. Weaver was elected and accepted the work. The Executive Board made no mistake in its selection.

The Church at Paris, Tenn., is moving forward in splendid fashion. During January the treasurer received \$7,146.69; of this amount \$6,754.39 was given to missions and education; \$311.89 spent on home uses. That is a great church. J. W. Stover is the pastor.

The West Tennessee Baptists are making extensive preparations for the annual convention, which meets with the church at Milan April 15-17. They are arranging a splendid program.

The total January receipts of the Second Church, Jackson, amounted to \$831.35, according to the Bulletin. Of this amount \$452.85 used for home expenses and \$302.54 for denominational objects according to the budget. This church meets all current expenses and the regular quota every month.

The Baptists of Texas are putting out \$1,000,000 of Baptist Loyalty Bonds. They are secured by \$2,000,000 of property and will be used for strengthening their school work. A campaign for the bonds is on now.

The papers state that Dr. W. L. Pickard, of Chatanooga, recently preached a strong sermon on "Bolshevism, Its Causes and Cures." He described Bolshevism as "mad anarchy gone madder." We guess he made the "fur fly."

The Southern Bible Conference is in session this week in Miami, Fla., Dr. J. L. White, pastor, The leading speakers are William Jennings Bryan, Dr. A. T. Robinson, of the Louisville Seminary, Dr. John Roach Stratton, Rev. William Fether and others.

Rev. Wallace Bassett, of Dallas, Texas, lately held a meeting at Baylor university, Waco, Texas. There were 18 conversions among the students. Eight young men announced that they felt called to preach, and nine others a call to special forms of religious work, including the mission field.

Rev. J. L. Claxton, of Albany, Ga., has just received the third pantry shower which his people have pushed upon him within the last seven months. They are resolved that he shall not suffer. Any body in the Delta served that way?

The Trenton Street Church, Harri-man, Tenn. has secured the services of Dr. W. A. Atchley as pastor. He is a successful pastor and preacher, as his former pastorate at Deaderick Avenue Church, Knoxville proves. The field he now enters is exceedingly inviting.

Last Sunday was a good day with the Clarksdale saints. The Sunday School was fine, congregations splendid. Dr. Gunter had been among the brethren. He was asked if our apportionment to education had been met and was told by a good brother if not call on him and he would give a check for the balance.

We were sorry to learn of the sickness of Miss Lackey, and trust that soon she will be at her post of duty, leading the women in their glorious and efficient work. Her sickness is very unusual. Everywhere she will be missed.

We regret to learn that Pastor N. W. P. Bacon and his splendid wife have been called upon to grapple with influenza. We know from experience how to sympathize with them and trust that ere this time they are able to be up and pushing forward their work.

A splendid meeting was recently held in Milledgeville, Ga., conducted by superintendent of Evangelism, W. W. Hamilton. There were 53 Baptisms. Jas. W. Jelks led the music.

The First Church, Paducah, Ky., has called Rev. T. N. Compton of Lebanon, Tenn. That pastorate was recently made vacant by the resignation of Dr. R. G. Bowers.

We rejoiced that Rev. S. E. Tull accepts the First Church of New Orleans and will begin work March 1. This will get him nearer home and afford a better opportunity to induce him to cross the line.

On his return from France, Dr. Geo. W. Truett was given a great ovation by his church at Dallas, Texas, as well as the other churches of that city and the citizens. All glad to welcome him home.

Dr. A. B. Vaughn has resigned the pastorate of the First Church, LaGrange, Ga. He has served the church for quite a number of years and has proven to be quite an able leader. He retires from the active work of the pastorate, but will make his home in LaGrange.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

Corn will out-grow itself
if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

Strength

WOMEN NEED STRENGTH to meet the stress of life during these troublous times. Worry, anxiety or sorrow undermine strength and health. To be strong and well, all the organs of the body must perform the functions assigned to them by nature.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder to normal and healthy action, so that the system is freed from waste and poisonous matter that causes backache, pains in side, sore muscles, stiff joints, lumbago, rheumatism, puffiness under eyes and kindred symptoms.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years, off and on, I suffered from kidney trouble and rheumatism. I had a severe backache and felt miserable, and I got to a place where I had to do something. I bought Foley Kidney Pills and after taking two bottles I can say my backache is gone, and where I used to lie awake nights with rheumatic pains, I now sleep in comfort and enjoy a good night's rest. Foley Kidney Pills did wonderful things for me, and I recommend them."

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castoria 25c
Lydia Pinkham's Compound	93c	Cuticura Soap .. 20c
H. K. Wampole's Cod Liver Oil ..	79c	Canlac
Wine of Cardui ..	79c	Calotabs
Bromo Seltzer ..	96c	Listerine (large) 78c
		Syrup of Figs... 47c
		Scott's Emulsion 1.13
		Nuxated Iron .. 89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect. Write us for any medicine made.

JACOBS' PHARMACY

Mail Order Dept. 46,
Atlanta, Ga.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1058
THE C. S. BELL CO., HILLSBORO, OHIO

PERSONAL EFFICIENCY?
MOBILE BUSINESS
COLLEGE
Edwin G. Brown, Mgr.
Mobile, Ala.

TAKES OFF DANDRUFF,

HAIR STOPS FALLING

Save Your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

DANDRUFF

quickly disappears when

Tetterine

is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

Rheumatism Quickly Relieved!

The Well Known Remedy For Rheumatism, Gross' Specific, is a Powerful Blood Purifier.

G. S. removes uric acid and impurities from the blood, and at the same time acts on the liver and kidneys, carrying the poisonous secretions out of the system through the natural channels. The system is thus cleansed of the poisons of Rheumatism, and the sufferer is relieved of those dreadful pains and the swelling. G. S. is a very safe and sure remedy and a powerful enemy of Rheumatism. It is an effective uric acid solvent and gives quick relief to the sufferer. G. S. is also very efficient in treating related diseases, such as Lumbago, Sciatica, Neuralgia, Indigestion, Dyspepsia, Biliousness and Constipation.

ABSOLUTE GUARANTEE

Such excellent results have been secured from the use of G. S. and so surely will this remedy relieve rheumatic sufferers that the manufacturer guarantees G. S. to give beneficial results. If no relief is secured, your money is promptly refunded.

The Best Physicians Endorse G. S.

Noted Physician of Forty-two Years' Experience
Recommends G. S.

Fort Smith, Ark.

L. M. Gross:

I have practiced medicine for forty-two years and have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending it for Rheumatism in any form.

R. M. OSBORN, M. D.

Physician Urges Rheumatic Sufferers to Use G. S. After
His Own Experience.

St. Paul, Ark.

L. M. Gross:

I, as thousands of others, am glad I met you or heard of your medicine. I have practiced medicine for thirty-nine years. I have had rheumatism for fifty years and constipation for thirty-five years. I have taken two bottles of G. S. and am now well, and I am recommending and using it in my practice. I believe it is the best Rheumatism, Blood, Liver and Kidney Medicine in the world.

GEO. KIDWELL, M. D.

G. S. Only Medicine That Gave Relief.

Lake View, Miss.

Mrs. Loyd is praising your wonderful medicine by making speeches if its merits and its cures, which is calling people from every walk of life to consult me about your medicine. It will speak some credit to you by printing her testimony when many knew how low she was. She says she could talk her lifetime for G. S. and Mr. Gross, the discoverer.

THE REV. G. W. LOYD.

G. S. Used by Soldiers at Camp Hancock With
Splendid Results.

W. H. Morse, M. D., 449 Zion Street, Hartford, Conn.

Dr. Gross, Little Rock, Ark.

Dear Sir: I enclose a Consulting Chemist's Certificate on your "G. S." which came to my notice as the "Great Stuff" used by our boys at Camp Hancock. That which they said, made me curious to know the Why and Wherefore of its chemical character and therapy. The Certificate states results.

I have said to the boys that at the camp, or anywhere else, where the renal, hepatic and splenic functions become deranged, if "G. S." is used, "Hic Habitat Felicitas" may be written over the door.

Finally, I congratulate you on your preparation, and am sure that with it in the house, one will not find any pleasure in having rheumatism, gout or a bilious spell.

Heartily yours,

W. H. MORSE.

Entirely Relieved of Rheumatism After Taking One and
One-half Bottles of G. S.

Hot Springs, Ark.

L. M. Gross:

Dear Sir:—I have been taking G. S. for two weeks, and I am receiving great benefits when all other treatments have failed. I would recommend G. S. to anyone suffering with rheumatism. I have received much benefit from one bottle of this medicine, and more than I did from 60 baths and 40 electrical treatments.

Yours truly,

O. A. PATTON, (A Visitor).

Take Gross' Liver Pills. Price 25c

If you can not get G. S. from your dealer, write direct to the manufacturer.

Price per bottle \$1.00 or six bottles for \$5.00

L. M. GROSS,

Box 17, Little Rock, Ark.

BE SURE TO MENTION THIS PAPER.

A Consulting Chemist's Statement.

W. H. Morse, M. D., Consulting Chemist.

To Whom It May Concern:

This is to certify that I have had the opportunity of examining the preparation "G. S.," purchased in the open market in Atlanta, Ga., and of exhibiting the same in medical practice.

I find it to be a meritorious remedy, carefully compounded, and of high therapeutical value in the treatment of derangements of the functions of the kidneys, liver and spleen, which derangements are indicated by rheumatic, rheumatoid and gouty disorder.

The exact cause of rheumatism is unknown, but it is generally supposed to be due to an excess of uric acid in the blood. That excess occurs when the functions of the kidneys, liver and spleen are deranged.

Therefore, as "G. S." restores those functions, and thus frees the blood of uric acid and all else that is contaminating, it stands to reason that it is remedial of rheumatism, gout, lithaemia, uric-acidaemia, and auto-infection from all suboxidation products of the uric acid type.

Respectfully and heartily submitted,

W. H. MORSE.

Thinks G. S. Greatest Medicine in the World.

Butler, Pa.

Dear Sir:—I will write you a few lines to let you know what one bottle of your medicine has done for me. I think it is the greatest medicine in the world and I will praise it. I don't care where I am. I have another friend that sent after it. They have seen what it has done for me. Send me three bottles. I have suffered for eight years with kidney, liver and bladder disease and rheumatism. I could not sit up straight in a chair; bent over all the time until I got your G. S. I have dreamed of it a many night and God showed me it would cure me.

J. H. JORDEN.

Said G. S. is a God-Sent Medicine.

Marie, Ark.

L. M. Gross:

Your medicine is doing wonderful work in my town. My wife used one bottle and said it is a God-sent medicine to broken down women. God bless Rev. Covington for giving her your address.

REV. E. L. JONES.

Thankful For G. S.

1915 N. 15th St., Ft. Smith, Ark.

Mr. L. M. Gross:

Will drop you a few lines to let you know that I got the medicine you sent me and have taken one bottle and part of the other one. I feel better than I have felt for some time, and I want to thank you for the medicine. May the Lord bless you in your business. I would like to see you.

MARION GENTRY.

Best Medicine She Ever Used.

Schlater, Miss.

L. M. Gross:

Dear Sir:—I received the bottle of G. S. and it is serving me fine. Send me another bottle of G. S. I do not believe that I will ever use anything but G. S. It is the best medicine I have ever used. I have rested better since I have taken G. S. than I have rested in four years.

MAMIE NELSON.

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert — vigorous and vivacious — a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pale or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of lime-stone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons, thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of lime-stone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation. We must remember that inside cleanliness is more important than outside, because the skin does not absorb impurities to contaminate the blood, while the pores in the thirty feet of bowels do.

For Old Sores

Cuts, burns, bruises, itch, insect bites, tetter, eczema, ring worm and similar skin eruptions, and RHEUMATISM

Use Yel-O-Pine Antiseptic (Formerly Duncan's)

HEALING OIL

It instantly stops the bleeding, cleans the wound, fills the germs, soothes the pain and immediately begins its healing effect.

Made from Yellow Pine products, it is immediately effective and at the same time thoroughly safe.

Keep it in your medicine chest for emergency. Ask your druggist, or send 25c for a bottle, to

Yellow Pine Med. Co.,
Montgomery, Ala.

CATARRH VANISHES

Here is One Treatment That All Sufferers Can Rely Upon.

If you want to drive catarrh and all its disgusting symptoms from your system in the shortest possible time, go to your druggist and ask for a Hyomel outfit today.

Breathe Hyomel and let it rid you of catarrh. It gives such quick relief that all who use it for the first time are astonished.

Hyomel is a pure, pleasant antiseptic, which is breathed into the lungs over the inflamed membrane; it soothes the sore spots, and heals all inflammation.

Don't suffer another day with catarrh; this disease is dangerous and often ends in consumption. Start the Hyomel treatment today. No stomach dosing, no sprays or douches; just breathe it—that's all. Ask your druggist.

AARON'S CONVERSION.

(Continued from last week.)

At the time of the second meeting, again he broke down utterly. I could not understand this violence of emotion unless the revelation of Jesus Christ to a Jew had unsettled his reason. But I had not long to wait.

"If I am baptized, my wife will leave me. I have confessed to her that Jesus Christ is the Saviour of the world, my Saviour and the promised Messiah, and she cursed me. She shrieked and threw herself upon me and beat me. She called in the neighbors and they have threatened to kill me; already they have taken away my job and blotted my name out of the synagogue. Oh, doctor, you cannot understand the bitterness and hatred of the Jewish people for Jesus and his people."

I am ashamed to record that in my heart there was a very active suspicion that he might be shamming. I remember one case very well when I had been taken in, in similar fashion, and the official board of the church had been made to smart financially. I wondered if this tale about the lost job were the second act in the drama, and before we knelt to pray I buttoned the pockets of my sympathy, if he should ask for money. But he did not.

"I love my wife; how can I give her up?" he moaned again and again. "But what I fear most is that in the weakness of sinful flesh if I give her up, with all the anchorage of home gone, in an unguarded moment, I may fall to the wiles of the devil. Oh, what a fall would that be! To give up home, occupation, friends for Christ and to be lost besides."

With a courage, that I wonder if I should have myself possessed, I counseled him to accept of Mark 10:29, "There is no man that hath left house or brethren or sisters or mother or children or lands for my sake and for the gospel's sake, but he shall receive a hundred fold now in this time, houses and brethren and sisters and mothers and children and lands with persecutions; and in the world to come, eternal life," and other promises strong and mighty, great and wonderful, rich and revealing that assure the abundance of God's grace in Christ to keep us and deliver. With the faith of a child he stepped out upon them and was upheld.

I baptized him. When I said, "My brother, Aaron, do you believe in Jesus Christ as your personal Saviour?" he said in full, round tone, very different from the apologetic little voice I had become used to: "I do, I do believe that Jesus Christ is my Saviour, the Son of God and the Saviour of the world." The whole church heard him. As I buried him with Christ it was a complete burial. There were buried, so far as his faith could see, sins and nationality, wife and position. But God is faithful and does not try above that we are able. That was six months ago.

Some of his Jewish friends were present at the baptism and promptly reported it to his community, yet even so his wife did not wholly cast him out. He is living with her and there are moments when she says she is almost convinced by his change of life that Aaron is really in possession

of something she does not have. We got for him a new job in a Gentile tailor shop. He comes quietly, unobtrusively, almost apologetically still, into all our meetings. Occasionally his voice is heard in the men's Bible class offering some comment that from a Jewish point of view clears up a dark place in the lesson. And when his voice is heard in prayer it is always this, "My heart's desire and supplication to thee, O God, is for them, my brethren, that they may be saved."—Standard.

RAISED ENTIRE

INCUBATOR HATCH

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount, for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

FROM A CAMP SHELBY CHAPLAIN

Since we make monthly reports to our Commanding Officer it seems fitting that we might send a word to the brotherhood at large.

The demobilization has brought this camp down to about 6,000 men. We have addressed nearly every company discharged from this camp, tying them up again with home, some again with school, with work, with building good roads and there by improving their community, with setting a good example as a good citizen and with reporting to their Great Commander for further orders.

We have given special attention to the colored troops and have spoken to at least 5,000 of them during this demobilization and have seen to it that each man had a New Testament in his pocket before going home. There will doubtless be exceptions, but as a rule the colored man will go home improved and head in all right. Their only salvation is Jesus Christ.

During the month of January we preached 27 times with 191 as average attendance. Total attendance at preaching 4943. Total New Testaments given to men being discharged 1125. Letters and parcels delivered to sick men in hospitals 1500. We have made 200 visits to men in general and found congenial association with officers at all times. We have furnished cigars from Chaplains Fund for two smokers given in mess halls after supper with entertainment in story and song by Charles Butler at which time the chaplain made an address on Letter Writing encouraging the boys to write home and to their esteemed friends.

WILLIAM C. SCALE,
Chaplain U. S. A.

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475 E Gurney Bldg., Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

Scientific Treatment for Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis, of the Nashville Railway and Light Company, says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WAR-

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

Vapo-Cresolene

For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affection for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inhaled with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

FOR SALE BY DRUGGISTS
THE VAPOR-CRESOLENE CO., 62 Cortlandt Street, New York
or Leeming-Miles Building, Montreal, Canada

CLINTON CHURCH

A. E. F. Force, France,

Jan. 4, 1919.

Dear Preacher: On the 19th of this month I will be 28 years old so I am going to send you a birthday offering of \$28.00 which will come in a Y. M. C. A. money order—am sending one dollar for each year that I am old. I am very sorry that I cannot send more at this time. I do hope this will help build the church in Clinton, but, preacher, when it is built I think it ought to represent the whole state, for the boys who go to Clinton from time to time are due a proper place in which to worship God. I know God is everywhere, and can be worshipped out in the woods if necessary. This we know. Build a good one while you are at it, for I believe that one which would cost less than \$75,000 would be the next thing to a disgrace to the state. You keep on working until we get home then we would build that kind of a church house there, if not more. Of course if the State of Mississippi would open up its big heart and build the church and have it ready for us when we get home we would appreciate it very much, otherwise we will proceed to build it when we get there. Continue to pray for us. Give my love and regards to all.

ANDY TATE.

First Lieut., 140 F. A.

P. S. We thank you for the gift, my brother, and pray God to largely use you while over there, and to speed the day when you and your kind come back to us. The letter and gift greatly hearten us.

We shall carry on till you boys get back. The people of the state are going to help us with the building. Its going to come. We have one wall up already, and I trust shall continue to stand until the house is completed.

ZENO WALL.

Total birthday offerings from	
2-20-16 to 1-1-19	\$ 118.67
Mrs. L. E. Bobo, Lyon	1000.00
Dr. M. O. Patterson (Liberty Bond)	50.00
Mrs. M. O. Patterson (Liberty Bond)	50.00
Mrs. P. I. Lipsey (Liberty Bond)	50.00
Miss Frances Lipsey (Liberty Bond)	50.00
Mrs. Sarah Hawkins (Liberty Bond)	50.00
Mrs. A. J. Aven (Liberty Bond)	50.00
A. K. Godblod (Liberty Bond)	50.00
Miss Mary Williams	1.00
Miss Nora Marble	5.00
Mrs. F. S. Tate	1.00
Cong. Will D. Upshaw, Atlanta, Ga.	10.00
Jonh Lipsey	2.00
Cash	1.00
	\$1488.67

The Hillman college girls are now out for five hundred dollars. We believe they will make it one thousand. Brother Farr pledges one hundred. Dr. Chastain, \$25.00; Lt. Andy Tate, \$28.00; Bryant Simmons, \$50.00; Prof. J. R. Hitt, one hundred, and thus endeth the first chapter of the church building movement at Clinton. Watch this space. Pray for the success of this glorious undertaking, and send your offering or pledge as soon as possible. Write us encouraging letters.

WALL.

"WISDOM IS JUSTIFIED OF HER CHILDREN."

The great business institutions of the South realize as never before the importance of encouraging and co-operating with the farmers. Mercantile, banking and manufacturing enterprises of every kind are alive to the absolute necessity of food production. With millions of the world's inhabitants actually starving for the necessities of life, and the people of our own favored land paying higher prices than were ever known before for what they eat, it is evident to all who think, that food must be produced in large quantities or we will be brought face to face with world wide conditions that will mean the destruction of all government and the ultimate overthrow of our civilization.

Our own government is doing all within its power to point the distracted nations to the way of peace and prosperity, but its efforts will not avail with people that are starving. Famine and reason do not go together. Contentment and starvation will not harmonize.

It is practically certain that our own government will very soon have to face social and economic conditions that will test its strength as it never has been tested in the past. Nothing will help us as much, in the solution of the problems that must be encountered, as full barns, comfortable homes and happy firesides. The tillers of the soil must produce the things that conduce to this happy condition or its realization will be impossible.

Our Southern farmers should produce some cotton. The world needs it and they need the money it will bring them, but to plant largely in cotton and sparingly in provision crops, under existing conditions, would be to sin against their own families, their country and their God.

Farming brethren, let us pray that the world may have peace, but let us also plant wisely, work constantly and pray earnestly that the world may have bread. The result will show that "Wisdom is justified of her children."

Respectfully,

L. E. HALL.

Hattiesburg, Miss., Feb. 11, 1919.

HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

Biliousness



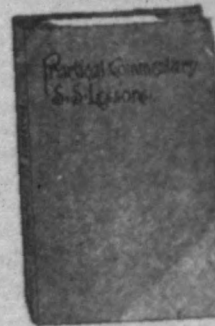
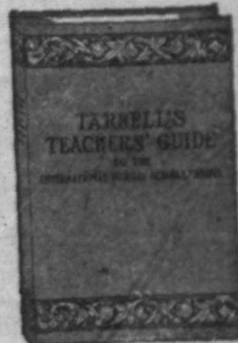
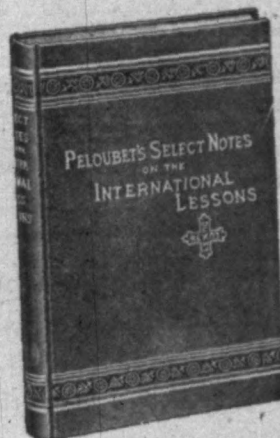
WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER
Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES.

S. S. Lesson Helps
For 1919



Postpaid Peloubet's Notes	\$1.35
Tarbells' Guide	\$1.35
Arnolds' Practical Commentary	.70
Torrey's Gist of Lesson	.25
Moore's Points For Emphasis	.30

The Baptist Record
Jackson, Mississippi

SHALL THE BAPTIST RECORD LIVE?

I fling this headline across the top of this page as a challenge to the one hundred and seventy-five thousand Baptists in the state.

It is not a question of existence. That is determined. So long as the Convention exists the Baptist Record will exist. But it is a question of **LIVING**.

The Record can exist and not **LIVE**.

It can drag its weary way along, paying its bills and discharging its obligation.

It can go to the same people who have been taking it for the past twenty years delighting their souls with its message.

It can do all this and not **LIVE**.

Shall the Baptist Record become a living force in the lives of the Baptist people of Mississippi?

Shall it become the toxin to the hosts of the redeemed in Baptist ranks peeling out the call to arms against every invading foe of sin and Satan?

Shall it visit every Baptist home in the state, become loved and read by every Baptist and take its place as chief among the formative forces for good in our land?

To do that is to **Live**.

There was never an age in our history when it needed to live as now.

The very atmosphere is pregnant with forces that oppose the religion of Jesus. The atoning blood of Christ is being covered with the benevolent deeds of men. Religion is being reduced to mere "Komradship." The old landmarks are being toun down. Those who know not our Lord are going about trying to establish a new church for this new age. Change and tumult confronts us everywhere.

In this hour of world crisis when the religion of the Bible stands at bay beset by the converging forces of twenty centuries, if there was ever a need for a clear ringing clarion call through an untrammelled, unhampered press that time is now!

Shall the Baptist Record **LIVE**?

If the Baptist are to live it must **LIVE**.

If our churches are to exist in New Testament form, if our doctrines are to be preserved in their purity, if the ordinances are to be observed as handed down to us by the apostles, then the Baptist Record must **LIVE**.

If our pastors are to stem the tides of worldliness sweeping over the churches, if our young people are to be indoctrinated and trained for service, if the cause we love is to prosper, then the Baptist Record must **LIVE**.

But if the Baptist Record **LIVES** our pastors must make it **LIVE**.

The Baptist Record **LIVING** in any pastorate makes the pastor and people live.

Where the Baptist Record **LIVES** missions live, the B. Y. P. U. lives, the Sunday School lives, the W. M. S. lives, the church lives.

When the Baptist Record **LIVES** in a home that home lives to the interests of the Kingdom of God.

I challenge you in the name of all living things in the Kingdom of God to make the Baptist Record **LIVE** in your church and in your home.

Organize a campaign today to put it into every home in the church, for if the Baptist Record **LIVES** it must go into the homes of the people and be read by the people.

If I could make of words a flaming rocket to burst in blazing stars above the head of every pastor in the state printing in tongues of flame the words: "THE BAPTIST RECORD MUST LIVE," I would tonight, as I sit at my desk, send that rocket forth.

If it were given to me to chose one thing out of the many that might be done I would deliberately chose to place in every pulpit in the state a flaming evangel for the Baptist Record.

If I could speak through the pastors of Mississippi to the tens of thousands who sit in the pews I would weave of words a whip of scorpious to lash the indifferent into consciousness on the question of the Baptist Record.

I would make the Baptist Record **LIVE**.

Read this article please from your pulpit and deliver a burning philipic upon this living question.

I thank you.

J. BENJ. LAWRENCE.

S. S. AND B. Y. P. U. CONVENTION, ABERDEEN, MISS., MARCH 18-20

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., FEBRUARY 27, 1919.



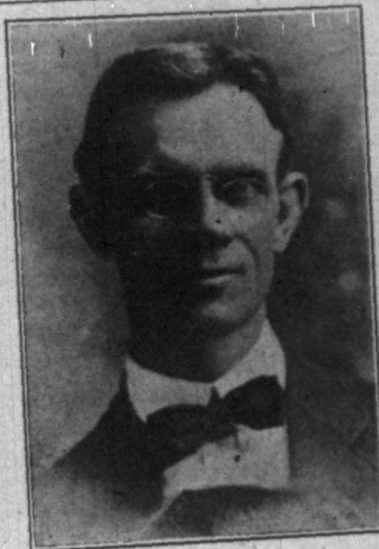
NEW SERIES, VOL. XXL, No. 9.



E. E. LEE



J. B. LAWRENCE



H. L. WATTS

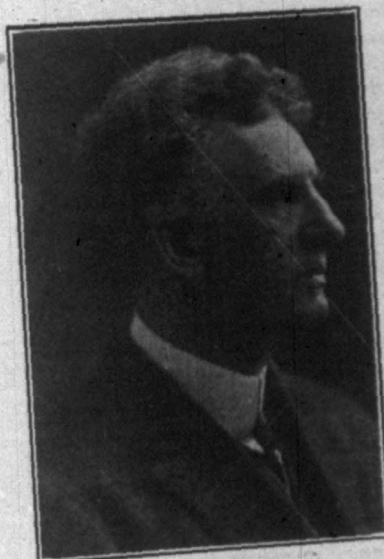


P. E. BURROUGHS

Dr. P. E. Burroughs of Nashville, is the Educational Secretary of the S. S. Board and directs all our teacher training work in the South. His name on a program insures a treat for all who are present, and our young people of the State will have a rare opportunity in hearing him.

Mr. E. E. Lee, of Dallas, is the S. S. Board's pioneer field man in B. Y. P. U. work. He was with us last year at Kosciusko, and the young people were thoroughly delighted with him. He will cause many to go to Aberdeen.

Rev. O. P. Estes is our own, but none better could be found to lead our song services than he. All who were at Pontotoc will be glad to know he is to be with us again.



W. B. RILEY

Dr. W. B. Riley, Pastor of the First Baptist Church, Minneapolis, Minn., one of the most noted Bible scholars in the United States, will deliver three addresses. Dr. Riley is the founder and head of the Northwestern Bible Training School, the pastor of one of the leading churches in America, the author of a dozen or more very popular and valuable books, and one of the most sought for men for religious inspirational addresses in the whole country. This is his first trip to Mississippi, and no pastor or church worker can afford to miss the opportunity of hearing him.

As to our own workers in the State, the names on the program insure us of every moment being worth while.



AUBER WILD



W. A. CHISHOLM



A. K. GODBOLD



C. C. KISER

PROGRAM FOR SIXTH ANNUAL SESSION OF
THE MISSISSIPPI BAPTIST STATE
SUNDAY SCHOOL AND B. Y. P.
U. CONVENTION.

The Mississippi Baptist State Sunday School and B. Y. P. U. Convention will be held at Aberdeen, Miss., March 18-20, 1919. H. L. Watts, Winona, president; A. K. Godbold, Clinton, secretary. The following is the program:

TUESDAY EVENING

7:30—Devotional—Rev. J. Frank Tull.

8:00—Address—Dr. Walter N. Johnson.

Announcements. Adjournment.

WEDNESDAY MORNING

S. S. Section.

8:45—Devotional—Dr. Brame.

Departments:

(a) Beginners and Primary—Miss Minnie Brown.

(b) Junior—Miss Fannie Traylor.

(c) Intermediate—Dr. Maxwell.

(d) Senior—J. E. Sweeney.

(e) Adult—W. A. Chisholm.

The departmental standard for each department will be discussed, and a round table will follow each discussion.

B. Y. P. U. Section.

E. E. Ballard, presiding.

8:45—Devotional—Rev. J. B. Quin.

9:00—The How of a Pappy Program—Dr. W. C. Sandusky.

9:15—The Analysis of Church Membership—A. H. Wynn.

9:30—What We Owe the Lord and Why—Rev. Owen Williams.

10:00—B. Y. P. U. Signs of Success—E. E. Lee.

JOINT SESSION.

10:45—Address—Dr. U. E. Burroughs.

11:20—Address—Dr. Walter N. Johnson.

AFTERNOON.

2:00—Song Service—O. P. Estes.

2:30—The B. Y. P. U. Through a Clear Glass—Dr. J. A. Taylor.

3:00—Reports from the Field; Banners Awarded.

4:00—The Organize-a-Union Movement—Dr. W. E. Leggett.

4:15—Service the First Law of Life—E. E. Lee.

WEDNESDAY EVENING.

7:30—Song Service—O. P. Estes.

8:00—Address—E. E. Lee.

8:30—Address—Dr. W. B. Riley.

THURSDAY MORNING

S. S. Section.

9:00—Devotional—Rev. C. C. Pugh.

"Convention Bible Class."

(a) The President—W. L. Bass.

(b) Other Officers—W. E. Holcomb.

9:45—Our New Standard—Dr. Seals.

10:10—Teacher Training in the Country Church—Rev. Sidney Johnson.

10:30—The Pastor and His Workers' Council—Dr. Christian.

B. Y. P. U. Section.

8:45—Devotional—Rev. Theo. Whitfield.

9:00—Junior Lessons for 1919—G. J. Hickman.

9:15—What Can a Junior Do?—Mrs. Bailey Black.

9:30—The Real versus the Unreal B. Y. P. U.—S. H. Varnado.

10:00—"About Fifty-Five Minutes"—E. E. Lee.

JOINT SESSION.

11:00—Song Service—O. P. Estes.

11:15—Address—Dr. W. B. Riley.

AFTERNOON.

2:00—Extension Work by Our Schools—Dr. Longest.

2:30—Training in Our Colleges—Dr. Patterson.

3:15—Address—Dr. Burroughs.

4:00—Our Special Days—Dr. Lawrence.

4:30—Business Session.

THURSDAY EVENING.

7:30—Devotional—Rev. J. E. Wills.

8:00—Address—Dr. W. B. Riley.

Now they tell us that the great painter Rembrandt was a Baptist.

THIRTY-SEVEN PERCENT. LEAKAGE.
(Victor I. Masters, Superintendent of Publicity.)

In this mission study book, "Country Church in the South," the writer called attention to the fact of an astonishingly large leakage from the membership of our churches in the South. These figures have excited much interest among our brethren and we are receiving letters concerning them. I am here giving the facts, for all of our people will be interested in them.

The source of information used was the Southern Baptist Convention minutes. The period covered from 1896 to 1916. The churches in the Southern Baptist Convention during that twenty years baptized 2,333,000 persons. For this period the apparent net increase, as shown by the membership in 1896 compared with the membership in 1916, was 1,156,000.

But 50,000 of this number came to Southern Baptists from Southern Illinois, in 1911, by the entrance of this body into the Southern Baptist Convention. This 50,000 is not creditable to increase by baptism. Therefore, the real net increase for the twenty years was 1,106,000, which is 47.4 percent. of the entire number baptized during the twenty years.

The loss by death during the twenty-year period, as shown by the Southern Baptist Convention minutes, was 362,000 or 15.5 per cent. Adding together the loss by death and the net increase and subtracting the sum from the 2,333,000, we have 865,000, or thirty-seven percent., who were baptized, and are not accounted for by death, but who disappeared from the rolls of the churches!

These are the bald figures. We have been accustomed to talk about leakage at the top, probably for the reason that the men and women at the top are more conspicuous and more in our thoughts. The fact is, we have had an almost astonishing leakage at the top, sides and the bottom.

The disappearance of these members has been in various ways. A number have been excluded from the churches, a number became "trunk Baptists and never put their letters in another church. Many have been drawn away by Russellism, Holy Rollerism, Mormonism or other false faiths. A relatively small number have joined other [evangelical] bodies. The generalization which will cover the case of the majority is that they have fallen away into the world for lack of pastoral care and proper instruction.

The above is a diagnosis. It throws a whole some though not complimentary light on how we have behaved in our religious democracy. Still, a body which surpasses in evangelism will always be a body of Christians which continually creates new and large cultural tasks. Baptists greatly need tremendously to enlarge their enlistment program of the rank and file of the people. We must do this without lessening our interest on evangelism. In fact if we are going to do it, we must first greatly enlarge our passion for evangelism and our service in it.

The reader may find it interesting to figure the leakage in his own State or in his own district association when the movement of our people out of the territory is about balanced by the number who move into the territory, it will not be difficult to determine the percent. of the leakage.

The condition of ferment in society since the close of the world war is going to make more crucial the question of this enormous percent of leakage. We cannot stand still. We must either stop the cracks through which the percent goes on, or we may expect the greater pressure of adverse forces to make the lossage even greater than now.

A hurry call was sent out and the trustees of the Womans College were summoned to Hattiesburg for the 21st. These folks keep our curiosity up and our interest unflagging. They've got something up their sleeve and will probably let the rest of us know in time to celebrate. They are the workingest bunch ever and the growing est. What is the new thing you are planning, which makes the east tremulous as with a new day?

FIRST PETER TWO:FIFTEEN-SEVENTEEN.

(E. L. Wesson.)

The will of God, as expressed in I. Peter 2:15, is a matter of marvelous importance, yet but little stressed. The text reads, "So is the will of God, that with well doing ye may put to silence the ignorance of foolish men."

The Modern Speech New Testament reads, "It is God's will that by doing what is right you should thus silence the ignorant talk of foolish persons."

God's will is expressed on many matters, but on none more needed than this. The only successful argument against Christianity that I have ever heard is based on the failure of Christians to do right. One can answer all of the skepticisms he meets as a Christian worker if they are based on questions of doctrine or of miracles, etc., but one cannot satisfactorily answer the criticisms based on the short-comings of Christians. The world expects, and it has a right to expect, that those who claim to have been born of God live as to show it. God knew that the biggest argument for or against Christianity would be based on the conduct of those who profess to be Christians, therefore in this text He clearly expressed His will about the matter. "It is God's will that by doing what is right you should thus silence the ignorant talk of foolish persons." If one preaches well the ignorant may say he is smart and knows it, and is preaching for what he gets out of it. If one prays well in public, they say he is praying to make out like he is so good. If one gives largely, they say he did it to get praise of men. Whatever of that kind one may do others can find a ground for criticism, but there is no ground for criticising the man who lives right day in and day out without ostentation. Doing right every day in business and in pleasure, in home and in public places, is the unanswerable argument that Christianity is Divine.

The real meaning of this text is that God wills that the Christian religion shall be exemplified in the right living of those who profess it. Nothing attracts attention to Christianity like the changed, upright, honest, noble, manly living the Christ. Self control, kindness, considerateness for others, open honesty, strict truthfulness, readiness to help in every need, with quiet, reverential spirit; that is "doing what is right" day by day, and it will "silence the ignorant talk of foolish persons." There are thousands of Christians who simply cannot preach, teach, sing, pray, or give much; but there is not a single one who has been saved by the grace of God that cannot do "what is right." It is a mistaken idea to think that Christians cannot live right. I do not mean perfect, but right as men judge. If we could not do so God would not will that we should. He does not will the impossible. The trouble is that we make too many excuses for Christian failures. In magnifying GRACE we often undervalue right living.

John said, "Little children, let no man deceive you: he that doeth righteousness is righteous." Scholfield says on this passage, "Righteousness here, and in the passages having marginal references to this, means the righteous life which is the result of salvation through Christ. The righteous man under law became righteous by doing righteously; under grace he does righteously because he has been made righteous" (Rom. 3:22; 10:3). Everybody says, "make the tree good and the fruit will be good", therefore all believe that if one is made righteous by Divine grace that one will show it by right living. It is reasoning thus that makes the world doubt Christianity when they see the failure of professed Christians to live right. Because God knew that He gave us this text.

In the sixteenth verse Peter says, "As free, and not using your liberty for a cloak of maliciousness, but as the servants of God." The Modern Speech New Testament says, "Be free men, and yet do not make your freedom an excuse for base conduct, but be God's bondservants." That is clear. Some act as though they thought because they had been freed from sin they could do as they might desire, and indulge in many foolish and hurtful lusts. God wants His people to be free, yet be men. The

manliness stressed. ish-ness ness and that we m know tha those who right in ed? If ty the life religion" notions it been form exceeding said, "My birth agal to be pre voice; for fallen unc today hav Thousand walk befo Christ, th io save. living, tha The sev lowed, wil by every all men. Honor the "Be respect sideration strongest with you hood." T and you w thinketh n God," with will live r and you w This is a b Those w live as Ch distress. F who love th grace. Se between th their living tion.

(Address d C, and V We beho which comp a solution. Christians a to account not think being at wa our course. consists:

1. A mig justification small nation remember t done nothing grows still the great na to protect a small nation binding amo are regarde scrap of pap 2. Numbe committed a nation. Gerr her country ducts, disma the machine banks, impo her people, maimed her women. Dr. rors at Vim a half miles leg and was the western

manliness of the Christian life is the thing here stressed. I believe that God despises "sissy-boy-ish-ness or sissy-girl-ishness. He wants manliness and womanliness. Christianity makes free that we may do right to the glory of God. Do you know that I come more and more and fear that those who claim to be Christians and fail to do right in living and dealing with men are deceived? If our religion is not strong enough to rectify the life I am afraid that we haven't the "pure religion" of Jesus Christ. In this day of so many notions it is well to see whether or not Christ has been formed in us the hope of glory. Paul got exceedingly distressed about the Galatians and said, "My little children, of whom I travail in birth again until Christ be formed in you, I desire to be present with you now, and to change my voice; for I stand in doubt of you." They had fallen under the influence of Judaizers. We of today have fallen under the power of worldliness. Thousands who profess to be Christians today so walk before men as to be enemies of the Cross of Christ, therefore many doubt the power of Christ to save. These texts are to stir us up to right living, that the world may not stumble over us.

The seventeenth verse gives a rule which, if followed, will result in every Christian doing right by every body and before all. It says: "Honor all men. Love the brotherhood. Fear God. Honor the king." The Emphatic Diaglott says, "Be respectful to all." Show respect to and consideration for everybody. That is one of the strongest Christian graces. No one can find fault with you for respectfulness. "Love the brotherhood." That is, all Christian people. Do that and you will treat them as you should. "Love thinketh no evil," therefore will do right. "Fear God," with reverential fear. Do that and you will live right all the time. "Honor the king," and you will strictly observe the laws of the land. This is a big lesson.

Those who profess to be Christians and fail to live as Christians should give cause for double distress. First, they give great ground for those who love them to fear that they are not saved by grace. Second, they put an immovable barrier between the church and the sinners who watch their living. Christians heed well this admonition.

THE GERMAN PHENOMENON

(Address deliver in the Stamp Campaign in N. C. and Va. by George W. McDaniel, D. D.)

We behold a phenomenon in Central Europe which compels us to think, and perplexes us for a solution. Historians, scientists, sociologists, Christians and skeptics have puzzled their brains to account for this phenomenon. Those who do not think raise silly questions about America being at war and the propriety and necessity of our course. Consider in what that phenomenon consists:

1. A mighty and strong nation, without any justification whatever, overruns and despoils a small nation. The phenomenon grows when we remember that the small nation had said and done nothing to provoke the large nation. It grows still more when we consider the fact that the great nation was a party to a solemn treaty to protect and preserve the neutrality of that small nation. Hitherto, treaties were regarded as binding among all civilized nations, but now they are regarded by this great nation only as "a scrap of paper."

2. Numberless and nameless atrocities were committed against the weak nation by a stronger nation. Germany invaded Belgium, laid waste her country, appropriated her cattle and products, dismantled her factories and transported the machinery across the Rhine, robbed her banks, imposed burdensome indemnities upon her people, deported her noncombatant men, maimed her children, killed and outraged her women. Dr. Hillis tells of the chamber of horrors at Vimy Ridge. That ridge was seven and a half miles long and shaped like a dog's hind leg and was held by the Germans in 1917. On the western slope the Germans constructed a

Mission day in the Sunday School March 30th.

We cannot serve God and mammon, but we can serve God with mammon.

Everything else undertaken by the churches in the way of philanthropy is subordinate to the great work of the world's evangelization.

MISSION DAY LITERATURE

There was sent out from Nashville last week literature for the Mission Day program in the Sunday Schools. Every pastor and every superintendent in the state whose name and address we could secure got a package.

Did you get yours?

If you did not, write me immediately that I may have the literature sent to you.

We must make this the big day.

THE SUNDAY SCHOOL AND B. Y. P. U. CONVENTION A DENOMINATIONAL ASSET.

The Sunday School and B. Y. P. U. Convention which meets in Aberdeen March 18-20 is of no insignificant moment in the development of denominational life in Mississippi.

In fact Conventions are essential things anyway, that is good conventions. They bring people together and to build a great denomination you have got to bring the people together. It is in conventions that heart fires heart, and soul kindles soul until the whole mass blazes in a great conflagration of enthusiasm.

This is the reason that every form of error and every species of propaganda resort much to mass-meetings and big pow-wows. Its a good way to advance views and secure adherents.

And that is the reason that we do not want to overlook the convention. There is a subtle pull in a crowd. A mass of people tend to create enthusiasm. Deep and lasting impressions are made under the impulse and impact of a program staging strong men environed by hosts of positive hearts pulsing together.

Some one has said that the youth of the land telescopes the future of the country. Whether this is true or not it is in a large way true that

vast system of trenches with barbed wire entanglements in front of them and underneath the ridge, at the depth of sixty feet, they forced their prisoners to dig a gallery the length of the ridge, with rooms for the officers opening on either side of the long passage way. Last spring when the Canadians, in their immortal charge drove the Germans from Vimy Ridge they pursued the fleeing Germans, who rushed down through the long stairs into those chambers and escaped through the lower opening towards safety to the east. The Canadians looked upon as black a tragedy in that chamber as the eyes of man ever beheld. There the German officers had kept the captured French and Belgian girls and as these fiendish officers fled they paused long enough to unlock the doors; rush in and shoot each young woman. In one of those rooms the Canadians found seven young women dead or dying, and an official photographer made a picture of the faces of those dead girls, once beautiful, but now expressionless in death. Several weeks later a wounded Canadian officer had one of those photographs shown to a nurse in a hospital near the coast. In that hospital a Belgian woman, cultured and once wealthy, was working as a servant. The Red Cross nurse chanced to show this photograph to the Belgian woman who had been reduced from plenty to poverty, from happiness to heartbreak. That sad woman stared a moment at the picture, then

our Sunday Schools and B. Y. P. U's telescope the future of Baptist progress and prosperity.

Build Sunday Schools and B. Y. P. U's today and tomorrow we will have active and intelligent church members. Make these A1 and in the coming years the first line trenches will be manned by trained and determined soldiers of the Cross.

That's what we want. The Lord's army is not an occupation simply, it is an army of conquest. The world is to be won. The forces of evil are to be overthrown. The gospel is to be made world wide and gloriously victorious in the lives of men.

Mass formation may not be the best military strategy, but it is the best religious strategy. A thousand people at Aberdeen is a cyclonic argument in favor of Sunday School and B. Y. P. U. work. Opposition or indifference in the face of such a demonstration would be like a minnow in the surging tides of Niagara.

himself hoarse affirming his profound H

The pastor who goes to this convention and takes his people with him, does not have to shout himself hoarse affirming his profound conviction that the Sunday School is a good thing. His action is sufficient.

The Superintendent who arranges for a delegation from his school to this convention is not only proving his faith by his works, but is also laying the foundation for a larger, better and bigger school and for more effective service in the kingdom.

The individual who goes to this convention is not only treating himself to a rare delight of social and intellectual fellowship, but he is also charging the batteries of his soul for wider and more lasting usefulness.

We need as a denomination revitalization, re-visualization, and redinamization. Our vision is not sufficiently broad and keen to kingdom needs. Our religious nerves are not sufficiently sensitized to the touch of kingdom demands. The storage batteries of our souls are not sufficiently charged with the dynamic of love. We need to know more and feel more and do more. As a denomination we must be able to pick ourselves up with all of our resources and hurl ourselves against any kingdom task which we assume.

This convention will help us do that.

"drew it to her lips and hugged it to her heart. With streaming eyes she screamed, "Thank God, Julia is dead! Thank God, Julia is dead! Now I know there is a God in Israel for Julia is dead! Thank God, thank God!" She had recognized her own child who had been snatched in her innocence from her peaceful home, and confined in a harem by these demons of lust!

3. A nation trained in the science of war is guilty of methods of warfare more unscrupulous and merciless than savages. They left loaded fountain pens in their abandoned dugouts and chateaus to explode and kill their foes. They dressed men as women and sent them through the Italian army where they received deference shown women by all gallant soldiers, and thus spread propaganda and undermined the morale of the Italians. They poisoned the wells of South Africa. They maimed children and mutilated the wounded and the dead. They bombed hospitals and killed the wounded, and nurses and physicians. They began the use of unlawful poisonous gas and also initiated the bombing of towns and cities. They sent the submarines as assassins of the sea to take unarmed ships and, with hearts colder than the iceberg that destroyed the Titanic, they laughed in hellish glee while women and children went down to watery graves.

4. All of these outrageous and criminal practices were committed as a deliberate plan and

(Continued on Page Seven.)

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as second-class matter.

When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearages
will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of reso-
lutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

It is said a great church in Texas has its eye on
our J. J. Cloar, of Tupelo.

You may get ready to move your clock up one
hour on Sunday morning, March 30th.

Bro. J. O. Hill, of Sardis, was called to Speed-
way Terrace Church in Memphis and will begin
work March 1st.

More than 2,000,000 negro soldiers from Africa
and America are said to have participated in the
late war, all on the side of democracy.

The church at Forest proposes to have the Bap-
tist Record go into every Baptist home there. The
list of churches like this is growing.

It is said that the house in which Roger Wil-
liams lived at Salem, Mass., is still standing,
though occupied by him nearly 200 years ago.

The Biblical Recorder declared a six per cent.
dividend and is feeling so good that it proposes to
increase the size of the paper, which had been re-
duced by war conditions.

Dr. A. C. Dixon has resigned the pastorate of
the Tabernacle Church in London, will locate at
Los Angeles, California, where he spends three
months of the year teaching in the Bible Institute
and the rest of the time in evangelistic work.

Pastor C. F. Anglin writes that they are pre-
paring for a fifth Sunday meeting, a great Rally
Day, at Harmony Church, fifteen miles west of
Corinth. There will be dinner on the ground and
a fine program.

Patriotic Americans are requested by the U. S.
Treasury Department to look up the Revenue Col-
lector and pay income taxes by March 15th. If
you are single and had an income of \$1,000, or
married and had an income of \$2,000 you are lia-
ble.

A North Carolina jury convicted fifteen men
for attempting to lynch a negro. We commend
their example to the people of Illinois where ne-
groes were killed by the wholesale in East St.
Louis without justice being meted out to the mur-
derers.

Victor Berger, Congressman-elect from Milwau-
kee, with four other socialists, was sentenced to
twenty years in the Federal prison for conspiracy
against the government. They took an appeal.
It is said "their wives" showed no visible signs of
emotion when sentence was passed.

Texas Baptists have had a sharp line among
them for many years, but are now making a com-
mendable effort at peace and co-operation. The
two parties are represented in the Baptist General
Convention and the Baptist Missionary Associa-
tion. On March fourth they will have a confer-
ence in Dallas, not to consolidate, but to face the
problems and opportunities of the future with a
spirit of co-operation.

THE BAPTIST RECORD

Thursday, February, 27, 1919.

Pastor Wall of Clinton made a visit recently to
his former charge at Columbia, in the interest of
the proposed church building at Clinton. He met
with a very hearty reception and response, over
\$4,000 being promised for the building. This is
the sort of faith that materializes.

If you wish Peloubets Notes for 1919 send \$1.35
to the Baptist Record; or thirty cents for Moore's
Points for Emphasis or twenty-five cents for
Coon's self pronouncing pocket commentary on
the Sunday School lessons. We do not expect to
order more when these are sold.

The New York papers denounced the South for
forcing prohibition on the country. We were con-
gratulating ourselves on being condemned for a
righteous cause, when New York State crawled up
on the water wagon. We don't know what these
fire eating editors will do now unless they com-
mit suicide by cutting out fire water.

"The War and the Bible" is a book by a Jewish
rabbi, H. G. Enelow, who served in Paris as a re-
presentative of the Jewish Welfare Board. To
promote a better understanding between Ameri-
can Jews and American Christians it is offered
free to any pastor who applies for it in writing to
J. M.—P. O. Box 202, Noroton Heights, Conn.

It is an impressive fact—although students for
the ministry were exempted by the government
from the draft—that theological schools sent a
larger number of men into the war service in pro-
portion to the number of students than the col-
leges, or any other class of institutions for higher
education, including technical schools.—Ex.

"The Spirit of the Lord is upon me because He
hath anointed me to preach * * * He hath sent me
to heal." If the Lord has sent you and you go at
his bidding you may expect the spirit of Jehovah
to be upon you. You may not expect him if you
sit still and do nothing. Power is for service and
not for personal satisfaction, it is for ministering
to the needs of others and not to minister to our
own satisfaction or complacency. If you would
have the Spirit, do the work of Christ. Peter
spoke of the "Holy Spirit whom God hath given
to them that obey him."

Missionary T. F. McCrea sails March 15th for
China, going to Chefoo. You have doubtless been
reading and will continue to read his "Stories from
China," appearing in the Record, and should re-
member him and his in earnest prayer as they
go back to their work in China. His health has
been greatly strengthened by two years in Cali-
fornia and he turns his face to China with the
purpose of giving his best years to those people
where his heart is. He regrets not being able to
spend the time of his furlough in Mississippi. He
sails from San Francisco on the steamship China.

There will be genuine and universal satisfaction
in the decision of Dr. W. T. Lowrey to remain at
Blue Mountain. He was confronted with a very
flattering and urgent invitation to become presi-
dent of Howard College and of necessity gave the
matter serious consideration, but the opportunity
at Blue Mountain seemed so great and the pull of
lifetime interests and ties in our work here out-
weighed the material advantage offered him in
Alabama. He says to every fellow worker in
Mississippi, "Thy people shall be my people. The
Lord do so to me and more also if aught but death
part thee and me."

The press dispatches of Saturday bring the in-
formation that a number of labor unions in New
York City have voted to strike on July 1st because
they can have no beer from that date. We do not
believe that these anarchists who thus resist the
authority of the Federal government are repre-
sentative of the true spirit of union labor. But
they reveal the element of rule or ruin, resistance
to constituted authority, the narrow selfish spirit
of bolshevism, which has gotten into some of them
in this country. The spirit of democracy is the
desire for the common good, the good of all
without distinction of class. Our laws represent
the will of the majority and they will be enforced.

Dr. Lansing Burrows of Americus, Ga., has had
unusual difficulty in getting the associational
minutes, on account of "flu." He consoles him-
self like the lady in Jersey who when told by a
neighbor that the droughth had ruined his crop,
piously lifted her hands and thanked God that
her neighbors were no better off than she was. If
you have not sent him a copy of your associational
minutes brother clerk, do so now; also send one
to Secy. J. Benj. Lawrence at Jackson.

The State Board of Health is rendering a valu-
able service in many ways. The records they
keep and the reports they send out enable those
interested to act intelligently in suppression and
prevention of disease. In a recent report they
give the total number of cases of sickness, except
influenza. The largest number is due to malaria.
The next is measles. The next, to the shame of
the whole state, is venereal disease. In some
counties this is second. Of this number about
one-fourth are white and three-fourths negroes.
The State and Federal governments are now
working together to eradicate these diseases, and
there is a fine opportunity for doctors to co-op-
erate.

We ask every general denominational represent-
ative, whether he be secretary, college president,
or other leader, to read this paragraph. May we
editors urge you to write sometimes for the re-
ligious press on some other theme than the work
to which you are most closely related? Suppose
you write a helpful devotional article occasionally.
Then when you make an appeal for your work you
will have a hearing, because you will have already
enlisted their attention and won their hearts. We
wonder how many readers there are who, when
they see an article by a denominational secretary
or other general man, pass it by with the remark,
"Oh, he is talking shop, or appealing for money?"
Brethren, suppose you try it.—Baptist Standard.

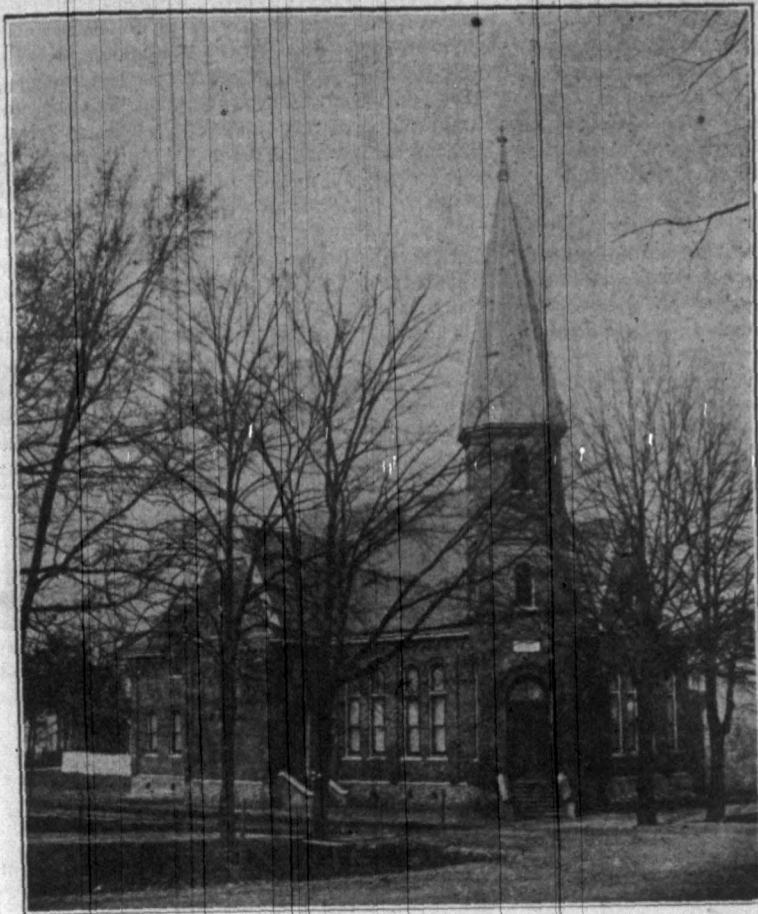
The Baptist Tabernacle, Chattanooga, Tennes-
see, will hold their Fifth Annual Conference
March 16th through April 6th. This conference
had to be postponed last October on account of the
"flu." A strong team of teachers, preachers and
singers are to be on the program. Among those
already secured are Drs. W. Leon Tucker of New
York City, P. W. Philpott, of Canada, H. C. Mor-
rison, Milmore, Kentucky, Chas. A. Blanchard,
Wheaton, Ill., Henry L. Walton, Jersey City, R. V.
Miller, Hendersonville, N. C., and James M. Gray,
Chicago. The music will be in charge of Rev.
and Mrs. Chas. Miller, the pianist, Miss Ruth Mil-
ler and Rev. L. Geo. Dibble assisted by a number
of Chattanooga's best singers. Those who desire
to attend should write pastor J. B. Phillips for in-
formation.

We take the following news item from the
Times Picayune of New Orleans:

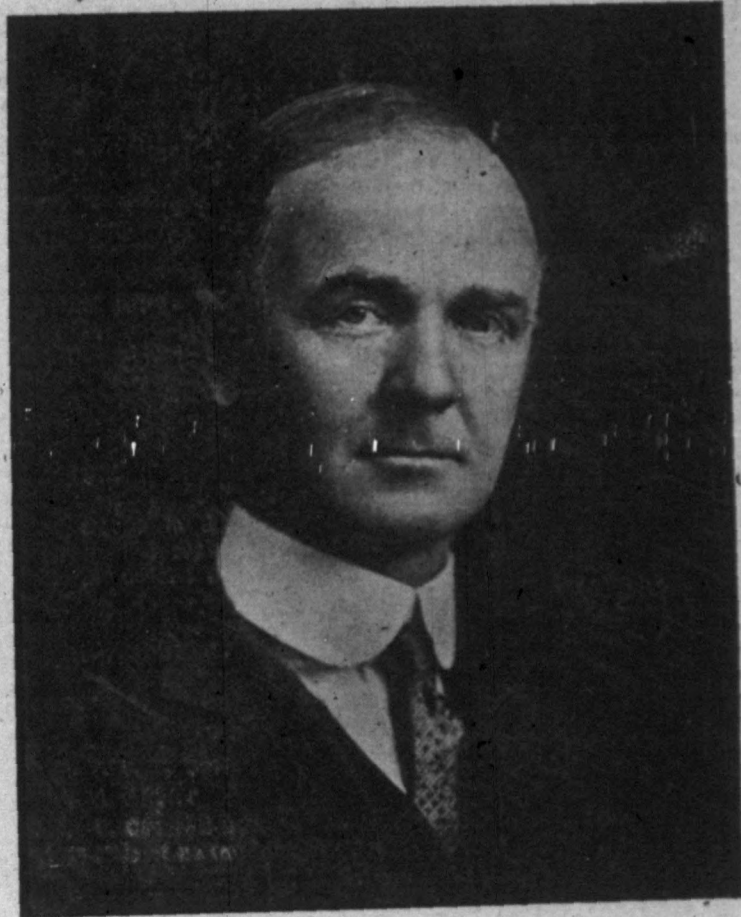
A call to the pastorate of the St. Charles Ave-
nue Baptist Church was extended Sunday morn-
ing to the Reverend Edward D. Solomon, of Miss-
issippi, who has just been mustered out of the
army, where he has been serving for some time
as chaplain. A definite answer will be given the
call next Sunday.

The Reverend Mr. Solomn was born in Tate
county, Mississippi, and educated at Mississippi
College, Clinton, Miss., and the Baptist Theolo-
gical Seminary, Louisville, Ky. He also studied
at the Spurgeon College in London. He has
served as pastor in McComb City, Hattiesburg,
and Meridian, Miss. He served as chaplain in the
army during the Spanish-American War, and has
done much exangelistic work throughout the
South.

Accompanied by his wife, who was Miss Josie
Crawford, of Houston, Miss., the Reverend Mr.
Solomon traveled and studied in Italy, Germany,
and other European countries. Before entering
upon his duties as chaplain in the present war
he went to Canada and studied army conditions
there, and the way religious work was conducted
by chaplains in the English army.



WHERE WE MEET—FIRST BAPTIST CHURCH, ABERDEEN, MISS.



DR. WALTER N. JOHNSON, Corresponding Secretary of the Mission Board of North Carolina, will deliver two addresses. Dr. Johnson is one of the most brilliant thinkers in the South. He will speak on education, and those who have heard him on this subject are free to affirm that nothing so far delivered on this theme surpasses his addresses. He has a new message for the people of Mississippi. Come and hear him.

The Watchman Examiner speaking of campaign among Southern Baptists to raise \$15,000,000 in five years, puts Mississippi down for \$200,000. Please don't put us in that class. We are out for \$200,000 this year and are seriously thinking of making it \$300,000. We will raise a million in five years.

Pastor B. F. Whitten announced to his people that this would be campaign year in his churches, that they should be thoroughly informed about all the denominational work by having with them representatives of all missionary, educational and benevolent institutions from time to time. He began it by inviting the editor of the Record to come up and spend a few days, promising to feed him and ride him about to see everybody. The invitation was gladly accepted and we ate no idle bread, but a good deal of the other kind. Sunday we had an opportunity to preach twice at Coldwater and once at Hickory Grove. Monday we spoke to the Coldwater school, preached at Ebenezer and at Arkabutla. Tuesday we made another school speech and preached at Mt. Zion. Wednesday another school address. In the meantime we were flying across country picking up subscriptions for the Record. This was about the best trip we ever made for the Record, and it was in the territory where the editor was born and reared, and where his father was pastor for many years. The success of the work was due to Pastor Whitten's faithful assistance. It was a great joy to be among these splendid people and note the progress they are making. The best evidence is in the good school buildings and school work at Coldwater, Independence and Arkabutla. This last has the best building we have seen outside a city. The congregations even in the week days were excellent. The one at Coldwater was the best for the size of the membership we have seen anywhere. Friendships through generations made this visit a holy pilgrimage and the kindness of Pastor Whitten and his family a fragrant incense. There will be more than twice as many readers among these people as heretofore.

THE S. S. AND B. Y. P. U. CONVENTION.

This edition of the Record is especially in the interest of the Sunday School and B. Y. P. U. work as it heads up in the State Convention at Aberdeen, March 18-20. The progress of this work has been one of the marvels of our denominational life in the past five years. Those who have attended the state meetings hitherto have been amazed at the growth in attendance and inspired for better and bigger service as they went back home.

One characteristic of the convention is the large percentage of young people. They have participated in it freely. It is largely their work and there has been a freedom and joyousness about it that appealed to them. They will be there again.

Another feature of the convention is that though made up largely of young people, the program has a decidedly business aspect to it. The conferences are serious efforts to learn how to do the best work. Each contributes to all and everybody learns from everybody else.

The best part to some is the appearance on the program of outstanding spiritual leaders and great denominational figures. Their addresses make a life-time impression on our young people and the older ones are enriched. It will be worth a week off to hear such men as Dr. W. B. Riley of Minneapolis, and Dr. W. N. Johnson, of North Carolina.

Rev. J. P. Harrington resigned the care of Provident Heights Church in Waco last Sunday and will come back to Mississippi as enlistment field man for the territory north and west of Winona. He will be welcomed by many friends who remember him with pleasure and are interested in the work he comes to undertake.

Pastor C. E. Welch of Welder, Texas, is arranging to hold a number of meetings this spring and summer, some of them in Mississippi. While he is in Mississippi he might just as well stay.

THE COLLEGE MOVE AND MY CHURCHES.

We took up the work in the interest of the present move for our colleges first thing this year.

At Bassfield, we had Dr. J. L. Johnson with us on the first Sunday in February. Our apportionment was \$102. We reached \$118, with a large number of our people away on account of bad weather. We hope to reach \$150.

Dr. B. G. Lowrey came to us here at Sumrall on the third Sunday in February. Our apportionment here is a little high for us, the church not being strong financially. For a long time it seemed as though we would have to fail, but with two good addresses from Dr. Lowrey on Sunday and a hard day Monday and some effort of the pastor since, we have reached our apportionment of \$270.

The matter has not come up in church at Oral, a good country church I serve, but Dr. Lowrey and I drove out to Epley on Monday and saw our good brothers Murphy Wagoner and Hancock, the former giving \$100, and the latter \$65. Our apportionment at Oral is \$90. The two donations already received together with what the rest of the church will do on the second Sunday in March, we hope to go at least to \$250.

A word about Bro. Lowrey: He will be a great blessing to any church, if he can be had for an all-day with you. In the A. M. he spoke in the interest of the campaign, giving a fine address. At the close of the address, the pastor asked for the Kingdom of God. This lecture was worth to us a great deal more than it cost for education. At the close of the address, the pastor asked for all who would join a "Tithers' band" to raise the hand, at least 20 did so.

Success to our educational campaign,
M. J. DERRICK.

Rev. J. C. Parker has found a most appreciative people at Morton, who not only have shown him great personal kindness, but are rallying to his leadership in the church. Of course he's happy.

FROM FRANCE

(Lt. P. I. Lipsey.)

Here I am again at school the very same I left in September. We arrived in Chatillon this morning and Hank Eager, Jimmy Black and I, who were here before decided to try the tactical school again, hoping that it would be the least of the school evils. There are only a few others here—possibly twenty—and this big old concrete barn is rather empty. There are about three hundred iron beds in this one room. There are also two slow stoves. I chose my cot as far from the stove as possible, because I knew that there would always be a crowd around the stove and any kind of privacy would be impossible.

There are officers here from divisions which engaged in the thickest fighting on the Marne, Meuse, in St. Mihiel and in the Argonne. Some of these fellows have been sent back here way from Coblenz and vicinity. They say that they have been in clover up there along the Rhine. Besides service stripes, some of these fellows have wound stripes. Naturally they tell great tales and believe me, they have a right to tell great tales. These men of the 3rd and also of the 89th divisions have seen some of the greatest fighting ever. It makes me feel mighty small and insignificant and I am ashamed that I have seen no more service and action than I did. Naturally I don't have anything to say around them.

Fighting Germans, you know, was rather roughneck business, and being sent off to be instructed by men who stayed behind the firing line—of course it wasn't their fault—is quite disgusting. These schools now witness some of the roughest stuff "perfessers" ever tried to impart. I am certain that this is going to be a rough session. Most likely a show of some kind will be staged tonight when the new year comes in. If the number at this particular school were not so small, I am sure that 1919 would have a flattering reception. It will take an awful racket indeed, to rouse me this night.

I haven't been to bed since I wrote you last from Thiancourt. Indeed, I put on my shoes that Sunday morning, and I will take them off when I finish this letter tonight—Tuesday. Not bad in war time but rather disgusting when now so unnecessary. We left Thiancourt in a truck about 1:00 a. m. and rode it all the way to Toul. It was a miserable wretched ride. There were about ten officers and twenty enlisted men and all of our baggage—that means of course, all our worldly goods—packed in the one truck in an outrageous way. No one knew his own feet; we were simply piled on top of each other. We arrived at Toul shortly after five o'clock and stood around mostly until daybreak and until our special train received us about 10:00 a. m. This train jerked us along as far as Neufchateau before dark and maneuvered around the yards and back and forth over the Meuse river for several hours. Of course we didn't get even a clever imitation of a wink of sleep Sunday night or Monday, and maybe that helped us to sleep some then last night in the little old compartment of the car with our muddy hobnailed shoes all over each other. I was even waked from one doze by two such soles in my very face, pressing my head back against the rear of the seat. But such is life in this delightful country.

I saw two old school "maies"—M. C. men, anyhow—today. In Toul I saw a private walking around and I said, "That sure looks like old 'Monk'." I saw him again when we got off the train here this morning, and when questioned being "Monk" Summers. He used to stay at Hillman College. He recognized me when I spoke to him. He is in the 56th Inf., our division.

This afternoon I was strolling down a street in Chatillon and saw across the street "Sunny Jim" Laird who used to play on the football and baseball teams at M. C. He recognized me at the same time and we clasped hands in the middle of the street. He got his commission as 2nd Lt. of Art. since coming over last April. He never got to the front though. He is now an

observer, supposed to be training at an aviation field here. I inquired what were the chances of getting a ride. He said good, if we got any fair weather. There is very little of that here but I ought to hit it lucky some day. Laird was in Battery E, there at Clinton, I think. I haven't seen "Monk" Summers since a ball game at Ga. Tech. field in Atlanta in April, 1914. I believe.

There are lots of German prisoners working around here and the German N. C. O.s in charge of working details salute us as we pass them. It feels rather peculiar, returning a Dutchman's salute.

Much love and a happy new year from,
Your son,

PLAUTUS.

THE BEST METHOD TO INCREASE SUNDAY SCHOOL ATTENDANCE.

The question you have asked me to discuss, is not a good method, or a better method to increase "Sunday School Attendance," but the best method. The best will not be perfect, for it must be operated by beings who are themselves lacking in perfection. "The Best Method to Increase Sunday School Attendance," to my way of thinking would begin by making the school helpful and attractive that the school itself would possess magnetism. To make any service attractive there must be in it the magnetic spirit of Jesus Christ. He said, "If I be lifted up I will draw all men unto me." With Jesus Christ held up we may be assured that the attendance will not be less than the interest of those composing the school.

As stated in the introduction, Christ must be the drawing power in "The Best Method to Increase Sunday School Attendance." Then if lifting up Christ will attract, to increase attendance we must put into our method that which will hold Him up.

If the scriptures are not misunderstood by me, we lift up Christ in our Christian walk. We are to walk in the spirit, the spirit of Christ, is to govern our conversation. Just as we follow Him we are going to draw men unto Him. Paul in his preaching and teaching at Corinth, "knew nothing among them save Christ and Him crucified." On the mount of transfiguration, Peter, James and John saw no man "save Jesus only." If we can make our school hide superintendent, teachers and all organization behind the cross of Christ, we will have done the biggest part of putting on "The Best Method to Increase Sunday School Attendance."

Having set forth that Christ must be the prime motive in this ideal method. We want to notice the churches part in "The Best Method to Increase Sunday School Attendance." If the school is the teaching service of the church, then the church must be behind every thing done in the school. The churches' interest in the school has all to do with the method of increasing attendance. The church must recognize the need of godliness, good reputation, attractiveness, affection, and many other attributes which superintendent and teachers must possess, if pupils are to be enlisted and held in attendance. It is then the churches place in making possible "The Best Method to Increase Sunday School Attendance," to put in its plans the best possible force as officers and teachers.

The man who has as much or more to do in executing this method, is the superintendent. If Christ is the base of "The Best Method to Increase Sunday School Attendance," the superintendent must be so filled with the Spirit that his place in the method will magnify Christ. Can you imagine Christ as a "Sunday School superintendent," other than affectionate, loving, and lovable? Think you if Jesus were superintendent of a school on the Lord's Day morning, that He would sit apart and have no affiliation or words for the student body? Not so to my mind, He would have a smile, a cheerful word, a greeting for every one.

What is true of the superintendent is true of

the teacher. The character, loveliness and a spirit of Christ must be the dominant feature of the teacher to make possible this ideal method. Have you ever been in a class where the teacher showed no appreciation of your presence? Do you imagine Christ would teach without personal interest in His pupils?

"The Best Method to Increase Sunday School Attendance," might be summed up in the following. The method that most magnifies the love of "Christ which sontraineth us, the method saturated with love for Christ, such love having laid hold on the church, the superintendent, teachers and school; making them to recognize the purpose of the school is to teach God's word, to teach as many as possible, believing that the teaching will disciple many, forming in them a hope of glory, devolving in them a spirit of service, transforming them that they may know the good and perfect and acceptable will of God. "Is the Best Method."

It is not the number of committees we appoint or praises given, or entertainments furnished, while all these are good if done in the right spirit and true purpose. But all this is involved in the method which centers about Christ. If I were a superintendent, I would cultivate a disposition as near like Christ as the world furnishes. If a teacher to be like Him would be the foundation of my method in teaching, that co-operating with the church, and superintendent and school we might make it attractive that it might draw to Christ. "Then the Best Method to Increase Sunday School Attendance is that which magnifies God, declares the love of God in Christ and finds no glorying save in the Cross."

EDUCATIONAL ADVANTAGES OF OUR STATE SUNDAY SCHOOL AND B. Y. P. U. CONVENTION.

The very purpose of this convention is educational. One feature of our Summer Encampments is recreational; but such is not the case in the Sunday School and B. Y. P. U. Convention. The highest conception of education is training for service of a constructive nature. The work of this convention is three-fold, but each fold is educational.

The first fold is to ascertain the work which needs to be done. The second fold is to learn the best method for the accomplishment of it; the third fold is to get inspiration for propelling power.

We hear from the leading Sunday School workers what we should know relative to this phase of the kingdom work; they come with the best improved methods, both pedagogically and psychologically; then they furnish inspiration by pointing out the results which are verified from experience.

Next, the B. Y. P. U. experts who have made good tell us the needs of the young and inexperienced Christian; they offer the methods of those who have made greatest success in this field; and then they get up steam and cause those who hear to desire to go home and put into practice what they have heard.

Then there is a new phase of the Convention's work: Christian Education. This is but the enlargement and the broadening of the work. Prior to this time we have been confining our educational work to Sundays. In this broader sweep we go from one Sabbath to another. We show the youth not only where to go to school Sundays, but also where to go between Sundays.

And in order that this phase of the work may be one of the liveliest topics in the Convention we have secured Dr. Walter N. Johnson, Corresponding Secretary of the North Carolina Baptist Convention Board, to lecture Tuesday evening and Wednesday morning on Christian education. He is a man with broad experience in educational work, and is said to have the best speech on this subject of any who could be obtained. He will tell us what we should know, the best way to accomplish the task, and fire us with zeal to carry back to our people. Bring your children, your grand-children, brothers, sisters, wives, hus-

bands, mothers, fathers, grandpas, grandmas, uncles and aunts. In fact, all of you come and let's have such a meeting as was staged when Nehemiah came back from captivity and read the law before the people. Read Nehemiah eight, nine, and ten.

In conclusion let me say that the people who attend these Conventions are going to become the "moguls" of the future. They are the men and women who are going to lead in the kingdom building. Get in the game. The person who is not denominational is a slacker, a disloyalist and is fast becoming an anarchist. But he who attends these Conventions for the purpose of learning in order that he may serve will ever be a patriotic, loyal, democratic Christian. When you read this, say with the poet: "I'll be one."

(Continued from Page Three.)

not as a sudden out-burst of passion. They were decided upon as carefully as military experts would select a gun; as thoroughly as strategists would study maps and decide upon the course of an attack. The extenuation of hasty and ill considered action is totally lacking. The practices are madness with a method, and more recently the government has added another to its catalogue of crimes by its system of lateral marriages by which the German men at the front are to contract marriage with women in the war zone and the German women at home are to contract marriage with such men as may be in their vicinities. Their system of dual marriages is in defiance of the law of God and of civilized man. The German government which proposed, and the German people who accepted these plans and practices deserve to be ostracized upon the simple grounds of morality and religion.

5. This professed Christian nation with a ruler who is upon intimate terms with the Almighty, undertook to stir up the superstitious Mohammedan world, to kill and massacre all Christians in their territory except those of the central powers. Ambassador Morgenthau gives an accurate and condemning account of the German policies in Constantinople. The Huns induced the Turks to declare a holy war and sought to incite three hundred million Mohammedans to plunder, arson and murder. The holy war failed, not because the German's plans were lacking in thoroughness or the Turkish government and Mohammedan church in subservieney to the Germans, but because the mohammedans, under British and French rule, knew they fared better than under the Turkish rule and refused to obey the orders of the Sultan. What an enigma that the kaiser, the head of the United Reform Church of Germany, and the Sultan, head of the filthy Moslems, should be hand in glove for the destruction of the Christians of Africa, Egypt, Palestine and India!

6. One's wonder at the phenomenon grows, when he contemplates the fact that all of this is the program and the practice of one of the most intellectual nations. Whatever may be Germany's shortcoming she is not deficient in science and philosophy. If education could civilize and save a people Germany had been safe. Her boasted universities were the mecca of students and scholars throughout the world and in applied chemistry she was the acknowledged teacher of the race.

We are compelled to behold this phenomenon whether we will or not, and thinking people must seek an explanation. Different minds have accounted for this phenomenon in various ways:

1. The Teutonic temperament. The Teuton is egotistical and overbearing. He has a consciousness of his own superiority and can brook no opposition. I was in an American party in Germany seven years ago and saw how completely subservient everybody was to the soldiers. Civilians and women, both native and foreign, had to make way for the military man as he strode the street. George the Third, the German king of England, was the embodiment of this temperament. His oppressive rule drove the would-be colonists to desperation and revolution. His incurable stupidity deafened him to the counsel of England's ablest statesmen and blinded him to Pitt's Policy of Conciliation, and lost to the

mother country her youngest and richest colonies. It was the Englishman, George Washington, with a different temperament, who rose up to seize and break the sword of the German-English king.

2. The theory of state. The theory of the divine right of kings has long since been exploded everywhere except in Germany. England is a constitutional monarchy whose king has less power than the president of our Republic. France is a republic in form and fact, while Italy, though nominally a monarchy, is virtually a republic. Germany, on the contrary, is loyal to the Kaiser as the representative of God. Her theory is that the State controls everything—education, religion and life. While democracy has been growing the world over, in Germany the opposite tendency has been going on and autocracy has developed more and more.

3. The ambition of the Hohenzollerns. The Kaiser is the descendant of the most ambitious family in his pretensions. A few years ago he said to a group of Prussian, "Henceforth nothing must be settled in this world without the intervention of Germany and the German Emperor." Nietzsche, the historian of Germany, declared: "The scepter of the universe will belong to the Germans who will impose their will upon the decadent and feeble people round about." Admiral Dewey was shown a map of the United States by the German admiral at Manila. Across that map was written the word "Germania" with the letter "G" at San Francisco and the letter "A" at Washington, D. C. That the Kaiser had designs upon America there can be no doubt. He piously protested against America's friendship for Japan on the ground that the "Japs were a yellow race," and pretended that Germany sold ammunition to Russia in the Japanese war because it was a contest between a "white race" and a "yellow race." He had no scruples, however, in proposing an alliance with Mexico and Japan against the United States before we had declared war on Germany, or severed diplomatic relations. The Kaiser is proud of the phrase, "yellow peril" which he coined, but when it serves his purpose he would use the "yellow peril" to imperil the United States.

4. The idealization of war. The Germans deify their war lord, the Kaiser, and idealize his profession, war. For a generation their views have been formed by their teacher, Nietzsche, who died in an asylum in 1888. He rejected the gospel of Peace and declared that Jesus was an impractical idealist. He advocated a new world religion adapted to the German world power, and the crowning virtue of that religion was valor. Von Moltke said, "War is a part of the eternal order, instituted by God." Von Gottsburg said, "War is the most august and sacred of human activities." Suppose America had been under the domination of such ideas for generations; suppose we had fed our children upon the doctrines of war and taught them that the best man was the strongest and that might made right. We would have a nation of warriors not unlike the Germans. People become like their ideals and the German people are the product of their teachings. They are a race of warriors who threw the world into a conflict in which eight million men have been killed and thirteen million wounded or captured. There can be no peace or safety for other peoples until these warriors are disarmed and their military ideals destroyed.

Seven years ago Germany was an armed camp. I did not see a young man or a middle aged man working in the fields. The old men, women and children cultivated the farms and, on a ride of ten miles by rail, one was certain to see troops marching the roads. The last thing heard at night was a military band and every morning in Germany I was awakened by a military band as one is awakened in an American camp today. For forty years they were preparing and training and only restrained themselves with great difficulty from precipitating a war over the Moroccan controversy. In 1914 the traps were set and the trigger ready to be pulled. To change the figure, the powder was accumulated and the match was ready to be struck. Thus did the Germans deliberately set the world on fire. They

are world incendiaries and we shall never have peace until the fire is extinguished and the criminals are punished.

5. A false psychology. The German wonders why the world is against him. He is the poorest of diplomats. He has undertaken to bully, browbeat, overrun and subdue by cruelty. This wins against cowards only. The more unscrupulous their foe the more determined they are never to submit. The Germans have brought about a situation in which peace cannot be even seriously discussed at the present. Negotiations cannot be begun, and if begun would lead us nowhere. The allies are so incensed, and justly, that they will neither talk nor consider peace until this national robber has been beaten and disarmed. That is the way the minds of the allies work, and they will pursue that course no matter how long and hard the road.

Germany knows how to win battles but does not know how to win souls. In a late issue of the Vienna Neues Wiener Zeitung that loyal publication offers some friendly advice to its ally, Germany. The Zeitung, after showing how the tides of history have drawn Germany and Austria-Hungary together, adds, "Nevertheless, not to appreciate the true worth of the method followed by the entente—appealing to the souls of oppressed peoples—would be an error. We must use the arms the enemy is wielding. And now Germany, the ally of Austria, has a great duty to fulfil a task which she has proved unequal to thus far. Her empire, that of the most gifted race in the world, has performed miracles in heroism, endurance, technical achievements and science of organization. But there is one art which nature has refused her, the art of seeing through the souls and civilization of other races and of winning them over to her cause." The position that the German is a brute without a soul is untenable. Scripture and philosophy both refute it. It is a weak way of excusing the German crimes. They have a soul, a proud, conceited, cold and cruel soul, but they do not know how to read or to reach the souls of other peoples. Their specialists are now studying the psychology of other nations with a view of interpreting to Germans why the world is against her. They will learn, but too late, to change their diplomacy or help their doomed cause.

That this paranoiac among the nations may be checked, restrained and punished for the safety of all freedom loving people, we are asked today to subscribe to the Trift and War Savings Stamps. By so doing we support our valorous sons who are fighting on sea and land and in the air. The government asks us to invest two billion of a forty billion income in these stamps, that is one-twentieth or five per cent. of your income for 1918. These War Savings Stamps possess the three essentials of a good investment; namely: safety, a fair rate of interest and liquidity. They are as safe as the richest government on earth and have behind them all the resources of America. They yield a fair rate of interest—4 1-4 per cent compounded semi-annually. They possess the element of liquidity and can be cashed on ten days notice at any postoffice in the United States. They come within the reach of the youngest and poorest, and every one who subscribes is helping his government to win the war. It is not charity, it is patriotism to buy these stamps. It is love for your sons, loyalty to your flag and devotion to the ideals of your country. It is a definite and practical way to hasten the end of the war by the certain triumph of our cause.

"Thank God we can see, in the glory of morn,

The invincible flag that our fathers defended;
And our hearts can repeat what the heroes have sworn,

That war shall not end till war-lust is ended.
Then the bloodthirsty sword shall no longer be lord

Of the nations oppressed by the conqueror's horde,

But the banners of freedom shall peacefully wave

Over the world of the free and the lands of the brave."

—Religious Herald.

Mississippi Woman's Missionary Union Page

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 Vice-Presidents—Messdames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
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 Church Building Loan Fund—Mrs. C. Longest—Oxford.
 Personal Service Leader—Mrs. Jefferson Kent—Forest.
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Please do not make plans to be elsewhere on April 15-17. We want you in Jackson for the W. M. U. State meeting.

Your editor is on the wing these days. The "flu" and the winter weather have interfered with travel for some weeks; so now we must make up for lost time. Please excuse any lack you may find on the page for some time to come—and help out by sending in interesting communications.

Two days at Moorhead this past week were well worth while. The Deer Creek S. S. Association was in session but your Secretary was invited. Two different hours were allowed for the presentation of our work. The sisters—and the brethren—were sympathetic listeners. A society was organized at Moorhead and we expect splendid results therefrom.

This week a mission study class is being taught in Durant. We are using the "Manual of W. M. U. Methods." Next week we are planning to teach the same book in Starkville. We are hoping to give quite a number of certificates and seals as a result of these two classes.

Our beloved Personal Service Leader Mrs. Kent has been called to pass through deep waters recently. A dearly loved brother, who has been both brother and father to her went to his Better Home the last of January. He had been preceded by only a few short weeks by his son and his wife. What a happy reunion that was! What a comfort to those left behind!

Dear Miss Lackey:

We do so much enjoy reading the splendid reports from other Societies on the W. M. U. page of the Record, but find them mostly from town societies. What has become of the country societies? Did they freeze out with the big snow, or did they die with flu? By the help of God and a few faithful members, we are still alive. Our last two meetings were well attended. All the good reports on the W. M. U. page were read and enjoyed by all the members and I think the one from Hattiesburg ought to inspire us to give the tenth.

Our members are badly scattered, but the weather is much better and the flu is almost gone. We feel so thankful our members have all been spared. We would be so glad to have our secretary visit us that we might learn more about the work.

MRS. M. V. SMITH,
 Hickory Ridge Church, Strong River Association.

Jackson, Miss., Feb. 20, 1919.

The Woman's Missionary Society of Davis Memorial Church is glad to report a steady growth in both numbers and efficiency. We have this week organized a Circle in one of the Rural Districts of our church to be known as "The Texie T" Circle. This name was selected by the members of this circle, in honor of Mrs. W. J. Davis, in whose honor our church was also named.

We have only been organized a little more than a year, and we now have an active membership of 29, and an honorary membership of 15, who subscribe for the Missionary journals,

and help out in all undertakings of the Society, but are so situated they cannot attend the meetings.

We say we are growing in efficiency, and when we tell you we have just sent away a Subscription list of thirty three (33) to Home and Foreign Fields, and have 20 subscribers to Royal Service, (but am sorry to say we have only eight subscribers to our State paper, The Baptist Record, but hope to have more soon) we are sure you will agree with us, for a Christian cannot read these journals, and not become more efficient in her work.

We have just completed a Home Mission Study from "Holding the Ropes" which has been the means of some of our members having a clearer vision of the great work our Master has given us to do.

Our Program Committee and assigned leaders are busily working on the programs for the Week of Prayer in March for Home Missions. We hope to have a good report from these meetings.

Mrs. W. M. Coats, Secretary.

Mrs. Lewis H. Yarbrough, President.

LETTER FROM ONE OF OUR MISSIONARIES.

Shanghai Baptist College, Jan. 1st 1919,

My Dear—

Christmas has come and gone and now it is 1919. Doesn't it make your head whirl to think of all that has happened to us during the past year? Jim is in France, I am in China and you are in the navy. But there is too much just at hand for me to do, to spend much time thinking of the past.

I have had a good Christmas, certainly plenty of variety, and folks are so good to me.

The boys' Christmas entertainment was Tuesday evening and the foreign children had theirs Wednesday afternoon. I was invited to dinner with Mr. and Mrs. Boyton, Y. M. C. A. people in Shanghai, but I stayed out here until 5:30, when some of us went to the Bryan's where we had dinner with the Love's.

I came back and taught four classes Thursday—I don't have that many every day—then we all went back Friday for the mission meeting with Dr. Love, and I had a real vacation for three days. I haven't been here long enough to feel much responsibility yet. Monday night we had a celebration that I wish you could have looked in on. Dr. White received a cablegram from Dr. Franklin of the Northern Baptist Board saying that \$65,000 gold had been given for a Science Hall here. This is the result of Mr. Mabrie's efforts while he was home on furlough. Our beautiful new gymnasium has just been opened, and at 9 p. m. everybody gathered in the gym. The captain had the boys "fall in" their companies, Dr. White made a short talk telling of the money, one of the men prayed "for the Glory of God" as one of my English students expressed it in an exercise. We all sang, "Shanghai Will Shine Tonight." Mr. Mabrie made a talk and then said he was happy enough to dance! So he did a clog dance, and the boys gave some yells—the Chinese boys can yell pretty well; but they are just learning how to get excited over games. When Mr. Kulp came out five years ago he began football with the boys, and they couldn't understand how he could yell and jump up and down in games. But they are doing it now. We have had some most exciting games this fall. They play, not American ball, but soccer ball, and it is not a bad game.

We are having our New Year's holiday. Exams begin on the 13th and the 22nd Chinese New Year comes with a three week's holiday.

Mr. Sherwood Eddy is here. Enough said. He is the kind of man I want you to be; quiet, forceful and with a burning passion for the souls and lives of men. He spoke twice—the first time I have heard an address interpreted. The Chinese interpreter stood by him and it was very interesting to see how Mr. Eddy made every sentence so short and full.

It is cold, the ground has been frozen all day, but Mr. Eddy held that crowd of college and academy boys for an hour and a half this morning and an hour this afternoon, and they scarcely moved. There have been more than thirty

definite decisions for Christ, and ever so many pledged to read the New Testament with open mind. This is the result of the personal work done all along by a most efficient and consecrated band of students. Mr. Eddy's talks simply helped to bring things to a head.

Twenty-one men were baptized this afternoon, and we hope there will be more, for there seems to be a general revival spirit among the boys. The baptismal service was in the chapel. A large tank was placed by the pulpit and the college coolies carried water from the river to fill it. We arranged evergreens around the tank to improve the looks. It was certainly an impressive service, not a suggestion of levity in the room, and the congregation was composed largely of academy and college boys. Some of the boys may be disowned when they tell their parents they have been baptized; and in practically every case there will be objection, and maybe persecution when they tell their homefolks.

I shall sign here my Chinese name Kai Szi Lin! Pronounce the word "Gasoline" and you'll have it about right. Translated it means, "at the head of a forest of teachers!" The Mandarin teacher complimented me by giving me such a nice name. (Elizabeth Kethley.)

GREETINGS FROM OUR MISSION FIELDS

Cuban W. M. U.

Your greetings reached us just in time for our annual meeting last January, bringing to our hearts your message of love and encouragement for which we are sincerely grateful. It is a joy to us to send you our heartfelt greetings and best wishes as you gather together in Hot Springs. May God's presence and blessing be with you is our prayer, and may he guide your every step. It is wonderful to see how God is prospering his work everywhere, in spite of the war conditions. Our hearts are made to rejoice over the good news you send of the increased interest and liberality among those of your number, and we are glad to be able to report similar conditions here for, in spite of the difficulties, we felt that real progress along several lines had been made by our W. M. U. during the past year. Several new societies have been organized, which makes our number thirteen; the enthusiasm and activity of all our societies seem to be growing, and one source of encouragement to us is the increasing interest our pastors are taking in the women's work. Two Sunbeam Bands are organized and we are hoping there will be more soon, for we realize the responsibility we owe the children of our land to teach them along definite missionary lines. It will be easy and delightful to arouse their interest in this work. The possibilities which lie out before us are so great as to inspire us with awe as well as joy, and we beg you to join with us in asking our Father to give us strength, wisdom and consecration enough to enter these open doors in his name. God help us to be true soldiers of his in this world crisis, to be loyal to the principles of truth and right which he has given us and to do our part faithfully and fearlessly toward winning the world to Christ.

Effie W. Chastain, Secretary of W. M. U.

A joint commission from the Northern and Southern Baptist Convention had a second meeting recently in Washington, D. C., and agreed upon recommendation to be made to the two conventions in May with reference to co-operation in the education of Negroes. The conference of these brethren is said to have been entirely harmonious. The disposition of both parties is to encourage the evident desire of the Negroes to become independent in their educational work. For the present it will be recommended that the charters of the Negro schools before supported by Northern Baptists, shall be so changed as to provide for eighteen trustees, one third of whom shall be appointed by the Northern Baptists, one third by Southern Baptists and one third by the Negro organizations co-operating. Those who represented the Southern Baptists in this conference are Drs. Gambrell, Hailey, McGlothlin, Cody, Pitt, Graham and Stephens.

You know home, you do, that the way it earn it. Into Pinex; sugar desired, or corn. Either spoils, better ready-m. It is home-made usually penetrates loosens lifts the and give did for bronchitis. Pinex pound of and has throat. Avoid druggist full dir thing el satisfact The Pin

B. CLEAN. The SK. S. SKI. 50c at SHUPT. Corn. Nit. Use it or auts, etc. Write Nitra. "HO. BAT. Free (doh pay, Dept. RA

The Best Cough Syrup Is Home-made

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.



BELL-ANS
FOR INDIGESTION



Stop Itching

SKINS WITH TETTERINE.
50c at your druggist's, or from
SHUPTRINE CO., Savannah, Ga.

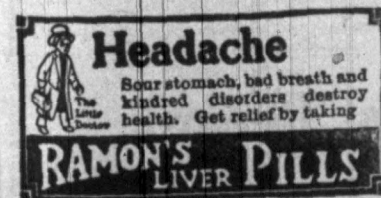
Corn will out-grow itself
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Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered.
Write Nitra-Germ, Savannah, Ga., for booklet.



Free descriptive matter. Southern Bath Tub Co.
PARY, Dept. R. E. L. Meridian, Miss.



B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

"We study that we may serve."

Special Prayer.

We have opened up a mission work in Chile in connection with our At-entina Mission and Bro. and Mrs. W. E. Davidson have taken up the work there. May we not ask that the Heavenly Father may bless their every effort to bring His Kingdom in Chile.

The Convention Issue.

We are this week devoting most of the Record to the facts concerning our convention to be held 18-20 of March, we are showing the pictures of the workers that are to be with us and among the group pictures is that of our friend, Mr. E. E. Lee, the man who wrote the "Little Green Book" called the Junior B. Y. P. U. Manual. Mr. Lee is the young people's friend and all who know him love him, he is always happy and to meet him is to want to know him better, he was with us last year in the convention at Kosciusko, he is the man who delivered the lecture "Why a boy had rather go to a base ball game than to a B. Y. P. U." those of you who heard that will want to hear him this year. He is to deliver four addresses. Here they are: "B. Y. P. U. Signs of Success;" "Service the First Law of Life;" "About fifty-five Minutes" and the other one is to good to give out so you will have to go to the convention if you even get the title of it. We cannot say too much in behalf of this zealous B. Y. P. U. expert and the best thing we can say to you here is for you to be sure you see and hear him at the convention in Aberdeen.

Our Day.

Have you read the program of the convention given in this issue of the Record? The first day, Wednesday, is B. Y. P. U. day, most of the day is given to the B. Y. P. U. work. Here are some of the subjects that will be helpful to Pastors: "What we owe the Lord and why;" "B. Y. P. U. six signs of success;" "The B. Y. P. U. through a Clear Glass;" "The organization of a Union Movement." Dr. Burroughs, Dr. Johnson, Dr. Riley and Mr. Lee will all speak the first day. No one can afford to miss it.

We feel confident that Bro. E. E. Ballard, elected vice-president of the convention last year and who is to preside at the B. Y. P. U. section of the convention will be with us. He is planning to get a furlough and come. He is in Brooklyn, N. Y., a long way off but he thinks enough of the work and the value of the convention to come that distance and will be there if Uncle Sam will let him off. Let's pray that he be given leave.

I would like to be a member of the B. Y. P. U. that takes home that beautiful banner that is to be given at the convention for the Union giving the best report for 1918's work based on the Standard of Excellence. Wouldn't you? I would want my

Union to send the report in, we might be the one that had the best report. One for the Juniors too.

We are getting hearings from a good many Unions concerning the Study Week and the work has been good, they have not all reported yet so we have no definite report to make. Hurry up and get yours in so I can send you a Diploma or Certificate.

What is life with an aim,
A goal towards which our path is flung;
Without it life is but a dream,
And in the end no laurels won.

Aberdeen Offers:

- A—bounding hospitality.
- B—eautiful scenery.
- E—xtended railroad facilities.
- R—ecreation.
- D—elightful climate.
- E—ntertainment free for all.
- E—verything in abundance.
- N—othing limited.

Our Convention Offers:

- C—hristian fellowship.
- O—pportunities to learn.
- N—ewness of thought.
- V—isions of greatness.
- E—nthusiasm for service.
- N—ew ideas.
- T—ransformation of self.
- I—nspiration.
- O—bject lessons from life.
- N—ews from the state work.

B. Y. P. U. Worker—Have you a B. Y. P. U. in your church?

- Pastor—Yes, we have,
- B—rawlers
- Y—awlers
- Pretenders
- U—ngodly folks.

B. Y. P. U. Worker—If you had a Baptist Young People's Union it would create within your church,
B—rotherly love
Youthful zeal
P—iety
Unity.

Pastor—I'll try it.

B. Y. P. U. Worker—Do your part.

The "Organize a Union Movement" is a part of our program that you must not miss.

We are hoping that all of our colleges will realize the importance of letting those of the student body that want to, go to the convention and that they will arrange the examinations so they will not conflict.

If I had plenty of time,
I'd like to spend it here,
In telling you o'friend o'mine
Just what you ought to hear.
Go to the convention and hear it.

Your Eyes
Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

GET RID OF THAT FAT



Free Trial Treatment on Request
Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.
Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.

Mrs. Anna Schmidt writes:—I weighed 175 pounds before I started your treatment and I now weigh 135 pounds. You may print this if you like.
These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
286 Fifth Avenue, New York, Desk S-386.

How Shivar Mineral Water Relieves Rheumatism

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 18B, Shelton, S. C.

Gentlemen:
I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name
Address
Shipping Point
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.



NEWS IN THE CIRCLE MARTIN BALL

"The Blacksmith Preacher," J. T. Sexton, a short while ago held an excellent meeting with the church at Madisonville, Tenn. Thirty received for baptism; six by letter. He believes in people being saved by divine grace and having a personal knowledge of their salvation.

That was just like Dr. W. T. Lowrey, president of Blue Mountain college to decline the presidency of another college in another state and remain at his post at a great financial sacrifice. He is true and loyal to his native state and all her institutions. A bright crown awaits him—a crown of righteousness, which the Lord the righteous Judge will give him.

The First Church at Kosciusko, under the wise administration of Pastor A. T. Cinnamon seems to be entering upon a new era of prosperity. The church gave the pastor an unlimited call. They have services every Sunday. The budget system was adopted. The Sunday school is going forward under the leadership of Supt. D. L. Brown. The ladies are pushing their work with renewed energy and gratifying results. It all looks good.

The church at McCool has secured the services of Rev. Chas. T. Davis. He will give half time at McCool and the other to the church at Lama. Bro. Davis is a graduate of Mississippi College and spent two years in the Ft. Worth Theological Seminary. His wife was in the training school there.

Bro. La Verne Naves, of Chicago has recently conveyed to the Chicago University real estate valued at \$2,500,000, the income from this it to be used for the education of soldiers of the late war, their children, and dependents.

Dr. J. T. Early, having resigned the charge of the First Church, Beaumont, Texas, the church adopted resolutions commending him very highly. There had been 344 additions during the eighteen months of his stay with them. About 100 baptisms.

The Baptist Standard announces that Bro. Arthur Flake who has worked with the Sunday School Board at Nashville for several years. Has accepted the position of manager of the First Church, Ft. Worth, Tex. The Sunday School of that Church is now having an average attendance of 2000 each Sunday.

It is stated, that the First Church, San Antonio, Texas, is having the largest crowds in the history of the church. Dr. Gates has welcomed seventy-two into the fellowship of the Church during the month of January.

Dr. Eldron D. Scott, who has been supplying the pulpit of the First Church, Mobile, has been called to the pastorate of the Armory Church, Ala. It is thought he will accept. The brethren at Drew are rejoicing

over the fact that the work is progressing so nicely under the leadership of Pastor Webb Brame. He will soon begin their house of worship.

The Baptists of Oregon have employed as State Evangelist, Rev. Samuel J. Reid, who worked awhile in Texas.

A REAL GODSEND

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

"Just today we chanced to meet,
Down upon the busy street,
And I wondered whence he came,
What was once his nation's name.
So I asked him, 'Tell me true,
Are you Pole, or Russian Jew,
English, Irish, German, Prussian,
English, Irish, Scotch, or Russian,
Belgian, Spanish, Swiss, Moravian,
Dutch, or Greek or Scandinavian?"

"Thus he gave me his reply
As he raised his head on high:
'What I was is naught to me,
In this land of liberty,
In my soul, as man to man,
I am just American!'"

\$20.00 daily distributing prize peace pictures. "Liberty and Peace," "True Sons of Freedom," "Human Liberty Bell," "Foch," "Pershing," Honor Roll. Enormous demand. Samples free. Also portrait catalogue. Consolidated Portrait Co., Dept. 21, 1034 W. Adams Street, Chicago.

OH, SAY, CAN YOU SING?

(One of the most amusing things at the Atlantic City Convention was the following parody on the "Star Spangled Banner" which Dr. Clarence A. Barbour quoted in his address on Thursday afternoon at the first session of the war commission. It brought down the house.)

Oh, say can you sing, from the start to the end,

What so proudly you stand for when orchestras play it;

When the whole congregation, in voices that blend,

Strike up the grand tune and then torture and slay it?

How valiant they shout when they're first starting out;

But the dawn's early light finds them floundering about.

'Tis the Star Spangled Banner

they're trying to sing.

But they don't know the words of the precious, brave thing.

Hark, the twilight's last gleaming has some of them stopped,

But the valiant survivors press forward serenely

To the ramparts we watched, when some others are dropped,

And the loss of the leaders is manifest keenly.

Then "The rocket's red glare" gives the bravest a scare,

And there's few to face the "bombs bursting in air."

'Tis a thin line of heroes that manage to save

The last of the verse and "the home of the brave."

Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

Anybody can Make Ice Cream

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

Two packages 25 cents at grocers.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

WINTERSMITH'S CHILL TONIC

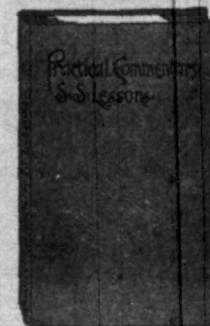
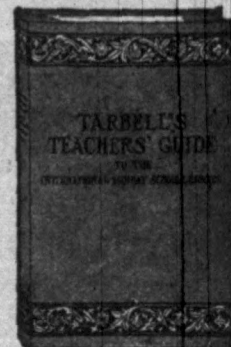
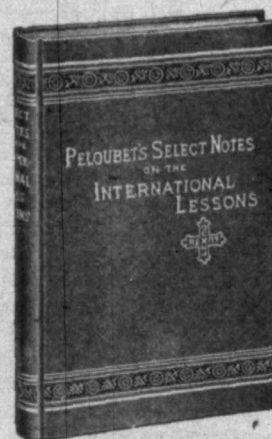
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For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

S. S. Lesson Helps

For 1919



Postpaid Peloubet's Notes	\$1.35
Tarbells' Guide	\$1.35
Arnolds' Practical Commentary	.70
Torrey's Gist of Lesson	.25
Moore's Points For Emphasis	.30

The Baptist Record

Jackson,

Mississippi



The Evening Line-Up

Both children and grown-ups, with coughs and colds, are all the better for a dose of Foley's Honey and Tar at bed time. It wards off croup, stops tickling throat, and hacking coughs, and makes an otherwise feverish, sleepless night of coughing and distress, a quiet and restful one.

BROWNSVILLE, TEXAS. Mr. Chas. Baker, writes: "My wife would not think of using any other cough medicine, as Foley's Honey and Tar is certain to bring quick relief. It is especially effective in cases of bad coughs, and we give it to our children and recommend it always as a safe remedy, for it contains no opiates."

FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.

Service, 11 a. m. and 8 p. m.

All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. **KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.**

NEW SONG BOOKS

For Your Church

6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 6c per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School." **E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.**

TETTERINE

for the COMPLEXION

50c at your druggist's or from

Shuptrine Co., Savannah, Ga.

2,200 pounds of cotton

when

NITRA-GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

Write Nitra-Germ, Savannah, Ga., for booklet.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

THANKSGIVING DAY IN THE CAPITAL OF THE CHINESE REPUBLIC.

(J. F. Love, Cor. Sec'y.)

After a stormy voyage by boat from Chefoo and then, because of the storm, a night at anchor outside the bar, we arrived in Tientsin, the "New York of North China," early in the morning. We had a day here before we could get a train for Peking. The ride to Peking is about three hours and we reached there in time for late supper which we found waiting for us in the hospitable home of Dr. Chauncey Goodrich, a venerable and greatly honored missionary of the American Board. We count ourselves fortunate to have had the pleasure of being in this model missionary home during our stay in Peking. Dr. and Mrs. Goodrich passed through the Boxer terrors of 1900 and it makes one's blood run cold even now to hear their vivid recital of their experiences in that bloody period when some 50,000 Christian believers in China laid down their lives as the price of their Christian profession which they would not recant. Dr. Goodrich has spent 27 years on the translation of the Bible into the Mandarin dialect and is just completing this monumental work.

Peking is, of course, the "sights" city of China and in many ways the most remarkable city of the East. It is here that one finds the focus of politics, diplomatic service, educational effort, of exquisite Chinese art and of religion. From the tower of one of the numerous Buddhist temples we had pointed out to us the compounds of many evangelical missionary boards, the cross-tipped spires of Roman Catholic Cathedrals, the minaret towers of Greek Catholic Churches and the domes of Mohammedan mosques to say nothing of the innumerable Buddhist and Confucian temples. There are 4,000 evangelical Christian church members in Peking, about one half of these belonging to the Northern Methodists. On Sunday morning during our stay in Peking we attended the leading Congregational and Methodist Churches. Both houses were well-filled with worshipful congregations. The audience at the latter place reminded one, by its size, of the great congregation to which the beloved Truett preaches in America. Both the above denominations have fine compounds supplied with numerous magnificent buildings, much of the money for this equipment having been secured as Boxer indemnity following the destruction of property in 1900. We enjoyed an hour of conference with the venerable Dr. Lowrey who commands among the Methodists and among the missionaries of all denominations a respect and love like unto that which Dr. Goodrich of the American Board has won. We had a visit to the Presbyterian Mission and greatly enjoyed a most informing conference with Dr. Gleistine. These several missions are combining their efforts in a Union University, the respective missions not carrying their denominational education beyond the middle school, which corresponds in a general way to our high school. A splendid tract of land, 30 acres, just outside the congested city has been

secured and ambitious plans are being laid for this university.

One of the most unique and interesting institutions of the city is the Indemnity College which is being equipped and conducted out of the money returned to China by America, this money having originally been paid to America as indemnity for destruction of property during the Boxer trouble. We had the pleasure of meeting Dr. Quincy Wang, the dean of this university and his wife, both of whom are highly educated Chinese who speak a chaste and beautiful English. Dr. Wang's father was a general under "Chinese" Gordon, under whose influence he developed a strong Christian character.

We had the good fortune to be in Peking on Thanksgiving day and can never forget it. By order of the President of the Republic, Hsu Shi-chang, the day was dedicated to the celebration of the Allies' victory over Germany. Through the thoughtfulness of friends we were provided with tickets which admitted us to the Forbidden city where the celebration was staged in the court which fronts the Imperial audience room. We have seen something of similar pageants in America but we have never witnessed anything comparable to this. First of all, there is no place in America to furnish a setting for such a display, and then, the democracy of America and Western ideas do not lend themselves to the brilliant array of color, regimental adornment and spectacular effect which characterized this occasion. There was, however, much in the scene to remind one of war-times at home. Amidst the thrilling spectacle of Chinese, Russian, Japanese, British Sikh, Italian and French soldiers, was a company of American marines in dress uniform whose military band furnished us with an occasional American air. Among the spectators, too, were many distinguished representatives of American diplomacy, business and missionary life in the Orient. The universal turmoil which Germany has stirred up has caused to enter Peking many men and women of wealth and high position from almost every nation in the world. These were perhaps never more in evidence than on this occasion and they added splendor to the whole affair. The invitations to the celebration contained the instructions that all gentlemen were expected to wear "swallow-tail" coats, which article we do not possess.

President Hsu Shi-chang arrived almost on the minute, (a mark of Oriental progress), in a red lacquered carriage trimmed with gold, drawn by four horses and preceded by sixteen gaily uniformed mounted postillions. We were allowed a position at the entrance gate to the inner court from which we could well-nigh touch the president as he passed through, and from which Mr. Cheatham secured snapshots full in the face. The president first greeted the diplomatic representatives of the nations and then passed into the inner court where he reviewed the Chinese troops and picked bodies of soldiery from the foreign legations in Peking, and later, ascending to the former imperial audience room of the Manchu dynasty, he read a proclamation dealing with the Allies' victory. As he

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Mississippi

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First Step in Treatment is a Brisk
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Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess Calomel called Calotabs, which is free from the sickening, weakening, and salivating effects of the old style calomel. Doctors also point out the fact that an active liver goes a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time, with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Drug-gists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(adv.)

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CHILLS AND FEVER. GET IT
FROM YOUR DEALER. MANU-
FACTURED BY MORRIS-MORTON
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read the proclamation the flags of the different nations were displayed before him by groups of picked soldiers while the main bodies of troops stood at attention.

The whole affair was most brilliant and most impressively significant of the effect which the Allied victory is having upon the mind of the East. It also furnished one a refreshing evidence of American patriotism abroad. The American soldiers and the high tide of American enthusiasm which was shown by the American spectators looked good to this scribe.

We must not allow this patriotic incident to take all our space. These notes of our visit to Peking would be glaringly deficient if we did not mention the consummate kindness of the friends who, by prearrangement and thoughtful chaperonage made all of this and more possible to us. Arriving in Peking after nightfall we were met by Mr. and Mrs. Norman Pitman the former being a professor in the governmental Normal School in Peking, while Mrs. Pitman is the daughter of our missionary, Dr. W. T. Ayres, and by Mr. and Mrs. Braun, two of our Southern Baptist Missionaries now attending the North China Language School. This greeting was the beginning of kindnesses which were shown us during the delightful days spent in Peking. Mr. W. B. Pettus, a brilliant son of Alabama, who is at the head of the North China Language School was untiring in his courtesies as were the Southern Baptist students of the school, namely, Mr. and Mrs. Braun, Miss Cox, Miss Ray, and Miss Bradley. Mr. Roger Green of the Rockefeller Foundation, who is superintending the building of the great China Medical College bestowed upon us many thoughtful courtesies. We enjoyed dinner and an evening with Mr. Green and a visit with him to the institution which he represents.

Before reaching Peking we received from Mr. Pettus an invitation to deliver to the Language school an address on "The Polity, Missionary Policy, Work and History of Southern Baptists," with the information that "the speaker is perfectly free and the frankest expression will not cause any offense." We availed ourselves of the courtesy thus extended and spoke with freedom and frankness to the representatives of twenty missionary societies concerning the Foreign Mission work of the Southern Baptists of the principles which control them in their missionary operation as well as the advantages which their principles and practices give them in the field of world missions.

The closing incident of our highly enjoyable stay in Peking was a Chinese feast at a native hotel to which Prof. and Mrs. Pitman invited us. About 35 dishes, or courses, if you please, were served, including such delicacies as bamboo shoots, lotus seed, bird's nest soup, antique eggs that had been resurrected from their beds of lime to have a place of honor upon our banquet table, chrysanthemum petals as a flavoring in soup, sea slugs and many other things which Americans at home would not think of eating. This was our Thanksgiving dinner and it was greatly en-

joyed.

Our visit to Peking was made peculiarly pleasant and profitable through the kindness of Mr. Pettus and Mr. Pitman who planned most of our trips for the investigation of missionary institutions and their sites. Their exceptional knowledge of the city, its places of interest, its curios and its history was cheerfully and freely made available for us and greatly increased our profit from the visit and our pleasure as well. Our party will always hold in grateful remembrance these generous and thoughtful friends. Then, too, our young Southern Baptist missionaries at the language school showed us every kindness and courtesy and we found in them a source of genuine pride.

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PELAHATCHIE-BRANDON FIELD.

It was late in the day of the 8th inst. when the pastor and family reached Pelahatchie, our new home. A committee from the Baptist Church took us in charge at the depot and soon we were in warm quarters in the "pastor's home." A good supper awaited us. At once we began to discover that many friends had already come and left some very substantial tokens of heartiest good wishes. We went from room to room and found how considerate the people were of their incoming pastor and his good family.

Friends at Brandon had already shown their kindness in the form of a check which helped very materially in defraying moving expenses.

It is easy to fall in love with these noble and aggressive people. The Pelahatchie saints are worshipping in their new and best workshop of any church in the county. The Brandon Church is carrying out the largest program for years past and the county, too, is my old home and the Baptists are attempting greater things for the Master.

No one is surprised at the excellent condition of the work in these two churches when he knows for six years well-nigh, Dr. P. I. Lipsey led the work and Pelahatchie and Dr. M. O. Patterson served the Brandon church for several years, greatly to the edification of the saints and to the advancement of all denominational causes.

While I am happy in my new field, I remember many loyal friends of the Master at Poplarville and bestir myself genuinely that I might in some measure walk worthily of the Lipsian lead and the Pattersonian precedent so firmly set up and the great opportunities of this field.

S. P. MORRIS.

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Probably nine people out of ten have lost or are losing their grip on health in these trying months of awful epidemics, exposure to damp, changeable weather, and association with sick people in overheated homes.

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Peptiron restores the red corpuscles to the blood and gives a natural vigor and snap that keeps up courage, makes you cheery and helpful to your family and friends, and contributes wonderfully to the health of all. Remember this one thing—as vitally, positively true—Peptiron is a real iron tonic.

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It should clean out your head in two minutes and allow you to breathe freely.

Hyomei often ends a cold in one day, it will relieve you of disgusting sniffles, hawking, spitting and offensive breath in a week.

Hyomei is made chiefly from a soothing, healing, antiseptic, that comes from the eucalyptus forests of inland Australia where catarrh, asthma and consumption were never known to exist.

Hyomei is pleasant and easy to breathe. Just pour a few drops into the hard rubber inhaler, use as directed and relief is almost certain.

A complete Hyomei outfit, including inhaler and one bottle of Hyomei, costs but little at druggists everywhere. If you already own an inhaler you can get an extra bottle of Hyomei at druggists.

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Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail.

Money back if not entirely satisfied.
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RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

STORIES FROM CHINA. (T. F. McCrea)

Brother Quisenberry Changes His Mind.

It was my pleasure to attend the meeting of the Southern Baptist Convention at Hot Springs, Ark., last May. During the discussion on foreign missions I heard Brother W. Y. Quisenberry of Mississippi make one of those burning appeals in behalf of this cause for which he has become so well known among our Southern Baptist brotherhood. Some brethren, whose eyes have not seen the things his eyes have seen and whose hearts have not been stirred by the emotions which his heart has felt as he visited China and other mission lands, have felt that our brother is a little too enthusiastic in his support of foreign missions.

But as I listened to his earnest words as he urged Southern Baptists to put their foreign mission work on the basis of millions I thanked God for him and prayed that many others might catch the vision of a world's need that God has given to this brother. As I listened to him speak my memory dwelt on the hours we had spent together in China eleven years before. Knowing what he had heard of China's need for Christ at the Centennial Conference in Shanghai and having seen him stand in the awful famine camps with the hot tears rolling down his face I knew the burden that was on his breast as he was trying to get that burden on the hearts of his brethren and my eyes could see the vision that was before his eyes as he tried to make others see it and called on them to make heroic sacrifices to bring together as God's agents the unsearchable riches of the grace of God in Christ and the immeasurable needs of a sinning and dying world.

In this connection I have a little story which I love to tell on Brother Quisenberry, about making him change his mind, yet in a way it is a very pathetic story too and I am going to put it in print for the first time in the hope that the hearts of others may be touched by the suffering of China, as was his.

Hundreds of the Protestant missionaries of China from all the far flung mission stations of that great land had gathered in Shanghai to celebrate the one hundredth anniversary of the beginning of Protestant missions in China by Robert Morrison, to sum up the work of those years, and to make plans for the further and more rapid evangelization of China's four hundred million people. Many pastors and laymen from Christian lands had also come to join with the missionaries in their celebration. The one outstanding impression received from that conference was, that while many victories had been won in that century of beginnings, and that, while China, once a closed land, walled in with conservatism and pride, was now wholly open to the preaching of the Gospel, still we had succeeded only in laying the foundations in that first century and the great task of evangelizing and Christianizing China was still before us. I think all who

were present at the Shanghai Centennial Conference, both the missionaries and the brethren who come from the homelands of America and Europe, had this deeply impressed upon their minds and hearts by the reports submitted and the speeches made to the conference.

As we were expecting the transport Buford, with her cargo of flour to arrive shortly after the adjournment of the conference the famine committee at Chinkiang had sent to the conference to secure volunteers to assist us in the distribution of that vast quantity of food.

During the conference, one afternoon a number of the wealthy laymen from America, most of whom were Baptists, by the way, invited all those hundreds of missionaries to be their guests to afternoon tea at the Astor House Hotel, Shanghai's most famous and aristocratic hostelry. We missionaries had been accustomed to looking at it from afar. We gathered there in surroundings of luxury and comfort, partly Oriental, partly European, the best of both civilizations combined.

A number of Baptist missionaries, preachers and laymen were gathered in a group eating ice cream and cake drinking tea or chocolate, surrounded by other groups of laughing, happy people, with the strains of sweet music rendered by a fine orchestra in our ears, and the beauty and sweet odors of gorgeous tropical plants and flowers adding their touch to the happiness of the occasion.

As I enjoyed this hour of social recreation I could not forget the horrors of the famine field from which I had just come after six months of the hardest work in the most terrible surrounding I had ever known and my heart was full as I thought of the 50 or 60 missionaries who had denied themselves the pleasure of the conference, a pleasure to which many had looked forward for years, and even then were battling desperately with grim visaged famine and raging famine fever, small-pox and other diseases for the lives of a million helpless Chinese peasants.

As we ate, laughed and chatted, Brother Quisenberry, calling our attention to the luxury of our surroundings, began teasing the missionaries about the oft told story of missionary hardships and said he didn't believe there was any such thing. I have never been one of those who likes to talk about the hardships of a missionary's life but rather prefer to talk about the compensations. But just then my mind was with those brave men and women working in the famine field. So I took up Bro. Quisenberry's challenge and invited him to make a trip to the famine field with me where I would show him another side of the missionary's life.

He agreed and a few days later joined me at my home in Chinkiang. I told him that before going to the famine field itself where the missionaries were providing work and food for nearly a million people I would first take him to see the famine camps at Chinkiang, where 40,000 refugees were congregated, and Yangchow, where 70,000 more were

huddled together in all their woe and misery.

We went and saw and Brother Quisenberry's tender heart melted. As we stood in the camp at Yangchow, face to face with those thousands of emaciated, weak, filthy, diseased Chinese, the living and awful fruitage of heatenism, of a religious life that worships dumb idols instead of the living God as the tears flowed down his face: "McCrea, I can't stand anymore of this. I don't want to go to the famine field. You must let me off."

Reader! When in the future you see our brother standing before an audience and hear him making one of his earnest, ardent appeals for missions, remember the story of this good man standing in one of China's terrible famine camps crying over the sorrows of China's people, "without God and without hope in the world," and pray God to give you something of that vision of a Christless world's need that W. Y. Quisenberry got in China.

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Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." and G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhea. Reefer's Ready Relief is the invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.50 on special discount for three regular \$1 packages and insure every hatch you get. That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

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Red Devil Lye saves work and money in soap making, whether by cold or boiling process, or for soft or hard soap.

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Get the genuine Red Devil Lye. Finely pulverized; instantly dissolves in warm or cold water. Airtight cap—easy to take off and put on—keeps contents fresh until all used.

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You need Red Devil Lye for
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Order Red Devil Lye from your grocer,—today.

SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.



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New remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Whooping Cough, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

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DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

IN MEMORY.

On January 24, 1919, the Spirit of our friend and sister, Mrs. Lula Pittman, left this world of sorrow for the royal throne.

Whereas, Our Heavenly Father deemed it best to take her to rest. Be it resolved, First: That our Church has lost a faithful member.

Second: That our W. M. U. has lost an earnest worker.

Third: That we extend to her loved ones our heart felt sympathy.

Fourth, That a copy of these resolutions be sent to her bereaved family, the Baptist Record for publication and spread on the minutes of the W. M. U. by the secretary.

Mrs. C. W. Fitzgerald.

Mrs. A. A. Crawford—Com.

OBITUARY.

Whereas, our Heavenly Father in his infinite wisdom and love has called from our midst to dwell with Him, our beloved sister, friend, and co-worker, Miss Sallie Page.

She was our efficient church organist for a period of about twelve years, a teacher in our Sunday School and a cheerful and a faithful helper in every department of our church work. Her faithfulness to duty by one so frail of body is seldom equaled and is rarely if ever surpassed. She was to be found at her post of duty and her loyalty and devotion to the cause she so much loved has proven a benediction and an inspiration to many who have come under her influence.

Therefore, be it resolved by the West Laurel Baptist Church of Laurel, Mississippi: That we recognize in the death of Miss Sallie that our church including every organization connected with it have suffered an irreparable loss.

That we extend to her loved family our heartfelt sympathy and commend them to Him who is a rewarder of the true and faithful. While her going has made a vacancy in the home as well as in our church, yet we feel assured that our loss is her eternal gain and some day we shall meet her again in that beautiful land where there shall be no more parting and where sorrow does not come.

Resolved further, That a copy of these resolutions be spread upon our church minutes, a copy sent to her family, and one to the Baptist Record for publication.

Miss Bettie Castilow,

Miss Lula Yarbrough

Mrs. W. O. Hedgpath—Com.

RESOLUTIONS

Whereas, our Heavenly Father in His divine wisdom has seen fit to remove from our midst our beloved friend and co-worker, Mrs. Martha Rivers Farmer-McQuire, whose earthly Pilgrimage has ended a valued and useful life, one whose memory we delight to honor: Therefore be it resolved:

First, That, we the members of the

Missionary Union of the Baptist Church of Itta Bena, Mississippi, with sorrowing hearts, bow in humble submission to the will of the loving Father who has only called her to dwell with Him in that House not made with hands, eternal in the Heavens.

Second, That, we extend our deepest sympathy to the grief stricken loved ones. We commend them in this hour of trial to our Heavenly Father who doeth all things well, and who has wept over human sorrow.

Third, That a copy of these resolutions be sent to the family also, that they be spread on the minutes, and published in The Baptist Record.

(Signed) Mrs. S. E. Weir,

Mrs. J. A. Gordin,

Mrs. B. E. Moore—Com.

Mrs. Mary Lansdel Faust was called to her heavenly home on Jan. 22, 1919, Bobo, Miss.

She was a good, vivacious, sweet, pious young woman. Early in girlhood she joined Ebenezer Baptist Church and was a good consistent member, taking an interest and performing her part in all of its activities. She carried sunshine wherever she went with her good humor and cheerfulness. I suppose she did wrong and committed errors sometimes but I never knew of any though she was raised in sight of our home and was often a welcome visitor.

She leaves a husband, pious parents, sister and two brothers. She attained to as high title as any one on earth, that is an accomplished Christian lady.

W. B. KINABREW.

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

Mrs. B. P. Coleman was born Aug. 15, 1874, professed faith in Christ and joined the Pine Bluff Baptist Church at the age of 17 and lived a consecrated Christian, faithful wife and mother and good neighbor till her death, Jan. 8, 1919.

She was laid to rest in the Pine Bluff cemetery to await the resurrection.

She leaves a husband, Rev. B. P. Coleman and one son to mourn for her.

Our loss is her gain.

Yours fraternally

A. C. BALL

ANOTHER WATCHMAN FALLEN

I cherish the sacred memories of our beloved Brother Rev. Alex. A. Hughes. I feel that he was my son in the ministry. I baptized him at Sardis church in July 1904. I was his pastor at Pineygrove church in Simpson county for eight years. In January 1913, he was licensed to preach and in March 1913 ordained. While I was pastor at Pineygrove he was from his conversion an active church worker before the Lord called him to preach. For six or seven years teaching music and singing schools and doing work as an evangelistic singer he was often with me when I was doing evangelistic work. He was one of the greatest personal workers I ever knew. He was pastor first of four

Weekly Health Talks

WHAT DOCTOR PIERCE HAS DONE FOR HUMANITY!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so today the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is constipated. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

Don't Spoil a Good Meal With a Bad Stomach

If a physician, a specialist in stomach diseases, came to you and said: "I will fix up that miserable, worn out stomach for you or money back."

"I will make it as good as new so you will not suffer from any distress and can eat what you want without fear of suffering, or money back," would you turn down this offer?

And when you are offered Mi-o-na stomach tablets, made from a prescription better than many of the stomach specialists know how to write, are you going to be narrow minded and continue to suffer from indigestion, or are you going to be fair to yourself and try Mi-o-na on the money back agreement.

Mi-o-na stomach tablets are offered to you on this basis, that if they do not put your stomach into such good shape that there is no dizziness, sour stomach, biliousness, sick headache, and stomach distress, your money will be returned. For sale by all leading druggists.

LANKFORD'S COTTON SEED

The best cotton grown—40 bolls to the pound—42% lin. 1 1-8 inch staple. Get your cotton from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price: 1 bu., \$2.50; 3 bu., \$7.00. Special prices on large quantities. Cash with order.

W. N. Phillips & Brothers,

Royston, Ga.

Reference: Royston Bank.

Feed your crop of peas with NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer.

Costs \$2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

churches in Smith county, then later in Green and George counties. At the time of his death he lived in Harrison county and his time was all full. He was with me in two great meetings last summer. Two weeks before his death I helped him in a meeting. Surely he has done a great work. He has gone to his reward but not to be forgotten. His body was brought back to Pineygrove church to await the resurrection. May the Lord comfort his wife and children.

D. W. MOULDER,
Lorena, Miss.

AN APPRECIATION

From a Blue Mountain College Girl's Letter.

Blue Mountain, Miss.
Feb. 14, 1919.

Dear Daddy: The unexpected always happens.

Arthur Shattuck, the world famous pianist, is to be here tonight—our last Lyceum Number for this term.

We were to have a fifteen minute Chapel exercise this morning, so as to finish our school work by noon, and have a half holiday.

Dr. Whittle came in and requested permission to make a little talk at chapel. Dr. Lowrey said he would be glad for Dr. W. to talk; but after explaining the situation he said he would have to limit Dr. W. to fifteen minutes.

Dr. W. smiled and said "All right." In a few minutes, Prof. Brown and the "Heights" boys; the Public school and a large number of town people came marching into the college Hall. When the train came in from Ripley, several men came from there.

We couldn't imagine what it all meant.

Excitement! Well, I guess. Dr. Lowrey rose, and in a very much embarrassed tone said, "I have often said our friends are perfectly welcome to attend our chapel exercises; and still say so. But this is indeed a surprise and quite a mystery to me why all this crowd is here this morning, when I was understood we were to have only a fifteen minute exercise in view of a half holiday this afternoon. All I know is that the purpose or object is kindly; so I turn the exercises over to Dr. Whittle. He has been up to tricks all his life, and there's no telling what he intends doing now."

Dr. Whittle rose and briefly explained that the object of the meeting was to do honor to Blue Mountain's foremost citizen, Dr. W. T. Lowrey; to express appreciation to him for the unselfish act of declining the presidency of a college in another state, a position that would pay him double the salary he is receiving here.

Then speeches were made by the following men:

Dr. Whittle, who compared Hon. Thomas Spight praised him very highly; and called down God's blessing on him and his.

Mr. Arthur Graham's theme was "Thank you," and when he finished we all rose and said to Dr. Lowrey, "We Thank you!"

Bro. Derrick paid him high tribute,

but called attention to the fact that his family deserves great credit too: "The Lowreys, the Berrys and Rays." He said people often asked him what gives Blue Mountain such prominence, and he replies, "The people who live there, the Lowreys, Berrys, and Rays."

Mr. Autry said, "Day before yesterday I was at New Albany and overheard two men talking. One of them said, 'Say Bill, do you know what they do at Blue Mountain?'"

The other replied, "I don't know that I do."

The first one said, "Why, they don't do anything but ring bells and take up collections."

Mr. Autry said, "I wish Bill could be here this morning to see that they do something else besides ring bells and take up collections."

Dr. Kimbrough, as Dr. Lowrey's pastor thanked him for himself and the church for remaining with us.

Dr. Whittle was in his glory. He rose and had us all rise and sing, "Praise God from whom all blessings flow." Then Dr. Lowrey came forward and expressed his thanks for all this token of appreciation. He said, "I didn't know I was a great man; and I don't know it yet." He told that many things caused him to reject the offer.

First, the memory of his father and mother; second, his friends in Mississippi; third, his faculty and students here now. He said "These are my reward."

I tell you, Daddy, I am proud to be a Blue Mountain College girl.

It's an honor to have for our president such a man as Dr. W. T. Lowrey.

Love to all.
Your devoted daughter,
MARY LATEA FLINN.

Mineral Wells, Miss.

Dear Bro. Lipsey: You may read the enclosed letter written by my daughter, Mary Laeta Flinn, and use all or part of it if you see fit. If you have something better and do not feel inclined to use it at all, it will be all right with me. It shows so clearly what Blue Mountain thinks of the president of our college. You may use my daughter's full name if you wish. She knows nothing of her letter being sent to you, but I'm sure she will not object.

Fraternally,
R. W. FLINN.

SHE SAVED 200 CHICKS

Mrs. G. Hancock, Strgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.55 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

Constipation



THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

Nuxated Iron Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force, Strength, and Courage Into the Veins of Men

Watch the People You Meet On the Street—You Can Tell Those Who Have Plenty of Iron In Their Blood—Strong, Healthy, Vigorous Folks



Cut this Out

Sworn Statement of the Composition of the FORMULA of Nuxated Iron

It is conservatively estimated that this remarkable formula is now being used by over three million people annually. Among those who have used and strongly endorse it are many physicians who have been connected with the best hospitals and medical societies, former United States Senator and Vice-Presidential nominee, Chas. A. Towne, of Minnesota; U. S. Commissioner of Immigration, Hon. Anthony Caminetti; Judge Atkinson of the United States Court of Claims at Washington; Wm. L. Chambers, Commissioner of the United States Board of Mediation and Conciliation at Washington, and former Health Commissioner Wm. R. Kerr, of Chicago.

Newspapers everywhere are invited to copy this statement for the benefit of their readers. It is suggested that physicians make a record of it and keep it in their offices so that they may intelligently answer questions of patients concerning it. Everybody is advised to cut it out and keep it. A copy of the actual sworn statement will be sent to anyone who desires such. It is as follows: Iron Peptonate (Special specific Standard) Quantity given below. Sodium Glycero-phosphates U. S. P. (Monsanto). Calcium Glycero-phosphates U. S. P. (Monsanto). P. E. Nux Vomica U. S. P. Cascarine Bitter, Magnesium Carbonate Po. Ginger U. S. P. Oil Cassia Cinnamon Precip. U. S. P. Calcium Carbonate Precip. U. S. P.

Each dose of two tablets of Nuxated Iron contains one and one-half grains of organic iron in the form of iron peptonate, of a special specific standard, which in our opinion possesses superior qualities to any other known form of iron. By using other makes of Iron

Peptonate we could have put the same quantity of actual iron in the tablets at less than one-fourth the cost to us, and by using metallic iron we could have accomplished the same thing at less than one-twelfth the cost; but by so doing we must have most certainly impaired their therapeutic efficacy. Glycero-phosphates used in Nuxated Iron is one of the most expensive tonic ingredients known. It is especially recommended to build up the nerve force and thereby increase brain power, as glycero-phosphates are said to contain phosphorus in that particular state so similar to that in which it is found in the nerve and brain cells of men.

As will be seen from the above, two important ingredients of Nuxated Iron (Iron Peptonate and Glycero-phosphates) are very expensive products as compared with most other tonics.

Under such circumstances the temptation to adulteration and substitution by unscrupulous persons, is very great and the public is hereby warned to be careful and see every bottle is plainly labeled "Nuxated Iron" by the Dae Health Laboratories, Paris, London and Detroit, U. S. A., as this is the only genuine article. If you have taken other forms of iron without success, this does not prove Nuxated Iron will not help you.

Manufacturer's Note—Nuxated Iron is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. Nuxated Iron is not recommended for use in cases of acute illness, but only as a tonic, strength and blood builder. (In case of illness always consult your family physician and be guided by his advice.) If in doubt as to whether or not you need a tonic, ask your doctor, as we do not wish to sell you Nuxated Iron if you do not need it. If you should use it and it does not help you, notify us and we will return your money. It is sold by all druggists.

GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.

HOSPITAL CAMPAIGN NEWS.

Join a Club.

Two Baptist individuals have given \$1,000 each to the Hospital recently. We want eighteen others to join them and make a club of twenty to give \$20,000.

One man offers to be one of ten to give \$500 each. Who will co-operate with him? "Where are the nine?"

Another club is to be composed of twenty to give \$100 each. Two have "signed up" on this club. Let's have eighteen other to write to me for reserved seats in the \$100 club.

The names will be given out later. These good people are not after publicity; they are after helping the "Healing House." Their names are to be published when so doing will really help the cause.

Smaller Gifts.

Many cannot join any of the above named clubs, but we are going to start other clubs; clubs of all sizes, so send in your checks to me and help swell the receipts. I feel sure that no Baptist will want to see this most worthy campaign end and the proposed additions completed with our having purchased a few bricks to help compose the "Healing House."

Unsolicited Gifts.

The first unsolicited check came from the Ellisville Y. W. A. They heard that I was in town and phoned to Bro. Bass to have me call for the check. I spoke at the A. H. S. at Ellisville Thursday morning; said nothing about checks for the Hospital, but the good Baptist teachers had little slips in their hands when the slips turned out to be \$64.50 in checks for the Hospital.

Co-operation.

Bro. Bass quit his work; got his car and took me to see the folks. That's one reason why I succeeded at Ellisville. Cash and short time pledges from Ellisville amounted to over \$200.

A Laurel Testimony.

(Field Sec.) "Mr. M.—, how much do you owe the Hospital?"

(Mr. D. M.) "My life—they saved me, but I have no money. The good people of Mississippi will have to pay my bill."

LEE B. SPENCER,
Field Secretary.

HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water. It will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

MISSIONARY DAY AT THE BAPTIST BIBLE INSTITUTE.

On Saturday, Feb. 1st, the faculty, students and several visitors, gathered in the chapel for service. Dr. W. E. Denham lead the singing. The services were opened with song, "Peace Be Still." We were led in prayer by Rev. J. J. Nelson, after which we sang, "Hour of Rest." Dr. DeMent made a few inspiring remarks and turned the service over to Dr. C. C. Carroll, now Shreveport. Dr. Carroll read for our Scripture lesson the second divisions of the Psalms, and taking for his text the eighth verse spoke on the general theme of missions.

Dr. Carroll said, "The basis of our information on missions comes from the Bible. God not only fore-knew, but fore-planned for all that should come. The fall of man and a scheme of redemption. Our missionary task had its birth in the fall of man. The Bible idea of missions is the presentation of a savior, a redeemer to lost men everywhere. In preaching the Gospel of our Lord we must take into consideration the fact that we must combat with a well organized force of evil. The two-fold task is to tear down the works of the evil one, and with our main forces preach the Gospel that has been preached from the fall in Eden. Some of the problems that are real, with which we must deal are: Idolatry, Evolution, the anti-missionary spirit, Campbellism, Christian Science, Mormonism, and the Federation of Churches. To carry out our commission we must preach the gospel of the Son of God and its power to save."

After Dr. Carroll had closed his remarks we sang, "Jesus calls us over the Summit." Then Rev. Dana Terry of Natchitoches, La., led the closing prayer.

This was a great hour; and was only the beginning of what we hope to have, the first of every month as long as time shall last.

Our second quarter's examinations are now over, and we are ready to begin the third quarter's work on Tuesday, Feb. 4th, with Phil. 3:13-14 as our motto:

The outlook is very encouraging. New students are coming in every few days.

His blessings upon the Record and the brotherhood of Mississippi.

Fraternally,
J. N. MILLER.

Dr. Tull of Temple, Texas, has accepted a call to First Church, New Orleans and will be on the field by the first of March.

CABBAGE PLANTS

Millions genuine frost proof. Charleston Wakefield, Early Flat Dutch. By express 1000, \$2.00; 5,000, \$1.75; 10,000 and over \$1.50 a thousand. By prepaid parcel post: 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Send for price list on Sweet Potatoes and other plants.

PARKER FARMS, Moultrie, Ga.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell Nitrogerm, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 363, Savannah, Ga.

A WORD FROM SUMMIT.

The fellowship of the brethren in spirit, as I see their names and read their good articles in The Record, is very sweet to me.

It was a disappointment to me not to be in the Theological School at Hazlehurst. Conditions at this end of the line, were not favorable to my going. I am sure much good would result if these schools could be well attended.

I am in full accord with Dr. T. J. Bailey's wish to have the National Prohibition victory celebrated in our congregations on the 16th inst. The fight for victory has been long and fierce, and the cost great, but greater, grander and most glorious the achievements.

I would like to see our district associations, and the state convention, in their sessions next fall, give an appreciable part of their time to a well arranged program in celebrating this victory. We owe it to the brave men and noble women not a few, to commemorate their heroic efforts in this great conflict for right over wrong, and for sunshine over shadows.

Some have fallen before tasting of this cup of pleasure, many still live to enjoy it with us. While there have been brave and noble workers for the cause of prohibition in all the Christians forces of our state, we have special cause for gratitude when we number up the valiant workers in our Baptist brotherhood.

Am glad to say that the Summit church has secured the services of Bro. R. L. Bunyard for full time. He and his good wife and their two children are now domiciled in the pastor's home. We are praying for the Father's blessing upon us—that he will give us one of the best years in the history of the Church.

Let me say in concluding this "word", we have suffered the loss by removal of Bro. and Sister J. E. Lowe of Bogue Chitto. They and their good daughter, Miss Ada, go to Leakesville, Green County, where he engages several other churches in connection with the Leakesville Church. We bespeak for them the hearty cooperation and support of the good people to whom they go as the Lord's servants.

I. H. ANDING.

Summit, Feb. 1919.

Learn How

TO CAN
EVAPORATE
DEHYDRATE

Get an El-Flo Book of Receipts for successfully canning in glass or tin. Tells just what you want to know about canning all kinds of fruits and vegetables, meats, jellies, jams, etc. Also how to do successfully Dehydrating and Evaporating. Compiled by Government experts, noted Chefs and our Research Department. Beautifully illustrated. Price only 97 cents. Similar older instruction books selling at \$2.50 to \$3.00. If not fully pleased, remail the book to us and your money will be promptly returned. Also ask for our free catalog B-11, of canning outfits.

HOME CANNER MANUFACTURING COMPANY,
Hickory, N. C., U. S. A.

JOSHUA

(Written by J. H. Street, Freshman Class, C. M. C.)

Like as the gentle sea-breeze wafts
Encouragement to weary, worn, way-
faring men;

So come the memories of thy life,
unmarred and clear,

(Thou noble saint!)

And inspiration gives to tempted
souls that fear,
And hearts that faint.

O, man of valour and of strength,
True servant of the living God!

(Whose bones thy fellow men have
placed

Far eastward, 'neath Mount Eph-
raim's sod)

Though thou dost sleep in mountain's
breast,

Though o'er thy dust the wild birds
flit,

The glory of thy deeds we find
On sacred page, in "Holy Writ."

How valiantly thy saber smote

The Amalekite in Rephidim!

For God, thy Father, fought for thee,

And valiantly thou fought'st for him.

And when thy leader, Moses, went,

At God's command, up Sinai,

Thou wentest as his minister,

When none but thee was, to him, nigh.

Thou wert one of the chosen men

Whom Moses sent to spy the land;

And thy report: "Only fear them not;

God will give them into our hand,"

And when thy great leader died,

Go choose thee to command his host,

And said: "St strong, and true and

brave,

I'm with thee wheresoe'er thou
goest."

Then led'st thou all of Israel o'er

The River Jordan, wide and deep;

For God did make it cease to flow,

And rise, a great wall high and steep,

And thou destroyedst Jericho;

(For God did cause its walls to fall)

Thou burned the clay, slew the men,

And took away its treasures all.

Then with thy host of warriors
brave,

O'er which God's angels' wings were
spread,

Thou smotest kings before thy face,

And nations fell before thee dead.

When all the land had been subdued

Into which God his people sent,

Thou made division of the land;

To each tribe its apportionment.

And when thy hands had wrought
their task,

When all the way thy feet had trod;

Thou calledst thy people to thy side

And begged them all to "cleave to
God."

"Choose ye this day whom ye will
serve,"

Saidst thou; and said the people,
"Nay,"

But we will serve the Lord our God."

And—then—thou—passed'st—away.

Thy form lies still beneath the dust,

Thy soul is with its God;

Thy sword has long since turned to
rust,

Is felt no more thy rod.

But until time shall cease to be,

And the sun no light shall give;

Until the earth shall pass away.

Thy words—and deeds—shall live!